



CITY COUNCIL REGULAR MEETING AGENDA

MAY 22, 2025 AT 9:00 AM

MAYOR CORY MOSS
MAYOR PRO TEM MICHAEL GREUBEL
COUNCIL MEMBER STEVE MARCUCCI
COUNCIL MEMBER MARK D. RADECKI
COUNCIL MEMBER NEWELL RUGGLES

LOCATION: City Council Chambers, 15651 Mayor Dave Way, City of Industry, California

ADDRESSING THE CITY COUNCIL:

Agenda Items: Members of the public may address the City Council on any matter listed on the Agenda. In order to conduct a timely meeting, there will be a one-minute time limit per person for any matter listed on the Agenda. Anyone wishing to speak to the City Council is asked to complete a Speaker's Card which can be found at the back of the room and at the podium. The completed card should be submitted to the City Clerk prior to the Agenda item being called and prior to the individual being heard by the City Council.

Public Comments (Non-Agenda Items): Anyone wishing to address the City Council on an item not on the Agenda may do so during the "Public Comments" period. In order to conduct a timely meeting, there will be a one-minute time limit per person for the Public Comments portion of the Agenda. State law prohibits the City Council from taking action on a specific item unless it appears on the posted Agenda. Anyone wishing to speak to the City Council is asked to complete a Speaker's Card which can be found at the back of the room and at the podium. The completed card should be submitted to the City Clerk prior to the Agenda item being called by the City Clerk and prior to the individual being heard by the City Council.

At the time of publication, no Councilmembers intend to take part in the meeting remotely under the provisions of AB 2449. Should that change between the time of publication and the start of the meeting, a live webcasting of the meeting will be accessible via the link, meeting ID, and meeting passcode listed below. Whenever possible, an announcement will be made at the start of the meeting via the live webcast to confirm whether or not a Councilmember will join remotely. If they will not be joining remotely, then the live webcast will terminate after the announcement.

www.microsoft.com/microsoft-teams/join-a-meeting

Meeting ID: 277 444 796 359 4

Meeting Passcode: yo7E7Ln9

Or call in (audio only)

+1 657-204-3264,

Phone Conference ID: 301 980 29#

AMERICANS WITH DISABILITIES ACT:

In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (626) 333-2211. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

AGENDAS AND OTHER WRITINGS:

In compliance with SB 343, staff reports and other public records permissible for disclosure related to open session agenda items are available at City Hall, 15625 Mayor Dave Way, City of Industry, California, at the office of the City Clerk during regular business hours, Monday through Thursday 8:00 a.m. to 5:00 p.m., Fridays 8:00 a.m. to 4:00 p.m. Any person with a question concerning any agenda item may call the City Clerk's Office at (626) 333-2211.

1. Call to Order
2. Flag Salute
3. AB 2449 Vote on Emergency Circumstances (if necessary)
4. Roll Call
5. Presentations-National Public Works Week
6. **CONSENT CALENDAR**

- 6.1. Consideration of the Register of Demands for May 22, 2025

RECOMMENDED ACTION: Approve the Register of Demands and authorize the appropriate City Officials to pay the bills.

- 6.2. Consideration of the minutes of the May 23, 2024 regular meeting, October 31, 2024 special meeting, January 23, 2025 regular meeting, February 27, 2025 special meeting, February 27, 2025 regular meeting, and April 10, 2025 regular meeting

RECOMMENDED ACTION: Approve as submitted.

- 6.3. Consideration of RESOLUTION NO. CC 2025-22 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, APPROVING AN AGREEMENT FOR DESIGN-BUILD SERVICES WITH PROGRESSIVE TRAIL DESIGN LLC, FOR THE DESIGN AND CONSTRUCTION OF A MOUNTAIN BIKE TRAIL AT INDUSTRY HILLS

RECOMMENDED ACTION: Adopt the Resolution.

- 6.4. Consideration of Resolution No. CC 2025-21 - JOINT RESOLUTION OF THE BOARD OF SUPERVISORS, AS THE GOVERNING BODY OF THE COUNTY OF LOS ANGELES, AND THE CITY COUNCIL OF THE CITY OF INDUSTRY, APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUE RESULTING FROM THE ANNEXATION OF TERRITORY KNOWN AS ANNEXATION 2023-19 TO THE CITY OF INDUSTRY

RECOMMENDED ACTION: Adopt the Resolution

- 6.5 Consideration of a Fourth Amendment to the Office Lease with Bank of America, National Association, to amend the Office Lease for the property located at 150 North Hacienda Boulevard, to extend the term through February 28, 2031; amend the lease rent; grant one additional option to extend; and make such other modifications to the Lease

RECOMMENDED ACTION: Approve the Amendment.

- 6.6 Second reading and adoption of Ordinance No. 836 of the City Council of the City of Industry, California, Amending Section 10.40.010 (Speed Limits on City Streets) of Chapter 10.40 (Speed Limits) of Title 10 (Vehicles and Traffic) of the City of Industry Municipal Code, and adopting a notice of exemption regarding same

RECOMMENDED ACTION: 1) Adopt Ordinance No. 836, an Ordinance of the City Council of the City of Industry, California, Amending Section 10.40.010 (Speed Limits on City Streets) of Chapter 10.40 (Speed Limits) of Title 10 (Vehicles and Traffic) of the City of Industry Municipal Code, and adopting a notice of exemption regarding same.

- 6.7. Consideration of applications to sell Safe and Sane fireworks in the city

RECOMMENDED ACTION: Approve the list of applicants to sell safe and sane fireworks beginning June 28, 2025, and ending July 5, 2025, as conditioned.

7. ACTION ITEMS-NONE

8. PUBLIC HEARINGS-NONE

9. CLOSED SESSION

9.1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Pursuant to Government Code Section 54956.8

Property: 1 Industry Hills Parkway, City of Industry, CA, 91744 also known as Assessor Parcel Numbers (portion of) 8247-014-900, (portion of) 8247-013- 908, 8262-001-900, 8262-001-902, (portion of) 8262-011-930, 8262-011- 931, 8262-012-270, 8262-012- 271, 8262-012-272, 8262-012-273, (portion of) 8262-012-274, (portion of) 8262-012- 275, 8262-012-276,(portion of) 8262- 015-900, (portion of) 8262-015-901, 8262-015-902, 8262-015-904, (portion of) 8262-015-905, 8263-008-270, 8263- 008-271, 8263-008-904 and 8263-027- 270

Agency Negotiators: Joshua Nelson, City Manager
James M. Casso, City Attorney

Negotiating Parties: Majestic Industry Hills, LLC, a

Delaware limited liability company

Under Negotiation: Price and terms of payment

9.2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code Section 54956.9(d)(1)

Case: City of Industry v. Legacy Point, LLC

Los Angeles County Superior Court Case No. 25STCV03700

9.3. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Pursuant to Government Code Section 54956.8:

Property: 8208-027-900, 901, 902, 906, 907, and 918

Agency Negotiators: Joshua Nelson, City Manager; James M. Casso, City Attorney

Negotiating Parties: El Encanto Healthcare & Habilitation Center

Under Negotiation: Price and terms of payment

10. CITY MANAGER REPORTS

11. AB 1234 REPORTS

12. CITY COUNCIL COMMUNICATIONS

13. PUBLIC COMMENTS

14. Adjournment. The next regular City Council Meeting is June 12, 2025, at 9:00 AM.

ITEM NO. 6.1

**CITY OF INDUSTRY
AUTHORIZATION FOR PAYMENT OF BILLS
CITY COUNCIL MEETING OF MAY 22, 2025**

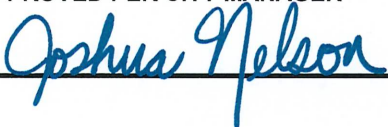
FUND RECAP:

<u>FUND</u>	<u>DESCRIPTION</u>	<u>DISBURSEMENTS</u>
100	GENERAL FUND	2,831,187.95
103	PROP A FUND	6,161.84
120	CAPITAL IMPROVEMENTS	641,777.03
140	CITY DEBT SERVICE	10,400.00
TOTAL ALL FUNDS		3,489,526.82

BANK RECAP:

<u>BANK</u>	<u>NAME</u>	<u>DISBURSEMENTS</u>
BOFA	BANK OF AMERICA - CKING ACCOUNT	155,486.54
PROP/A	PROP A - CKING ACCOUNT	6,161.84
WFBK	WELLS FARGO - CKING ACCOUNT	3,327,878.44
TOTAL ALL BANKS		3,489,526.82

APPROVED PER CITY MANAGER



DATE

5/14/2025

CITY OF INDUSTRY
BANK OF AMERICA
May 22, 2025

Check	Date	Payee Name		Check	Amount
CITYGEN.CHK - City General					
WT1415	04/14/2025	MIDAMERICA ADMINISTRATIVE & RET			\$83,091.72
	Invoice	Date	Description		Amount
	MAY/JUN2025	04/14/2025	RETIREE HEALTH PREMIUM REIMBURSEMENTS		\$83,091.72
WT1416	04/28/2025	CAL-PERS			\$72,394.82
	Invoice	Date	Description		Amount
	MAY-25	04/28/2025	CALPERS MEDICAL PREMIUM FOR MAY 2025		\$72,394.82

Checks	Status	Count	Transaction Amount
Total		2	\$155,486.54

**CITY OF INDUSTRY
PROP A
May 22, 2025**

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Check	Date	Payee Name			Check Amount
PROPA.CHK - Prop A Checking					
90681	05/14/2025	WALNUT VALLEY WATER DISTRICT			\$41.61
	Invoice	Date	Description	Amount	
	5321689	05/07/2025	4/1-4/30/25 SVC-PLATFORM METROLINK BREA CYN RD	\$41.61	
90682	05/22/2025	INDUSTRY SECURITY SERVICES			\$5,564.80
	Invoice	Date	Description	Amount	
	SG-ML-2036	05/02/2025	SECURITY SVC-METROLINK	\$2,782.40	
	SG-ML-2037	05/09/2025	SECURITY SVC-METROLINK	\$2,782.40	
90683	05/22/2025	VALLEY VISTA SERVICES, INC			\$555.43
	Invoice	Date	Description	Amount	
	2244883	05/01/2025	DISP SVC-METROLINK	\$555.43	

Checks	Status	Count	Transaction Amount
	Total	3	\$6,161.84

**CITY OF INDUSTRY
WELLS FARGO VOIDED CHECKS
May 22, 2025**

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Check	Date	Payee Name	Check Amount
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CITY.WF.CHK - City General Wells Fargo

85011	04/24/2025	05/09/2025	L A COUNTY DEPT OF PUBLIC WORKS	(\$44,667.86)
	Invoice	Date	Description	Amount
			VOIDED-INVOICE CANCELLED BY VENDOR	
	IN250000661	03/24/2025	BLDG & SAFETY-ONE STOP SHOP FOR JAN 2025	(\$44,667.86)

Checks	Status	Count	Transaction Amount
	Total	1	(\$44,667.86)

**CITY OF INDUSTRY
WELLS FARGO BANK
May 22, 2025**

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Check	Date			Payee Name	Check Amount
CITY.WF.CHK - City General Wells Fargo					
85112	05/06/2025			FIDELITY SECURITY LIFE INSURANCE	\$1,182.56
	Invoice	Date	Description	Amount	
	166799713	05/01/2025	VISION PREMIUM FOR MAY 2025	\$1,182.56	
85113	05/06/2025			HUMANA INSURANCE COMPANY	\$6,569.83
	Invoice	Date	Description	Amount	
	389690479	04/13/2025	DENTAL PREMIUM FOR MAY 2025	\$6,569.83	
85114	05/06/2025			L A COUNTY REGISTRAR-RECORDER	\$75.00
	Invoice	Date	Description	Amount	
	4/28/2025	04/28/2025	FILING FEE-NOTICE OF EXEMPTION FOR MP 20 01	\$75.00	
85115	05/06/2025			MUTUAL OF OMAHA - PAYMENT PROC	\$10,753.62
	Invoice	Date	Description	Amount	
	18782004747	05/01/2025	LIFE INS PREMIUM FOR MAY 2025	\$10,753.62	
85116	05/06/2025			UNUM LIFE INSURANCE COMPANY OF	\$8,735.20
	Invoice	Date	Description	Amount	
	5/1-5/31/25	04/18/2025	LONG TERM CARE PREMIUM FOR MAY 2025	\$8,735.20	
85117	05/07/2025			AT & T	\$465.14
	Invoice	Date	Description	Amount	
	2025-00001762	04/17/2025	4/17-5/16/25 SVC-TONNER-GUARD SHACK	\$465.14	
85118	05/07/2025			AT & T	\$179.00
	Invoice	Date	Description	Amount	
	8659970012	04/23/2025	3/19-4/18/25 SVC-600 S BREA CYN-METROLINK	\$179.00	

**CITY OF INDUSTRY
WELLS FARGO BANK
May 22, 2025**

Check	Date	Payee Name			Check Amount
CITY.WF.CHK - City General Wells Fargo					
85119	05/07/2025	FRONTIER			\$113.32
	Invoice	Date	Description	Amount	
	2025-00001761	04/19/2025	4/19-5/18/25 SVC-FOLLOW'S CAMP	\$113.32	
85120	05/07/2025	LA PUENTE VALLEY COUNTY WATER			\$2,641.97
	Invoice	Date	Description	Amount	
	2025-00001795	05/01/2025	2/18-4/17/25 SVC-15625 MAYOR DAVE WAY	\$162.29	
	2025-00001796	05/01/2025	2/18-4/17/25 SVC-15625 MAYOR DAVE WAY	\$133.41	
	2025-00001797	05/01/2025	12/18-4/17/25 SVC-15660 STAFFORD ST	\$439.14	
	2025-00001798	05/01/2025	2/18-4/17/25 SVC-15414 DON JULIAN RD	\$619.64	
	2025-00001799	05/01/2025	2/18-4/17/25 SVC-15414 DON JULIAN (IRR)	\$1,287.49	
85121	05/07/2025	ROWLAND WATER DISTRICT			\$3,462.72
	Invoice	Date	Description	Amount	
	2025-00001764	04/23/2025	3/4-4/6/25 SVC-AZUSA AVE - RC	\$128.13	
	2025-00001765	04/23/2025	3/4-4/6/25 SVC-755 NOGALES AT - RC	\$294.11	
	2025-00001766	04/23/2025	3/4-4/6/25 SVC-909 U NOGALES ST - IRR	\$169.60	
	2025-00001767	04/23/2025	3/4-4/6/25 SVC-1100 S AZUSA AVE	\$199.49	
	2025-00001768	04/23/2025	3/4-4/6/25 SVC-1123 HATCHER ST STE D	\$64.60	
	2025-00001769	04/23/2025	3/4-4/6/25 SVC-1135 HATCHER AVE	\$56.20	
	2025-00001770	04/23/2025	3/4-4/6/25 SVC-1123 HATCHER ST STE C	\$144.40	
	2025-00001771	04/23/2025	3/4-4/6/25 SVC-1015 NOGALES ST - PUMP HOUSE	\$347.96	
	2025-00001772	04/23/2025	3/4-4/6/25 SVC-1023 NOGALES ST - IRR	\$47.80	
	2025-00001801	04/23/2025	3/4-4/6/25 SVC-AZUSA AVE	\$61.23	
	2025-00001802	04/23/2025	3/4-4/6/25 SVC-AZUSA AVE - CENTER	\$62.06	
	2025-00001803	04/23/2025	3/4-4/6/25 SVC-930 S AZUSA AVE	\$504.19	

**CITY OF INDUSTRY
WELLS FARGO BANK
May 22, 2025**

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Check	Date	Payee Name		Check	Amount
CITY.WF.CHK - City General Wells Fargo					
	2025-00001804	04/23/2025	3/4-4/6/25 SVC-17401 E VALLEY BLVD		\$734.36
	2025-00001805	04/23/2025	3/4-4/6/25 SVC-18044 ROWLAND ST		\$178.00
	2025-00001806	04/23/2025	3/4-4/6/25 SVC-HURLEY ST & VALLEY BLVD		\$470.59
85122	05/07/2025	SAN GABRIEL VALLEY WATER CO.			\$251.70
	Invoice	Date	Description	Amount	
	2025-00001807	04/30/2025	3/28-4/28/25 SVC-IRRIG SALT LAKE/SEVENTH	\$251.70	
85123	05/07/2025	SOCALGAS			\$106.26
	Invoice	Date	Description	Amount	
	2025-00001763	04/24/2025	3/24-4/22/25 SVC-15415 E DON JULIAN RD	\$88.87	
	2025-00001800	05/01/2025	3/31-4/29/25 SVC-1015 NOGALES ST	\$17.39	
85124	05/07/2025	SOUTHERN CALIFORNIA EDISON			\$53,096.18
	Invoice	Date	Description	Amount	
	2025-00001773	04/24/2025	3/25-4/23/25 SVC-VARIOUS SITES	\$233.52	
	2025-00001774	04/23/2025	3/20-4/20/25 SVC-1015 NOGALES ST	\$709.00	
	2025-00001775	04/22/2025	3/4-4/21/25 SVC-VARIOUS SITES	\$814.51	
	2025-00001776	04/24/2025	3/25-4/23/25 SVC-VARIOUS SITES	\$724.97	
	2025-00001787	05/01/2025	4/1-4/30/25 SVC-VARIOUS SITES	\$9,401.38	
	2025-00001788	05/01/2025	4/1-4/30/25 SVC-VARIOUS SITES	\$10,549.06	
	2025-00001789	05/01/2025	4/1-4/30/25 SVC-600 S BREA CYN	\$363.10	
	2025-00001790	05/01/2025	4/1-4/30/25 SVC-1 VALLEY/ AZUSA	\$28.43	
	2025-00001791	05/01/2025	4/1-4/30/25 SVC-133 N AZUSA AVE	\$126.98	
	2025-00001792	05/01/2025	4/1-4/30/25 SVC-NOGALES ST/ SAN JOSE AVE	\$195.46	
	2025-00001793	05/01/2025	4/1-4/30/25 SVC-VARIOUS SITES	\$211.02	
	2025-00001794	05/01/2025	4/1-4/30/25 SVC-VARIOUS SITES	\$27,229.51	

**CITY OF INDUSTRY
WELLS FARGO BANK
May 22, 2025**

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Check	Date		Payee Name	Check Amount
CITY.WF.CHK - City General Wells Fargo				
	2025-00001809	04/28/2025	3/27-4/27/25 SVC-205 N HUDSON AVE	\$193.47
	2025-00001810	04/28/2025	3/27-4/27/25 SVC-15660 STAFFORD ST	\$2,315.77
85125	05/07/2025		SOUTHERN CALIFORNIA EDISON	\$1,017.39
	Invoice	Date	Description	Amount
	2025-00001808	04/28/2025	3/27-4/27/25 SVC-15530 STAFFORD ST	\$1,017.39
85126	05/07/2025		SUBURBAN WATER SYSTEMS	\$696.21
	Invoice	Date	Description	Amount
	180032789111	04/23/2025	3/25-4/23/25 SVC-205 HUDSON AVE	\$82.47
	181004351276	04/24/2025	3/26-4/24/25 SVC-AZUSA & GEMINI	\$613.74
85127	05/07/2025		VERIZON WIRELESS - LA	\$886.73
	Invoice	Date	Description	Amount
	6112007462	04/26/2025	3/27-4/26/25 SVC-VARIOUS WIRELESS SVC	\$886.73
85128	05/08/2025		DIRECTV - FOR BUSINESS	\$107.00
	Invoice	Date	Description	Amount
	034740128X250501	05/01/2025	RSN/TV ACCESS FEES	\$107.00
85129	05/08/2025		GRANITE TELECOMMUNICATIONS, LL	\$343.51
	Invoice	Date	Description	Amount
	696432423	05/01/2025	PHONE SVC FOR FIRE ALARMS-HOMESTEAD	\$343.51
85130	05/08/2025		SOUTHERN CALIFORNIA EDISON	\$2,031.22
	Invoice	Date	Description	Amount
	7590619709	04/29/2025	DESIGN OF LINE EXTENSION FOR NEW METER-1092 L	\$2,031.22

**CITY OF INDUSTRY
WELLS FARGO BANK
May 22, 2025**

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Check	Date	Payee Name		Check Amount
CITY.WF.CHK - City General Wells Fargo				
85131	05/08/2025	TPX COMMUNICATIONS		\$672.10
	Invoice	Date	Description	Amount
	185343750-0	04/30/2025	TEL/INTERNET-HOMESTEAD	\$672.10
85132	05/08/2025	TPX COMMUNICATIONS		\$4,597.99
	Invoice	Date	Description	Amount
	185360650-0	04/30/2025	INTERNET SVC-CITY HALL/METRO SOLAR	\$4,597.99
85133	05/08/2025	SKYBRIDGE RENEWABLES, LLC		\$429,245.00
	Invoice	Date	Description	Amount
	1794	04/11/2025	PHASE 3 FOR SOLAR PANELS-CITY HALL	\$429,245.00
85134	05/13/2025	THE LEARNING CENTER AT FAIRPLEX		\$2,500.00
	Invoice	Date	Description	Amount
	5/8/2025	05/08/2025	DONATION FOR THE FAIRPLEX GARDEN RAILROAD	\$2,500.00
85135	05/14/2025	AT & T		\$8.60
	Invoice	Date	Description	Amount
	2025-00001865	05/01/2025	5/1-5/31/25 SVC-CITY WHITE PGS LISTING	\$8.60
85136	05/14/2025	AT & T		\$42.11
	Invoice	Date	Description	Amount
	9535381018	04/29/2025	4/29-5/28/25 SVC-600 S BREA CYN METROLINK T1-CIRC	\$42.11
85137	05/14/2025	FRONTIER		\$1,583.84
	Invoice	Date	Description	Amount

**CITY OF INDUSTRY
WELLS FARGO BANK
May 22, 2025**

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Check	Date	Payee Name	Check Amount
CITY.WF.CHK - City General Wells Fargo			
2025-00001825	05/02/2025	5/2-6/1/25 SVC-IH GOLF COURSE FUEL PUMP	\$148.48
2025-00001866	05/01/2025	5/1-5/31/25 SVC-VARIOUS SITES	\$1,435.36
85138	05/14/2025	LA PUENTE VALLEY COUNTY WATER	\$26,182.88
Invoice	Date	Description	Amount
2025-00001867	05/01/2025	2/18-4/17/25 SVC-1 AZUSA WAY (IRRI)	\$522.22
2025-00001868	05/01/2025	2/18-4/17/25 SVC-285 HACIENDA BLVD (IRRI)	\$122.58
2025-00001869	05/01/2025	2/18-4/17/25 SVC-HACIENDA & STAFFORD ST (I)	\$482.46
2025-00001870	05/01/2025	2/18-4/17/25 SVC-HACIENDA & STAFFORD ST (IRR)	\$767.65
2025-00001871	05/01/2025	2/18-4/17/25 SVC-211 HACIENDA BLVD (IRRI)	\$155.07
2025-00001872	05/01/2025	2/18-4/17/25 SVC-HUDSON AVE (IRRI)	\$533.00
2025-00001873	05/01/2025	2/18-4/17/25 SVC-STAFFORD ST (IRRI)	\$709.89
2025-00001874	05/01/2025	2/18-4/17/25 SVC-220 HACIENDA BLVD (IRRI)	\$590.76
2025-00001875	05/01/2025	2/18-4/17/25 SVC-NELSON AVE (IRRI)	\$1,561.85
2025-00001876	05/01/2025	2/18-4/17/25 SVC-SOTRO ST (IRRI)	\$1,540.19
2025-00001877	05/01/2025	2/18-4/17/25 SVC-15651 STAFFORD ST	\$1,449.94
2025-00001878	05/01/2025	2/18-4/17/25 SVC-RAUSCH RD (IRRI)	\$414.99
2025-00001879	05/01/2025	2/18-4/17/25 SVC-RAUSCH RD (IRRI)	\$472.75
2025-00001880	05/01/2025	2/18-4/17/25 SVC-STAFFORD & OLD VALLEY (I)	\$1,330.81
2025-00001881	05/01/2025	2/18-4/17/25 SVC-15716 RAUSCH RD	\$360.84
2025-00001882	05/01/2025	2/18-4/17/25 SVC-AALONG RAILROAD TRACK (I)	\$616.03
2025-00001883	05/01/2025	2/18-4/17/25 SVC-PROCTOR & EL ENCANTO (I)	\$330.84
2025-00001884	05/01/2025	2/18-4/17/25 SVC-HACIENDA BLCD (IRRI)	\$97.31
2025-00001885	05/01/2025	2/18-4/17/25 SVC-15415 DON JULIAN RD (IRRI)	\$4,317.43
2025-00001886	05/01/2025	2/18-4/17/25 SVC-15414 DON JULIAN RD (IRRI)	\$1,305.54
2025-00001887	05/01/2025	2/18-4/17/25 SVC-15414 DON JULIAN RD	\$283.91
2025-00001888	05/01/2025	2/18-4/17/25 SVC-201 STAFFORD ST (IRRI)	\$2,588.30

**CITY OF INDUSTRY
WELLS FARGO BANK
May 22, 2025**

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Check	Date	Payee Name		Check Amount
CITY.WF.CHK - City General Wells Fargo				
	2025-00001889	05/01/2025	2/18-4/17/25 SVC-VALLEY BLVD (IRRI)	\$104.53
	2025-00001890	05/01/2025	2/18-4/17/25 SVC-15415 DON JULIAN RD (IRRI)	\$1,822.92
	2025-00001891	05/01/2025	2/18-4/17/25 SVC-DON JULIAN RD	\$3,435.21
	2025-00001892	05/01/2025	2/18-4/17/25 SVC-PARRIOTT & DON JULIAN RD (I)	\$265.86
85139	05/14/2025	SAN GABRIEL VALLEY WATER CO.		\$11,258.18
	Invoice	Date	Description	Amount
	2025-00001893	04/30/2025	3/28-4/28/25 SVC-CROSSROADS PKWY S	\$879.12
	2025-00001894	04/30/2025	3/28-4/28/25 SVC-STA 103-80 CROSSROADS PKWY S	\$315.30
	2025-00001895	04/30/2025	3/28-4/28/25 SVC-CROSSROADS PKWY S	\$2,912.07
	2025-00001896	04/30/2025	3/28-4/28/25 SVC-CROSSROADS PKWY N	\$2,040.83
	2025-00001897	04/30/2025	3/28-4/28/25 SVC-STA 129-00 CROSSROADS PKWY N	\$1,692.14
	2025-00001898	04/30/2025	3/28-4/28/25 SVC-STA 111-50 CROSSROADS PKWY N	\$141.13
	2025-00001899	04/30/2025	3/28-4/28/25 SVC-PELLISSIER	\$594.55
	2025-00001900	04/30/2025	3/28-4/28/25 SVC-PELLISSIER	\$292.08
	2025-00001901	04/30/2025	3/28-4/28/25 SVC-S/E COR OF PELLISSIER	\$1,976.86
	2025-00001902	04/30/2025	3/28-4/28/25 SVC-PELLISSIER	\$414.10
85140	05/14/2025	SOCALGAS		\$915.84
	Invoice	Date	Description	Amount
	2025-00001862	05/07/2025	4/4-5/5/25 SVC-15633 RAUSCH	\$550.22
	2025-00001863	05/07/2025	4/4-5/5/25 SVC-15651 MAYOR DAVE WAY	\$307.66
	2025-00001864	05/07/2025	4/4-5/5/25 SVC-15625 MAYOR DAVE WAY APT-B	\$57.96
85141	05/14/2025	SOUTHERN CALIFORNIA EDISON		\$7,466.41
	Invoice	Date	Description	Amount
	2025-00001822	05/02/2025	4/2-5/1/25 SVC-15625 MAYOR DAVE WAY	\$6,874.61

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Check	Date		Payee Name	Check Amount
CITY.WF.CHK - City General Wells Fargo				
	2025-00001823	05/06/2025	4/1-4/30/25 SVC-600 S BREA CYN-METROLINK	\$15.07
	2025-00001824	05/06/2025	4/4-5/5/25 SVC-1123 HATCHER AVE STE-A	\$576.73
85142	05/14/2025		SUBURBAN WATER SYSTEMS	\$273.71
	Invoice	Date	Description	Amount
	180013611869	05/02/2025	4/2-5/1/25 SVC-NE CNR VALLEY/STIMS	\$273.71
85143	05/14/2025		T-MOBILE	\$117.00
	Invoice	Date	Description	Amount
	983372277-34	05/08/2025	4/1-4/30/25 SVC-YAL & TONNER CYN HOT SPOT	\$117.00
85144	05/14/2025		WALNUT VALLEY WATER DISTRICT	\$3,064.72
	Invoice	Date	Description	Amount
	5321670	05/07/2025	4/1-4/30/25 SVC-PUMP STN N/W CHERYL LN/MAYO	\$51.59
	5321690	05/07/2025	4/1-4/30/25 SVC-PUMP STN BREA CYN	\$41.61
	5321925	05/07/2025	4/1-4/30/25 SVC-NOGALES PUMP STN	\$87.65
	5320756	05/07/2025	4/1-4/30/25 SVC-IRR 820 FAIRWAY DR	\$87.65
	5320807	05/07/2025	4/1-4/30/25 SVC-LEMON AVE N OF CURRIER RD	\$142.03
	5320922	05/07/2025	4/1-4/30/25 SVC-60 FWY INTERCHANGE FAIRWAY DR	\$42.47
	5320842	05/07/2025	4/1-4/30/25 SVC-BREA CYN RD & OLD RANCH RD	\$72.87
	5320858	05/07/2025	4/1-4/30/25 SVC-FERRERO & GRAND EAST RAMP	\$1,015.99
	5320903	05/07/2025	4/1-4/30/25 SVC-21350 VALLEY-MEDIAN	\$110.11
	5320904	05/07/2025	4/1-4/30/25 SVC-GRAND CROSSING EAST	\$70.21
	5320905	05/07/2025	4/1-4/30/25 SVC-GRAND CROSSING WEST	\$70.21
	5320906	05/07/2025	4/1-4/30/25 SVC-BAKER PKWY & GRAND N/W CNR	\$438.77
	5320913	05/07/2025	4/1-4/30/25 SVC-E/S GRAND S/O BAKER PKWY	\$140.85
	5320919	05/07/2025	4/1-4/30/25 SVC-BREA CYN N OF RR TRKS	\$465.41

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Check	Date		Payee Name	Check Amount
CITY.WF.CHK - City General Wells Fargo				
	5320920	05/07/2025	4/1-4/30/25 SVC-BREA CYN N OF CURRIER	\$135.57
	5321939	05/07/2025	4/1-4/30/25 SVC-1004 U FAIRWAY DR GRADE SEP	\$91.73
85145	05/22/2025		100% AUTO CARE & DETAILED	\$660.00
	Invoice	Date	Description	Amount
	156	04/28/2025	CAR WASH SVC-CITY VEHICLES	\$330.00
	155	04/14/2025	CAR WASH SVC-CITY VEHICLES	\$330.00
85146	05/22/2025		ACORN TECHNOLOGY SERVICES	\$23,289.99
	Invoice	Date	Description	Amount
	12408	05/07/2025	SSL WEBSITE CERTIFICATE RENEWAL	\$449.99
	12349	05/01/2025	NETWORK MAINT	\$22,840.00
85147	05/22/2025		AMAZON WEB SERVICES, INC	\$4,669.63
	Invoice	Date	Description	Amount
	2138664049	05/01/2025	AWS SVC-APR 2025	\$4,669.63
85148	05/22/2025		ANDRUES/PODBERESKY, APLC	\$8,798.00
	Invoice	Date	Description	Amount
	03747	05/01/2025	LEGAL SVC-APR 2025	\$8,798.00
85149	05/22/2025		ARAMARK REFRESHMENT SERVICES	\$52.26
	Invoice	Date	Description	Amount
	1048848541	03/18/2025	COFFEE SVC & SUPPLIES	\$52.26
85150	05/22/2025		BLAKE AIR CONDITIONING COMPANY	\$14,759.00
	Invoice	Date	Description	Amount

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Check	Date		Payee Name	Check Amount
CITY.WF.CHK - City General Wells Fargo				
	5/6/2025	05/06/2025	REPLACEMENT FOR CK #81241 DUE TO FORGED ENDI	\$2,468.22
	68298	04/15/2025	REPLACE MOTOR FOR BOILER-EL ENCANTO	\$3,308.78
	15426-001	05/01/2025	REPLACE DUCTLESS UNITS-CITY HALL	\$8,982.00
85151	05/22/2025		CALIFORNIA CONSULTING, INC.	\$4,750.00
	Invoice	Date	Description	Amount
	7394	05/01/2025	GRANT WRITING AND MGMT SVC	\$4,750.00
85152	05/22/2025		CASSO & SPARKS, LLP	\$180,224.16
	Invoice	Date	Description	Amount
	21083	05/12/2025	COI-LEGAL FEES FOR APR 2025	\$176,996.46
	21086	05/12/2025	SA-LEGAL FEES JAN-APR 2025	\$3,227.70
85153	05/22/2025		CINTAS CORPORATION LOC 693	\$643.77
	Invoice	Date	Description	Amount
	4229458664	05/05/2025	DOOR MATS	\$95.10
	9319079818	04/30/2025	WATER COOLER-TREASURY	\$56.30
	9319178155	04/30/2025	LEASE FOR AED MACHINE-HOMESTEAD	\$123.47
	9319079804	04/30/2025	LEASE FOR AED MACHINE-CITY HALL	\$118.53
	5269474005	05/09/2025	FIRST AID SUPPLIES	\$155.27
	4230202705	05/12/2025	DOOR MATS	\$95.10
85154	05/22/2025		CITY OF INDUSTRY	\$275.80
	Invoice	Date	Description	Amount
	2025-00000057	04/30/2025	IH FUELS PUMP-CITY HALL VEHICLES	\$275.80
85155	05/22/2025		CITY OF INDUSTRY-PAYROLL ACCT	\$375,000.00

CITY OF INDUSTRY
WELLS FARGO BANK
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Check	Date	Payee Name	Check Amount
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CITY.WF.CHK - City General Wells Fargo

Invoice	Date	Description	Amount
PR P/E 4/25/25	05/06/2025	REPLENISH PAYROLL FOR P/E 4/25/25	\$200,000.00
PR P/E 5/9/25	05/13/2025	REPLENISH PAYROLL P/E 5/9/25	\$175,000.00

85156	05/22/2025	CITY OF WALNUT	\$26,113.25
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Invoice	Date	Description	Amount
AR2025072	04/29/2025	ROADSIDE MAINT-VALLEY BLVD FY 24/25	\$26,113.25

85157	05/22/2025	CNC ENGINEERING	\$196,046.25
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Invoice	Date	Description	Amount
512448	05/08/2025	SOLAR INSTALLATION AT CITY HALL	\$7,305.00
512449	05/08/2025	KELLA AVE STORM DRAIN	\$2,237.50
512450	05/08/2025	GALE AVE REALIGNMENT	\$2,665.00
512451	05/08/2025	PRELIMINARY DESIGN OF EW BICYCLE PATH	\$3,493.75
512452	05/08/2025	PRELIMINARY DESIGN OF EW BICYCLE PATH	\$14,098.75
512453	05/08/2025	GENERAL ENG SVC-184 S 6TH AVE & 14436 VALLEY BL	\$1,380.00
512454	05/08/2025	GENERAL ENG SVC-TRAFFIC	\$4,097.50
512455	05/08/2025	GENERAL ENG SVC 4/21-5/4/25	\$1,052.50
512456	05/08/2025	GENERAL ENG SVC-COUNTER SERVICE	\$10,200.00
512457	05/08/2025	GENERAL ENG SVC-PLAN APPROVAL	\$16,835.00
512458	05/08/2025	GENERAL ENG SVC-PERMITS	\$17,662.50
512459	05/08/2025	GENERAL ENG SVC-STREET LIGHTS	\$670.00
512460	05/08/2025	GENERAL ENG SVC 4/21-5/4/25	\$64,236.25
512461	05/08/2025	GENERAL ENG SVC-STREET LIGHT IMPROVE AT PRO	\$515.00
512462	05/08/2025	TONNER CYN PROPERTY	\$3,971.25
512463	05/08/2025	TREE REMOVAL ON BOY SCOUT RESERVATION AT TC	\$142.50
512464	05/08/2025	COLIMA RD WIDENING	\$8,292.50

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Check	Date	Payee Name	Check Amount
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CITY.WF.CHK - City General Wells Fargo

512465	05/08/2025	NELSON AVE RESURFACING	\$740.00
512466	05/08/2025	CIVIC CENTER PLANNING AND IMPROVEMENTS	\$2,892.50
512467	05/08/2025	CITY ADMINISTRATIVE OFFICES	\$3,357.50
512468	05/08/2025	INDUSTRY BUSINESS COUNCIL CHAMBERS	\$1,251.25
512469	05/08/2025	CITY COUNCIL CHAMBER & IBC BUILDING IMPROVEMENTS	\$590.00
512470	05/08/2025	ELECTRIC VEHICLE CHARGING STATIONS-CITY HALL	\$1,782.50
512471	05/08/2025	ELECTRIC VEHICLE CHARGING STATIONS-CITY HALL	\$1,650.00
512472	05/08/2025	HOMESTEAD MUSEUM IMPROVEMENTS	\$580.00
512473	05/08/2025	HOMESTEAD MUSEUM UPGRADES	\$590.00
512474	05/08/2025	SIGNING & STRIPING IMPROVEMENTS	\$11,635.00
512475	05/08/2025	SHERIFF TRAILER SITE	\$1,880.00
512476	05/08/2025	METROLINK-MAINT OF PARKING LOT	\$1,656.25
512477	05/08/2025	FIRE DAMAGE REPAIR OF EV AND SOLAR ENERGY	\$1,862.50
512478	05/08/2025	EL ENCANTO HOSPITAL SITE IMPROVEMENTS	\$2,677.50
512479	05/08/2025	EL ENCANTO IMPROVEMENTS AND MAINT	\$3,603.75
512480	05/08/2025	EL ENCANTO BOILER REPLACEMENT	\$442.50

85158	05/22/2025		CNC ENGINEERING	\$124,108.75
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Invoice	Date	Description	Amount
512481	05/08/2025	SAN JOSE AVE RECONSTRUCTION	\$5,387.50
512482	05/08/2025	INDUSTRY HILLS FUEL TANKS DISPENSING	\$1,460.00
512483	05/08/2025	605 FWY AND VALLEY BLVD INTERCHANGE	\$3,342.50
512484	05/08/2025	HIGHWAY BRIDGE PROGRAM FUNDING	\$540.00
512485	05/08/2025	NELSON AVE OVER PUENTE CREEK	\$285.00
512486	05/08/2025	SEISMIC RETROFIT ANAHEIM-PUENTE OVER SAN JOSE	\$142.50
512487	05/08/2025	FISCAL YEAR BUDGET	\$3,418.75
512488	05/08/2025	FOLLOW'S CAMP PROJECT	\$590.00

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Check	Date	Payee Name	Check Amount
CITY.WF.CHK - City General Wells Fargo			
512489	05/08/2025	VARIOUS ASSIGNMENTS RELATED TO SA	\$625.00
512490	05/08/2025	NELSON AVE INTERSECTION	\$32,196.25
512491	05/08/2025	MAINT OF 1123 HATCHER AVE	\$2,518.75
512492	05/08/2025	TARGET SPEED SURVEY	\$1,807.50
512493	05/08/2025	2024 CITYWIDE SPEED SURVEY	\$4,255.00
512494	05/08/2025	CARTEGRAPH MGMT	\$22,720.00
512495	05/08/2025	ADA COMPLIANCE ON PUBLIC RIGHT OF WAY	\$6,265.00
512496	05/08/2025	ADA COMPLIANCE FOR FACILITIES	\$465.00
512497	05/08/2025	DEL VALLE AND HILL STREET STORM DRAIN/STREET I	\$300.00
512498	05/08/2025	2022-2023 ANNUAL PAVEMENT REHABILITATION	\$442.50
512499	05/08/2025	2022-2023 ANNUAL SLURRY SEAL	\$857.50
512500	05/08/2025	DON JULIAN RD IMPROVEMENTS	\$4,725.00
512501	05/08/2025	INTELLIGENT TRANSPORTATION SYSTEM	\$1,435.00
512502	05/08/2025	RAILROAD STREET PAVEMENT REHABILITATION	\$820.00
512503	05/08/2025	MUSEUM-HEALTHCARE CAMPUS DATA UPGRADES	\$1,282.50
512504	05/08/2025	MUSEUM-HEALTH CAMPUS MASTER SITE PLANNING	\$7,440.00
512505	05/08/2025	CITYWIDE SIGNAGE UPDATE	\$4,227.50
512506	05/08/2025	2024-2025 ANNUAL PAVEMENT REHABILITATION	\$1,655.00
512507	05/08/2025	2024-2025 ANNUAL SLURRY SEAL	\$6,975.00
512508	05/08/2025	CALIFORNIA AVE WIDENING	\$5,075.00
512509	05/08/2025	STREET LIGHT BANNER INSTALLATION	\$150.00
512510	05/08/2025	NINTH AVENUE SEWER LINE IMPROVEMENTS	\$1,230.00
512511	05/08/2025	PAVEMENT MANAGEMENT PLAN 2022	\$230.00
512512	05/08/2025	SR57/60 CONFLUENCE IMPROVEMENT	\$1,245.00
85159	05/22/2025	CONSILIO, LLC	\$1,734.92
Invoice	Date	Description	Amount

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Check	Date		Payee Name	Check Amount
CITY.WF.CHK - City General Wells Fargo				
	INV579500103	04/30/2025	DOCUMENT MGMT-APR 2025	\$1,734.92
85160	05/22/2025		CORELOGIC INFORMATION SOLUTION	\$212.18
	Invoice	Date	Description	Amount
	30774009	04/30/2025	PROPERTY DATA-APR 2025	\$212.18
85161	05/22/2025		CRIA-EQUESTRIAN CENTER	\$16,512.00
	Invoice	Date	Description	Amount
	12/31/2024	12/31/2024	VILLA CARINO RESTAURANT BANQUET RENTAL	\$16,512.00
85162	05/22/2025		DB SALES & SERVICE	\$4,775.00
	Invoice	Date	Description	Amount
	24408	04/29/2025	TROUBLESHOOT BOILER-EL ENCANTO	\$1,555.00
	24280	04/11/2025	URGENT REPAIR TO BOILER #2-EL ENCANTO	\$3,220.00
85163	05/22/2025		DEPT OF TRANSPORTATION	\$2,847.57
	Invoice	Date	Description	Amount
	SL250940	04/21/2025	MAINT OF SIGNALS AND LIGHTS (JAN-MAR 2025)	\$2,847.57
85164	05/22/2025		DIGITAL ASSURANCE CERTIFICATION	\$8,000.00
	Invoice	Date	Description	Amount
	73861	05/01/2025	DISSEMINATION SVC	\$8,000.00
85165	05/22/2025		DUTHIE POWER SERVICES	\$552.95
	Invoice	Date	Description	Amount
	A141429	05/08/2025	MONTHLY MAINT-GENERATOR @ CITY HALL	\$552.95

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Check	Date	Payee Name			Check Amount
CITY.WF.CHK - City General Wells Fargo					
85166	05/22/2025	EGOSCUE LAW GROUP, INC.			\$900.00
	Invoice	Date	Description	Amount	
	14826	05/01/2025	LEGAL SVC-FOLLOW'S CAMP	\$900.00	
85167	05/22/2025	ELECTRA-MEDIA, INC			\$1,975.00
	Invoice	Date	Description	Amount	
	17844	05/06/2025	PROGRAM PUENTE HILLS AUTO DISPLAY-JUN 2025	\$475.00	
	17843	05/06/2025	MAINT OF PUENTE HILLS AUTO DISPLAY-JUN 2025	\$1,500.00	
85168	05/22/2025	ENTERPRISE MAPS LLC			\$2,010.00
	Invoice	Date	Description	Amount	
	295	05/04/2025	AMAZON WEB SERVICES	\$2,010.00	
85169	05/22/2025	FEDERAL EXPRESS CORP.			\$43.03
	Invoice	Date	Description	Amount	
	8-848-86150	05/02/2025	MESSENGER SVC	\$43.03	
85170	05/22/2025	FIRST AMERICAN DATA TREE, LLC			\$200.00
	Invoice	Date	Description	Amount	
	20088320425	04/30/2025	PROPERTY DATA INFORMATION	\$200.00	
85171	05/22/2025	FRAZER, LLP			\$25,703.00
	Invoice	Date	Description	Amount	
	193641	04/30/2025	COI-PROF SVC FOR APR 2025	\$25,703.00	
85172	05/22/2025	FUEL PROS, INC.			\$250.00
	Invoice	Date	Description	Amount	

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Check	Date		Payee Name	Check Amount
CITY.WF.CHK - City General Wells Fargo				
	78240	04/30/2025	INDUSTRY HILLS FUEL STN MAINT	\$250.00
85173	05/22/2025		GARCIA'S FENCE CORP	\$650.00
	Invoice	Date	Description	Amount
	042531	04/30/2025	REPAIR FENCE-1123 HATCHER AVE	\$650.00
85174	05/22/2025		GMS ELEVATOR SERVICES, INC	\$156.00
	Invoice	Date	Description	Amount
	124968	05/01/2025	ELEVATOR MAINT-CITY HALL (MAY 2025)	\$156.00
85175	05/22/2025		GRAND CENTRAL RECYCLING & TRAI	\$1,687.00
	Invoice	Date	Description	Amount
	2301485	04/01/2025	SOLID WASTE-CITY HALL	\$1,687.00
85176	05/22/2025		HACIENDA-LA PUENTE UNIFIED SCHO	\$2,872.20
	Invoice	Date	Description	Amount
	25-26PP	05/09/2025	TRANSPORTATION COSTS-HOMESTEAD	\$2,872.20
85177	05/22/2025		HANNA INTERPRETING SERVICES LLC	\$75.00
	Invoice	Date	Description	Amount
	2025/910	04/30/2025	INTERPRETING SVC-APR 2025	\$75.00
85178	05/22/2025		HINDERLITER, DE LLAMAS AND ASSO	\$9,853.10
	Invoice	Date	Description	Amount
	SIN049949	05/01/2025	AUDIT SVC-SALES TAX (APR-JUN 2025)	\$9,853.10
85179	05/22/2025		HISTORICAL RESOURCES, INC.	\$53,291.78

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Check	Date	Payee Name		Check Amount
CITY.WF.CHK - City General Wells Fargo				
	Invoice	Date	Description	Amount
	COI2025-10	05/09/2025	ADMIN & MGMT SVC-HOMESTEAD	\$49,008.00
	COI2025-10.3	05/09/2025	REIMBURSE FOR MUSEUM ARTIFACT PURCHASE	\$827.34
	COI2025-10.2	05/09/2025	EXPENSE REIMBURSEMENT-APR 2025	\$3,456.44
85180	05/22/2025	INDUSTRY BUSINESS COUNCIL		\$133,993.49
	Invoice	Date	Description	Amount
	FEBRUARY 2025	05/12/2025	EXPENSE REIMBURSEMENT-FEB 2025	\$133,993.49
85181	05/22/2025	INDUSTRY SECURITY SERVICES		\$92,247.82
	Invoice	Date	Description	Amount
	SG-COI#1-2036	05/02/2025	SECURITY SVC 4/25-5/1/25	\$10,839.60
	SG-COI#2-2036	05/02/2025	SECURITY SVC-VARIOUS CITY SITES	\$23,024.36
	SG-COI#2-2035	04/25/2025	SECURITY SVC-VARIOUS CITY SITES	\$24,519.90
	SG-COI#2-2037	05/09/2025	SECURITY SVC-VARIOUS CITY SITES	\$23,024.36
	SG-COI#1-2037	05/09/2025	SECURITY SVC 5/2-5/8/25	\$10,839.60
85182	05/22/2025	JANUS PEST MANAGEMENT		\$3,836.00
	Invoice	Date	Description	Amount
	284114	05/07/2025	PEST SVC-HOMESTEAD	\$660.00
	283561	05/07/2025	PEST SVC-IBC	\$605.00
	283560	05/07/2025	PEST SVC-CITY HALL	\$155.00
	283562	05/07/2025	PEST SVC-YAL/POST OFFICE	\$95.00
	283554	05/07/2025	PEST SVC-TONNER CYN	\$485.00
	283610	05/07/2025	RODENT SVC-HELIPAD	\$300.00
	283793	05/07/2025	PEST SVC-205 HUDSON AVE	\$85.00
	283608	05/07/2025	RODENT SVC-HELIPAD PARKING LOT	\$486.00

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CITY.WF.CHK - City General Wells Fargo					
283724	05/07/2025	MOSQUITO TRAP-EL ENCANTO			\$965.00
85183	05/22/2025	JEFF PARRIOTT PHOTOGRAPHIC SER			\$6,574.17
Invoice	Date	Description		Amount	
COI0425	05/01/2025	PROF SVC-HOMESTEAD		\$6,574.17	
85184	05/22/2025	KLINE'S PLUMBING, INC.			\$350.00
Invoice	Date	Description		Amount	
1040	04/22/2025	REPAIR TOILETS TO RESTROOM-CITY HALL		\$350.00	
85185	05/22/2025	L A COUNTY DEPT OF PUBLIC WORKS			\$72,128.75
Invoice	Date	Description		Amount	
IN250000759	04/28/2025	BLDG & SAFETY-ONE STOP SHOP FOR FEB 2025		\$72,128.75	
85186	05/22/2025	L A COUNTY SHERIFF'S DEPARTMENT			\$1,156,271.56
Invoice	Date	Description		Amount	
252744TZ	04/13/2025	SPECIAL EVENT-DIRECTED PATROL (MAR 2025)		\$81,252.43	
252853TZ	04/27/2025	SPECIAL EVENT-DIRECTED PATROL (MAR 2025)		\$2,789.46	
252898TZ	05/11/2025	SHERIFF CONTRACT-APR 2025		\$1,072,229.67	
85187	05/22/2025	LOS ANGELES COUNTY PUBLIC WORKS			\$3,180.88
Invoice	Date	Description		Amount	
PW-250404705143	04/07/2025	INSTALL SIGNING & STRIPING		\$3,180.88	
85188	05/22/2025	MEGAN'S WINGS			\$30,000.00
Invoice	Date	Description		Amount	
5/8/2025	05/08/2025	DONATION FOR PATIENT AID PROGRAMS		\$30,000.00	

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Check	Date	Payee Name		Check Amount
CITY.WF.CHK - City General Wells Fargo				
85189	05/22/2025	MORTISE & TENON BUILDING CORP		\$8,851.00
	Invoice	Date	Description	Amount
	234	03/24/2025	DRYWALL REPAIR TO RESTROOMS-EL ENCANTO	\$4,252.25
	262	04/18/2025	REBOARD STRUCTURES-TURNBULL CYN	\$675.25
	266	04/23/2025	BACKFILL TRENCHES FOR GAS LINES-CITY HALL	\$250.00
	260	04/18/2025	URGENT CONCRETE REPAIRS-CITY HALL	\$3,673.50
85190	05/22/2025	MX GRAPHICS, INC.		\$177.69
	Invoice	Date	Description	Amount
	34103	04/28/2025	COLOR SCANS-JN 6201	\$177.69
85191	05/22/2025	NELSON, JOSHUA		\$814.50
	Invoice	Date	Description	Amount
	5/8/2025	05/08/2025	REIMBURSE FOR TRAVEL EXPENSE-SOCAL WATER C	\$106.54
	5/13/2025	05/13/2025	REIMBURSE FOR TRAVEL EXPENSE-ICSC CONFEREN	\$707.96
85192	05/22/2025	ODP BUSINESS SOLUTIONS, LLC		\$258.37
	Invoice	Date	Description	Amount
	418533619001	04/08/2025	OFFICE SUPPLIES	\$249.00
	418533911001	04/08/2025	OFFICE SUPPLIES	\$9.37
85193	05/22/2025	PARS		\$710.05
	Invoice	Date	Description	Amount
	57880	05/09/2025	ARS FEES-MAR 2025	\$300.00
	58005	05/13/2025	REP FEES-MAR 2025	\$410.05

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Check	Date	Payee Name		Check Amount
CITY.WF.CHK - City General Wells Fargo				
85194	05/22/2025	PLACEWORKS		\$1,815.00
	Invoice	Date	Description	Amount
	IND-22.16-6	04/30/2025	CEQA FOR 1600 AZUSA AVE	\$427.50
	IND-22.15-5	04/30/2025	CEQA FOR 17871 CASTLETON ST	\$1,387.50
85195	05/22/2025	POST ALARM SYSTEMS		\$363.87
	Invoice	Date	Description	Amount
	1804805	05/02/2025	MONITORING SVC-HOMESTEAD	\$363.87
85196	05/22/2025	PRICE, POSTEL & PARMA, LLP		\$4,466.81
	Invoice	Date	Description	Amount
	222421	05/08/2025	LEGAL SVC-APR 2025	\$4,466.81
85197	05/22/2025	PRINCE GLOBAL SOLUTIONS, LLC		\$5,000.00
	Invoice	Date	Description	Amount
	074	05/06/2025	FEDERAL ADVOCACY-APR 2025	\$5,000.00
85198	05/22/2025	RAMOS AND SONS PLUMBING		\$655.00
	Invoice	Date	Description	Amount
	3859	03/24/2025	PIPE REPAIR-CITY HALL	\$655.00
85199	05/22/2025	RICOH USA, INC.		\$4,201.79
	Invoice	Date	Description	Amount
	590092557	05/01/2025	COPIER LEASE 5/15-6/14/25	\$3,881.11
	590159691	05/07/2025	COPIER LEASE-HOMESTEAD	\$320.68
85200	05/22/2025	ROBINSON'S FLOWERS		\$99.23

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Check	Date		Payee Name	Check Amount
CITY.WF.CHK - City General Wells Fargo				
	Invoice	Date	Description	Amount
	3831	05/01/2025	FLOWERS AND DELIVERY	\$99.23
85201	05/22/2025		SAN GABRIEL VALLEY CITY MANAGE	\$160.00
	Invoice	Date	Description	Amount
	5/12/2025	05/12/2025	SGVCMA SEMINAR-BING & SAM	\$160.00
85202	05/22/2025		SAN GABRIEL VALLEY NEWSPAPER C	\$2,135.24
	Invoice	Date	Description	Amount
	0011729836	04/14/2025	ACCT #5007735-NOTICE OF INVITING BIDS-JN 6201 16E	\$2,135.24
85203	05/22/2025		SAN GABRIEL VALLEY TRIBUNE	\$278.95
	Invoice	Date	Description	Amount
	4/28/2025	04/28/2025	ANNUAL SUBSCRIPTION	\$278.95
85204	05/22/2025		SCS FIELD SERVICES	\$14,236.00
	Invoice	Date	Description	Amount
	0537768	04/30/2025	INDUSTRY HILLS-LANDFILL GAS SYSTEM	\$14,236.00
85205	05/22/2025		SO CAL INDUSTRIES	\$90.54
	Invoice	Date	Description	Amount
	744661	05/09/2025	FENCE RENTAL-IND HILLS	\$90.54
85206	05/22/2025		SOUTH COAST A.Q.M.D.	\$334.94
	Invoice	Date	Description	Amount
	4527671	04/16/2025	HOT SPOTS FEE FOR GENERATOR FY 24/25-EL ENCA	\$167.47
	4530348	04/16/2025	HOT SPOTS PROGRAM FOR GENERATORS-CITY HALL	\$167.47

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Check	Date			Payee Name	Check Amount
CITY.WF.CHK - City General Wells Fargo					
85207	05/22/2025			SPECTRA COMPANY	\$50,336.29
	Invoice	Date	Description	Amount	
	#2CITY-1533	05/01/2025	HOMESTEAD MUSEUM WALL REPAIR	\$50,336.29	
85208	05/22/2025			SPECTRUM	\$938.99
	Invoice	Date	Description	Amount	
	188632001050725	05/07/2025	BUSINESS INTERNET-MAY 2025	\$938.99	
85209	05/22/2025			STAPLES BUSINESS ADVANTAGE	\$1,092.09
	Invoice	Date	Description	Amount	
	7004881826	04/12/2025	OFFICE SUPPLIES	\$1,092.09	
85210	05/22/2025			STATE COMPENSATION INSURANCE F	\$2,530.65
	Invoice	Date	Description	Amount	
	1002369314	05/01/2025	WORKERS COMP PREMIUM FOR MAY 2025	\$2,530.65	
85211	05/22/2025			TURBO DATA SYSTEMS, INC	\$368.18
	Invoice	Date	Description	Amount	
	45585	04/30/2025	CITATION PROCESSING MAR/APR 2025	\$368.18	
85212	05/22/2025			U.S. BANK - CM-9690	\$2,400.00
	Invoice	Date	Description	Amount	
	7729362	04/25/2025	COI-ADMIN FEES FOR SALES TAX REV BOND 2017	\$2,400.00	
85213	05/22/2025			UNION PACIFIC RAILROAD COMPANY	\$163.00
	Invoice	Date	Description	Amount	

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Check	Date	Payee Name		Check	Amount
CITY.WF.CHK - City General Wells Fargo					
90129768	10/13/2023	ENG SVC-FULLERTON RD			\$163.00
85214	05/22/2025	VALLEY VISTA SERVICES, INC			\$18,642.72
Invoice	Date	Description	Amount		
2240428	04/30/2025	DISP SVC-TONNER CYN (MAINT YD)	\$442.48		
2240427	04/07/2025	DISP SVC-1123 HATCHER AVE	\$4,161.21		
2240429	04/30/2025	DISP SVC-15660 MAYOR DAVE WAY (YAL)	\$159.37		
2240245	04/30/2025	DISP SVC-CITY HALL	\$571.53		
2245777	05/01/2025	DISP SVC-1123 HATCHER AVE	\$312.23		
2244785	05/01/2025	DISP SVC-CITY RESIDENTS	\$5,829.61		
2245775	05/01/2025	DISP SVC-TONNER CYN (CAMP COURAGE)	\$464.35		
2245128	05/01/2025	DISP SVC-CITY BUS STOPS	\$4,796.49		
2244973	05/01/2025	DISP SVC-205 N HUDSON AVE	\$265.14		
2300680	05/01/2025	DISP SVC-FOLLOW'S CAMP	\$1,640.31		
85215	05/22/2025	WEST COAST ARBORISTS, INC.			\$78,508.20
Invoice	Date	Description	Amount		
223855-M	12/31/2024	TREE MAINT FY 24/25	\$1,552.75		
224573-M	01/15/2025	TREE MAINT FY 24/25	\$76,955.45		

Checks	Status	Count	Transaction Amount
Total		104	\$3,372,546.30

ITEM NO. 6.2

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CALL TO ORDER

The Regular Meeting of the City Council of the City of Industry, California, was called to order by Mayor Cory C. Moss at 9:01 a.m., in the City of Industry Council Chamber, 15651 Mayor Dave Way, California.

FLAG SALUTE

The flag salute was led by Mayor Moss.

AB 2449 VOTE ON EMERGENCY CIRCUMSTANCES (IF NECESSARY)

There was no need for AB 2449 vote since there were no Council Members taking part remotely. The webcast was then terminated.

ROLL CALL

PRESENT: Cory C. Moss, Mayor
Michael Greubel, Council Member
Steve Marcucci, Council Member
Mark Radecki, Council Member
Newell W. Ruggles, Council Member

STAFF PRESENT: Josh Nelson, City Manager; Bing Hyun, Assistant City Manager; James M. Casso, City Attorney; and Julie Gutierrez-Robles, City Clerk.

SELECTION OF MAYOR PRO TEM

Mayor Moss described the responsibilities of Mayor Pro Tem and indicated that no second motion would be necessary. If there are no objections, Mayor Moss motioned Michael Greubel be appointed as Mayor Pro Tem.

MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES:	COUNCIL MEMBERS:	GREUBEL, MARCUCCI, RADECKI, RUGGLES, M/MOSS
NOES:	COUNCIL MEMBERS:	NONE
ABSENT:	COUNCIL MEMBERS:	NONE
ABSTAIN:	COUNCIL MEMBERS:	NONE

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PRESENTATIONS

City Manager Josh Nelson announced that May 19th through May 25th, has been proclaimed as National Public Works Week. He then introduced Engineering Manager Mat Hudson who provided recognition and proclamations to six members of Square Root Golf and Landscape. Bert Spivey, Armando Jimenez, Javier Perales, Antonio Aceves, Jose Flores, and Kent Davidson each were given proclamations and pictures were taken.

CONSENT CALENDAR

Mayor Moss and Council Member Ruggles asked for staff reports on Item Nos. 7.4 through 7.17.

Council Member Radecki recused himself from voting on check number 82894 for Item 1 (Register of Demands) due to a potential or actual financial conflict of interest due to he is employed by Square Root Golf and Landscape.

7.1 CONSIDERATION OF THE REGISTER OF DEMANDS FOR MAY 9, 2024

RECOMMENDED ACTION: *Ratify the Register of Demands for May 9, 2024.*

7.2 CONSIDERATION OF THE REGISTER OF DEMANDS FOR MAY 23, 2024

RECOMMENDED ACTION: *Approve the Register of Demands and authorize the appropriate City Officials to pay the bills.*

7.3 CONSIDERATION OF THE MINUTES OF THE APRIL 13, 2023 REGULAR MEETING, JANUARY 25, 2024 REGULAR MEETING, FEBRUARY 22, 2024 SPECIAL MEETING, FEBRUARY 22, 2024 REGULAR MEETING, MARCH 14, 2024 JOINT SPECIAL MEETING, AND APRIL 13, 2024 SPECIAL MEETING

RECOMMENDED ACTION: *Approve as submitted.*

7.4 CONSIDERATION OF RESOLUTION NO. CC 2024-12 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, APPROVING A DONATION TO PACIFIC CREST YOUTH ARTS ORGANIZATION, IN THE AMOUNT OF FIVE THOUSAND DOLLARS (\$5,000.00), FOR THE CORPS AT THE CREST EVENT

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RECOMMENDED ACTION:
2024-12.

Adopt Resolution No. CC

Assistant City Manager, Sam Pedroza provided a staff report on the request for a donation to Pacific Crest, a non-profit organization that provides education and competitive performing art programs, that reaches 4,200 students ear year. Sam Pedroza was available to answer any questions.

7.5 CONSIDERATION OF RESOLUTION NO. CC 2024-15 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, APPROVING A DONATION TO MEGAN'S WINGS INC., IN THE AMOUNT OF THIRTY THOUSAND DOLLARS (\$30,000.00), FOR ITS PATIENT AID AND GAS ASSISTANCE PROGRAMS

RECOMMENDED ACTION:
2024-15.

Adopt Resolution No. CC

Assistant City Manager, Sam Pedroza provided a staff report on the request for a donation to Megan's Wings Inc., a non-profit organization that provides financial aid and emotional support programs to families with children facing pediatric cancer and who are experiencing financial hardship due to child illness. This year's donation will be for Patient Aid and Gas Assistance Programs. Sam Pedroza was available to answer any questions.

7.6 CONSIDERATION OF RESOLUTION NO. CC 2024-16 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, APPROVING A DONATION TO THE CITY OF LA PUENTE, IN THE AMOUNT OF TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00), FOR THE BRUNCH BY THE BRIDGE EVENT

RECOMMENDED ACTION:
2024-16.

Adopt Resolution No. CC

Assistant City Manager, Sam Pedroza provided a staff report on the request for a donation in partnering with the city of La Puente to support the SGV LGLBTQ Center and its efforts to provide resources to promote safety and inclusion in the San Gabriel Valley. Sam Pedroza was available to answer any questions.

7.7 CONSIDERATION OF RESOLUTION NO. CC 2024-18 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, RESCINDING

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RESOLUTION NO. CC 2023-43 AND AMENDING THE CURRENT SALARY RANGE SCHEDULES FOR FISCAL YEAR 2023-24 AS ADOPTED ON JULY 13, 2023, DUE TO NEW EXECUTIVE ASSISTANT TO THE CITY MANAGER POSITION.

RECOMMENDED ACTION: Adopt Resolution No. CC 2024-18, amending the City of Industry's FY 2023-24 Salary Schedule, as adopted.

City Manager Josh Nelson provided a staff report regarding the amending of the current Salary Range Schedules for Fiscal Year 2023-24 and was available to answer any questions.

7.8 CONSIDERATION OF RESOLUTION NO. CC 2024-19 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, RESCINDING RESOLUTION NO. CC 2024-18 AND ADOPTING SALARY RANGE SCHEDULES FOR CITY EMPLOYEES AND CITY ELECTED AND APPOINTED OFFICIALS FOR FISCAL YEAR 2024-2025

RECOMMENDED ACTION: Adopt Resolution No. CC 2024-19, adopting the City of Industry's FY 2024-25 Salary Schedule, in line with the FY 25 Adopted Budget.

Finance Director Yamani Pathak provided a staff report regarding the COLA increase and said it was consistent with the published consumer price index-urban ("CPI-U") year-over-year increase of four percent, for the Los Angeles-Long Beach-Anaheim regions. Yamani Pathak was available to answer any questions.

7.9 CONSIDERATION OF RESOLUTION NO. CC 2024-20 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, APPROVING AND ADOPTING THE CITY'S FISCAL YEAR 2024-2025 OPERATING BUDGET AND FISCAL YEAR 2024-2025 CAPITAL IMPROVEMENT PROGRAM BUDGET

RECOMMENDED ACTION: Adopt Resolution No. CC 2024-20, adopting the Operating Budget and Proposed CIP Budget for the City of Industry for Fiscal Year 2024-2025.

Director of Finance Yamani Pathak provided an overview regarding the Operating Budget and Fiscal Year 2024-2025 Capital Improvement Program Budget. Mayor Moss thanked Finance Director Pathak for her thorough presentation.

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7.10 CONSIDERATION OF RESOLUTION NO CC 2024-21 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, AUTHORIZING THE CREATION OF A CITY OPERATING RESERVE FUND, SPECIAL REVENUE OPERATING RESERVE, ENTERPRISE FUND OPERATING RESERVE, AND A CITY CAPITAL IMPROVEMENT RESERVE FUND, AND AUTHORIZING CERTAIN APPROPRIATIONS TO THE VARIOUS FUNDS

RECOMMENDED ACTION: *Adopt Resolution No. CC 2024-21, reserving and appropriating funds for the City for FY 2024-25.*

Director of Finance, Yamini Pathak provided a staff report regarding the creation of Operating Reserve Funds and explained certain appropriations to various funds and was available to answer any questions.

7.11 CONSIDERATION OF RESOLUTION NO. CC 2024-22 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, NAMING THE RAILROAD STREET PAVEMENT REHABILITATION PROJECT AS AN SB 1 PROJECT FOR FISCAL YEAR 2024-2025

RECOMMENDED ACTION: *Adopt Resolution No. CC 2024-22.*

Director of Operations, Sean Calvillo, from CNC Engineering, provided a staff report and said each year cities must submit a project list of SB1 projects to the State of California. The Transportation Commission requires that a separate resolution be adopted to identify the Project as the City's designated SB1 project, in order to receive funds. The City of Industry designated the Railroad Street Pavement Rehabilitation project to the state. The project is currently in the design phase and is expected to be completed by the end of 2024, therefore it is recommended to adopt this resolution. Council Member Ruggles asked if all cities use SB1 money and Sean said "yes". Sean Calvillo was available to answer any questions.

7.12 CONSIDERATION OF AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH ON TRACK SOLUTIONS, LLC TO PROVIDE ON-CALL RAILROAD COORDINATION, INCREASING COMPENSATION BY \$200,000.00

RECOMMENDED ACTION: *Approve the Amendment.*

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Director of Engineering, James Cramsie, with CNC Engineering, provided a staff report and reviewed the scope of work for on-call railroad coordination services as needed on various Capital Improvement Projects. James Cramsie was available to answer any questions.

7.13 CONSIDERATION OF RENEWAL OF THE SMALL GOVERNMENT ENTERPRISE LICENSE AGREEMENT WITH ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (ESRI) TO CONTINUE SOFTWARE LICENSING RELATED TO THE CITY'S ENTERPRISE GEOGRAPHIC INFORMATION SYSTEM (GIS), IN AN AMOUNT NOT-TO-EXCEED \$87,900.00, THROUGH JUNE 29, 2027

RECOMMENDED ACTION:

Approve the Agreement.

Engineering Manager Mat Hudson provided a staff report and recommends approving the renewal of Agreement with ESRI through June 29, 2027. The transition to Geographic Information System (GIS) has improved workflows across City departments, particularly in permitting systems and asset management within public works. Mat Hudson was available to answer any questions.

7.14 CONSIDERATION OF A MASTER AGREEMENT, ADMINISTERING AGENCY-STATE AGREEMENT FEDERAL-AID PROJECTS, WITH THE CALIFORNIA DEPARTMENT OF TRANSPORTATION, FOR FEDERAL FUNDING FOR THE NELSON AVENUE BRIDGE REPLACEMENT PROJECT (MP 10-08 #10)

RECOMMENDED ACTION:

Approve the Agreement.

Senior Project Manager, Upendra Josh, with CNC Engineering provided a staff report and explained the Master Agreement regarding federal funding for the Nelson Avenue Bridge replacement project. He broke down the cost and reimbursements to replace the bridge structure which will correct all existing deficiencies and improve the safety and reliability of the movement of people and freight over the bridge. City Manager Josh Nelson contributed more information, and both were available to answer any questions.

7.15 CONSIDERATION OF A RESOLUTION NO. CC 2024-25 OF THE CITY COUNCIL AFFIRMING ITS APPROVAL OF THE PURCHASE AND SALE AGREEMENT BETWEEN THE SUCCESSOR AGENCY TO THE INDUSTRY URBAN-DEVELOPMENT AGENCY AND THE CITY OF INDUSTRY FOR 1,023.5-ACRE FEET OF ADJUDICATED GROUNDWATER RIGHTS IN THE PUENTE BASIN AND NOTICE OF EXEMPTION REGARDING SAME

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RECOMMENDED ACTION:
2024-25.

Adopt Resolution No. CC

City Manager Josh Nelson provided a staff report.

City Attorney James M. Casso said that after approval, this resolution and purchase & sale agreement will go to the Successor Agency, then to the Oversight Board for approval.

7.16 CONSIDERATION OF AMENDMENT NO. 2 TO THE PROFESSIONAL SERVICES AGREEMENT WITH WESTERN POWER PROJECT ADVISORS LLC, FOR ENGINEERING SERVICES FOR AUTOMATED METER READING, EXTENDING THE TERM THROUGH JUNE 30, 2026, REVISING THE RATE SCHEDULE, AND INCREASING COMPENSATION BY \$50,000.00 (MP 02-05 #16)

RECOMMENDED ACTION:

Approve the Amendment.

Dev Birla, Operations Manager at CNC Engineering, provided a staff report and explained the necessity to extend the term through June 30, 2026, which would allow for the completion of services. A revised rate schedule was necessary to reflect Consultant's current rates and revise the agreement to allow for a companion increase in compensation in the IPU's share. There was a delay in implementation of automated meter reading due to supply chain issues after COVID-19 and the long delivery times of the smart electric meters, which impacted the completion of the project.

7.17 CONSIDERATION OF AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH ROGERS, ANDERSON, MALODY & SCOTT, LLP, FOR AUDITING SERVICES EXTENDING THE TERM THROUGH JUNE 30, 2025, AND INCREASING COMPENSATION BY \$82,995.00

RECOMMENDED ACTION:
1.

Approve Amendment No.

Director of Finance, Yamini Pathak provided a staff report and recommends that the City Council approve Amendment No. 1, to exercise one of the one-year extensions and to increase compensation. The City is pleased with the level of services provided by ("RAMS") for auditing services.

There were no public comments.

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MOTION BY COUNCIL MEMBER RADECKI, AND SECOND BY MAYOR MOSS THAT THE RECOMMENDATIONS BE ACCEPTED FOR THE REMAINING ITEMS LISTED ON THE CONSENT CALENDAR, WITH COUNCIL MEMBER RADECKI RECUSING HIMSELF FROM CHECK NUMBER 82894 ON ITEM 1 (REGISTER OF DEMANDS). MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLE MPT/GREUBEL, M/MOSS
NOES:	COUNCIL MEMBERS:	NONE
ABSENT:	COUNCIL MEMBERS:	NONE
ABSTAIN:	COUNCIL MEMBERS:	NONE

Mayor Moss asked to bring forward Public Comments before going into Closed Session

PUBLIC COMMENTS

There were none.

ACTION ITEMS - NONE

PUBLIC HEARINGS – NONE

CLOSED SESSION

City Clerk Gutierrez-Robles announced there was a need for Closed Session as follows:
There were no public comments.

There were no public comments.

10.1 CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Pursuant to Government Code Section 54956.8

Property:	1 Industry Hills Parkway, City of Industry, CA, 91744 also known as Assessor Parcel Numbers (portion of) 8247-014-900, (portion of) 8247-013- 908, 8262-001-900, 8262-001-902, (portion of) 8262-011-930, 8262-011- 931, 8262-012-270, 8262-012- 271, 8262-012-272, 8262-012-273, (portion of) 8262-012-274, (portion of) 8262-012- 275, 8262-012-
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276,(portion of) 8262- 015-900, (portion of)
8262-015-901, 8262-015-902, 8262-015-904,
(portion of) 8262-015-905, 8263-008-270,
8263- 008-271, 8263-008-904 and 8263-027-
270

Agency Negotiators: Joshua Nelson, City Manager
James M. Casso, City Attorney
Negotiating Parties: Majestic Industry Hills, LLC, a Delaware limited
liability company
Under Negotiation: Price and terms of payment

10.2 CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Pursuant to Government Code Section 54956.8:

Property: 1548 S Azusa Avenue; 8265-004-045
Agency Negotiators: Joshua Nelson, City Manager
James M. Casso, City Attorney
Negotiating Parties: 1600 Azusa SB One LLC, 1552 Azusa One
LLC, 1552 Azusa Two LLC, 1552 Azusa Three
LLC
Under Negotiation: Price and terms of payment

10.3 *CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION*
Initiation of litigation pursuant to Government Code Section 54956.9(d)(4): One
potential case

10.4 *CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION*
Significant exposure to litigation; Pursuant to Government Code Section
54956.9(d)(2) One potential case

10.5 *CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION*
Pursuant to Government Code Section 54956.9(d)(1)
Case: Kevin Roberto Izquierdo v. Oscar David Rodas Vasquez, et al.
Case No.: Los Angeles County Superior Court Case No. 24PSCV01306

10.6 *CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION*
Pursuant to Government Code Section 54956.9(d)(1)
Case: Coraline Rivera Martino, et al. v. City of Industry, et al.
Case No.: Los Angeles County Superior Court Case No. 22STCV30742

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10.7 PUBLIC EMPLOYMENT PERFORMANCE EVALUATION

Pursuant to Government Code Section 54957(b)(1)

TITLE: CITY TREASURER

10.8 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation; Pursuant to Government Code Section 54956.9(d)(2) One potential case

Mayor Moss, recessed the meeting into Closed Session at 10:23 a.m.

Mayor Moss reconvened the meeting at 12:10 p.m.

City Attorney Casso reported out of Closed Session. All members of the Council were present.

With regard to Closed Session Item Nos. 10.1 and 10.2, direction was given to Agency Negotiators. No final action taken.

With regard to Closed Session Item Nos. 10.3, 10.4, 10.5, 10.6, and 10.8, direction was given to the City Attorney's office. No final action taken.

With regard to Closed Session Item No. 10.7, this item was not discussed and will be rescheduled for a future meeting.

Nothing further to report at this time.

CITY MANAGER REPORTS

There were none.

AB 1234 REPORTS

Mayor Moss spoke about going to Contract Cities along with Josh Nelson, Sam Pedroza, and Michael Greubel. Each spoke about their experiences, meetings and who they met with. Mayor Moss said Contract Cities put on a beautiful moment of Silence in honor of Mayor Pro Tem Cathy Marcucci.

CITY COUNCIL COMMUNICATIONS

There were none.

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ADJOURNMENT

Mayor Moss stated that our community has gone through a significant loss in a short amount of time. "In honor of Judy Perez and our beloved Cathy Marcucci I would like to adjourn this meeting in their memories today."

There being no further business, the City Council adjourned at 12:14 p.m.

CORY C. MOSS
MAYOR

JULIE GUTIERREZ-ROBLES
CITY CLERK

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CALL TO ORDER

The Special Meeting of the City Council of the City of Industry, California, was called to order by Mayor Cory C. Moss at 10:01 a.m., in the City of Industry Council Chamber, 15651 Mayor Dave Way, California.

FLAG SALUTE

The flag salute was led by Mayor Moss.

AB 2449 VOTE ON EMERGENCY CIRCUMSTANCES (IF NECESSARY)

There was no need for AB 2449 vote since there were no Council Members taking part remotely. The webcast was then terminated.

ROLL CALL

PRESENT: Cory C. Moss, Mayor
Michael Greubel, Mayor Pro Tem
Steve Marcucci, Council Member
Mark Radecki, Council Member
Newell W. Ruggles, Council Member

STAFF PRESENT: Josh Nelson, City Manager; Bing Hyun, Assistant City Manager; Bianca Sparks, Assistant City Attorney; Todd A. Amspoker, Special Counsel; and Julie Gutierrez-Robles, City Clerk.

PRESENTATION

There were none.

CONSENT CALENDAR - NONE

ACTION ITEMS

7.1 CONSIDERATION OF RESOLUTION NOS. CC 2024-65-68-RESOLUTIONS OF NECESSITY AUTHORIZING THE INITIATION OF EMINENT DOMAIN PROCEEDINGS TO ACQUIRE RIGHTS OF WAY AND TEMPORARY CONSTRUCTION EASEMENTS FROM CERTAIN REAL PROPERTIES FOR THE GALE AVENUE REALIGNMENT AT AZUSA (FISCAL YEAR 2024-25 BUDGET – CAPITAL IMPROVEMENT PROGRAM NO.

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2.N), FOR ROADWAY IMPROVEMENTS ON GALE AVENUE AND DEVELOPMENT OF TWO NEW ACCESS ROADS NORTH/NORTHWEST OF THE REALIGNED ROAD ON AN OVERALL 20.7-ACRE PROJECT SITE AND AUTHORIZE THE DEPOSIT OF \$766,000 FOR PORTIONS OF LEGACY CITY CENTER, LLC PARCELS (APN 8264-001-136, 137; 17245 AND 17475 GALE AVENUE, CITY OF INDUSTRY, CA), \$7,650,000 FOR PORTIONS OF LEGACY POINT, LLC PARCELS (APN 8264-001-138, -139, -140, AND -141; 17351 GALE AVENUE, CITY OF INDUSTRY, CA), \$2,482,000 FOR PORTIONS OF PUENTE HILLS ASSOCIATES, LLC PARCELS (APN 8264-001-112 AND -128; 17405-17435 GALE AVENUE, CITY OF INDUSTRY, CA), AND \$280,000 FOR E-HO ONE, LLC, ET AL. PARCEL (APN 8264-001-134; LOCATED WESTERLY OF 17405 GALE AVENUE, CITY OF INDUSTRY, CA), WITH THE STATE OF CALIFORNIA CONDEMNATION DEPOSIT FUND

RECOMMENDED ACTION:

2024-65, CC 2024-66, CC 2024-67, and CC 2024-68.

Adopt Resolution No. CC

City Manager Josh Nelson provided a detailed staff report regarding the authorization needed to initiate eminent domain proceedings to acquire right of way and temporary construction easements for multiple real properties listed on the staff report. The staff report indicated that the City will need to deposit the appraised value of the properties with the State of California Condemnation Deposits Fund which is in the projects' budgeted amount. Staff recommends that the City Council adopt Resolutions of Necessity to acquire designated properties and easements located at the addresses mentioned, by eminent domain for the purpose of constructing improvements for the Gale Avenue Realignment project.

Todd A. Amspoker, Eminent Domain Special Counsel with Price, Postel & Parma LLP, spoke in detail regarding the right of way acquisitions and City Manager Josh Nelson contributed additional information.

Council Member Ruggles asked what the procedure is going forward? Todd A. Amspoker replied that if the Council chooses to adopt the resolutions, the city will file eminent domain cases in the Los Angeles Superior Court as a civil lawsuit given to the property owners and we would engage in a normal case. Appraisals would be done on both sides and ultimately it would be in the hands of a jury. Council Member Ruggles asked about the timeframe in which to file and Todd A. Amspoker said there is no particular timeframe to file but generally it takes 2 to 3 weeks, or can be directed otherwise to engage in negotiations. The court process could take about 1 to 1 ½ years to process.

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Mayor Moss announced having a speaker card from Chuck Krolikowski, representing three of the four properties owners: Legacy Point, LLC, Legacy City Center, LLC, and Puente Hills Associates, LLC. Chuck Krolikowski spoke regarding the resolutions set up for today's discussion and asked that this not be considered today due to multiple violations of due process within the Brown Act.

Bianca Sparks, Assistant City Attorney, spoke about the discrepancies stated by Chuck Krolikowski, and said the City is in compliance and there are no Brown Act violations.

Conversation ensued between Todd A. Armspoker, Chuck Krolikowski, and members of the Council.

Todd A. Armspoker stated these resolutions presented today would require at least 4 votes or a super majority.

Mayor Moss stated that Chuck Krolikowski is here today representing his clients and that she understood this is the beginning of a process of negotiations and it will continue to move forward until this matter is resolved.

There were no other public comments.

MOTION BY MAYOR PRO TEM GREUBEL, AND SECOND BY COUNCIL MEMBER RADECKI TO ADOPT RESOLUTION NO. CC 2024-65. MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLES, MPT/GREUBEL, M/MOSS
NOES:	COUNCIL MEMBERS:	NONE
ABSENT	COUNCIL MEMBERS:	NONE
ABSTAIN	COUNCIL MEMBERS:	NONE

MOTION BY COUNCIL MEMBER MARCUCCI, AND SECOND BY COUNCIL MEMBER RUGGLES TO ADOPT RESOLUTION NO. CC 2024-66. MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLES, MPT/GREUBEL, M/MOSS
NOES:	COUNCIL MEMBERS:	NONE
ABSENT	COUNCIL MEMBERS:	NONE
ABSTAIN	COUNCIL MEMBERS:	NONE

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MOTION BY COUNCIL MEMBER RADECKI, AND SECOND BY MAYOR PRO TEM GREUBEL TO ADOPT RESOLUTION NO. CC 2024-67. MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLES, MPT/GREUBEL, M/MOSS
NOES:	COUNCIL MEMBERS:	NONE
ABSENT	COUNCIL MEMBERS:	NONE
ABSTAIN	COUNCIL MEMBERS:	NONE

MOTION BY COUNCIL MEMBER MARCUCCI, AND SECOND BY MAYOR MOSS TO ADOPT RESOLUTION NO. CC 2024-68. MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLES, MPT/GREUBEL, M/MOSS
NOES:	COUNCIL MEMBERS:	NONE
ABSENT	COUNCIL MEMBERS:	NONE
ABSTAIN	COUNCIL MEMBERS:	NONE

7.2 CONSIDERATION OF A LICENSE AGREEMENT WITH JESUS RODRIGUEZ FOR ACCESS TO THE LOT LOCATED AT 100 NORTH HACIENDA BOULEVARD TO UTILIZE FOR THE SALE OF CHRISTMAS TREES

RECOMMENDED ACTION: *Approve the License Agreement.*

City Manager Josh Nelson spoke about a last-minute request to allow access to the corner lot location at Mayor Dave Way and Hacienda Boulevard for utilizing the sale of Christmas Trees. Jesus Rodriguez, who usually sells in La Puente, was just informed that the space is no longer available. The City will accept a flat fee of \$2,000.00, for the use of the lot. Staff recommends approving the license agreement.

There were no public comments.

MOTION BY COUNCIL MEMBER RADECKI, AND SECOND BY MAYOR MOSS TO APPROVE THE LICENSE AGREEMENT. MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

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AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLES, MPT/GREUBEL, M/MOSS
NOES:	COUNCIL MEMBERS:	NONE
ABSENT	COUNCIL MEMBERS:	NONE
ABSTAIN	COUNCIL MEMBERS:	NONE

7.3 CONSIDERATION OF A LICENSE AGREEMENT WITH EVANS FOOD GROUP LTD., FOR ACCESS TO THE PARKING LOT LOCATED AT WORKMAN AND TEMPLE FAMILY HOMESTEAD MUSEUM, TO UTILIZE AS A TEMPORARY OVERFLOW PARKING AREA

RECOMMENDED ACTION: *Approve the License Agreement.*

City Manager Josh Nelson provided a staff report regarding the temporary overflow parking area needed at Workman Temple Family Homestead Museum and was available to answer any questions.

There were no public comments.

MOTION BY MAYOR PRO TEM GREUBEL, AND SECOND BY COUNCIL MEMBER RUGGLES TO APPROVE THE LICENSE AGREEMENT. MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLES, MPT/GREUBEL, M/MOSS
NOES:	COUNCIL MEMBERS:	NONE
ABSENT	COUNCIL MEMBERS:	NONE
ABSTAIN	COUNCIL MEMBERS:	NONE

PUBLIC HEARINGS-NONE

CLOSED SESSION -NONE

CITY MANAGER REPORTS

City Manager Josh Nelson mentioned that Pacific Palms Hotel have been in conversation with the Olympic Committee regarding the possible use of the hotel's location for the Mountain Biking Events at the upcoming Olympics. Potentially, down the road, The City may want to form an Ad Hoc Committee to help with the planning.

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AB 1234 REPORTS

There were none.

CITY COUNCIL COMMUNICATIONS

Both Council Member Ruggles and Mayor Moss spoke about the success of the BMX Event and how happy the attendees were. Each year we have learned more and are taking notes, but it ran very well, a tremendous event and many compliments were received.

The Rodeo, Terror Trail and BMX Event came in back-to-back and were all a lot of fun. Thank you everyone for showing up!

ADJOURNMENT

There being no further business, the City Council adjourned at 10:47 a.m.

CORY C. MOSS
MAYOR

JULIE GUTIERREZ-ROBLES
CITY CLERK

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CALL TO ORDER

The Regular Meeting of the City Council of the City of Industry, California, was called to order by Mayor Pro Tem Michael Greubel at 9:00 a.m., in the City of Industry Council Chamber, 15651 Mayor Dave Way, California.

FLAG SALUTE

The flag salute was led by Mayor Pro Tem Greubel.

AB 2449 VOTE ON EMERGENCY CIRCUMSTANCES (IF NECESSARY)

There was no need for AB 2449 vote since there were no Council Members taking part remotely. The webcast was then terminated.

ROLL CALL

PRESENT: Michael Greubel, Mayor Pro Tem
Steve Marcucci, Council Member
Mark Radecki, Council Member
Newell W. Ruggles, Council Member

ABSENT: Cory C. Moss, Mayor

STAFF PRESENT: Josh Nelson, City Manager; Bing Hyun, Assistant City Manager; James M. Casso, City Attorney; Bianca Sparks, Assistant City Attorney; and Julie Gutierrez-Robles, City Clerk.

PRESENTATION

City Manager Josh Nelson spoke about today having a very special presentation. Human Resources Manager Bertha Perez is having her 25-year anniversary with the City as Human Resources Manager on January 31, 2025, which she has decided to coincide with her retirement on the same day. She has done a great job with grace and professionalism while having to deal sometimes, with difficult situations. Josh Nelson then asked if anyone else would like to speak.

Maria Hagerty on behalf of herself and Marisol Hernandez, who both work directly with Bertha in H.R., spoke about Miss B's unique perspective on work and life, an authentic person with a great sense of humor and willingness to lend a hand to anyone even if her

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load was busy. She leaves an unwavering example for us all. Thank you for everything and we love you!

Council Members, Mark Radecki, Newell Ruggles, Michael Greubel, Steve Marcucci, and Yamini Pathak each spoke about their appreciation to Bertha and told stories of how much she had done for them individually and for their families. She was called genuine, patient and expressed their gratitude for time of service. She has had a huge influence on the City and each of their personal lives.

Bertha then introduced her daughter Cynthia, son-in-law Everth Bercian and grandchildren Matthew & Ezra, that were here today in the audience. Her son-in law Everth Bercian thanked the City for giving Bertha back to their family. Much love from everyone!

City Manager Josh Nelson thanked Bertha again and said we should anticipate still seeing Bertha at our events and around the City. He then recessed the meeting to take photos.

Upon return from recess, Mayor Pro Tem Greubel welcomed a special guest in the audience, Ed Chavez from San Gabriel Valley Water District, who was in the audience, "Thank you for being here today."

CONSENT CALENDAR

Council Member Ruggles asked for a staff report on Item Nos. 6.2, 6.3, 6.4, 6.5, and 6.6.

6.1 CONSIDERATION OF THE REGISTER OF DEMANDS FOR JANUARY 23, 2025

RECOMMENDED ACTION: *Approve the Register of Demands and authorize the appropriate City Officials to pay the bills.*

6.2 CONSIDERATION OF RESOLUTION NO. CC 2025-05 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, CALLING FOR THE HOLDING OF AN ALL-MAIL BALLOT ELECTION TO BE HELD ON JUNE 3, 2025, FOR THE ELECTION OF CERTAIN CITY COUNCIL MEMBERS, IN ACCORDANCE WITH THE PROVISIONS OF STATE LAW, THE CITY'S CHARTER AND THE CITY'S MUNICIPAL CODE

RECOMMENDED ACTION: *Adopt Resolution No. CC 2025-05.*

A handout with a revised Resolution No. CC 2025-05 was provided.

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6.3 CONSIDERATION OF RESOLUTION NO. CC 2025-06 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO RENDER SPECIFIED SERVICES TO THE CITY RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, JUNE 3, 2025

RECOMMENDED ACTION:
2025-06.

Adopt Resolution No. CC

Assistant City Attorney, Bianca Sparks provided a staff report on both Item Nos. 6.2 and 6.3. An election is to be called in June 2025, and the County is to provide various services to us such as checking signatures, providing ballots and polling places. These are common resolutions that we adopt for every election.

6.4 CONSIDERATION OF AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH ELEVATE PUBLIC AFFAIRS, LLC, FOR PUBLIC RELATIONS CONSULTING SERVICES, INCREASING COMPENSATION BY \$220,000.00, UPDATING THE SCOPE OF SERVICES AND RATE SCHEDULE

RECOMMENDED ACTION:

Approve Amendment No. 1.

Assistant City Manager Sam Pedroza provided a staff report on the increased demand for event planning services provided by Elevate Public Affairs, LLC. The scope of services will cover cost associated with photography, videography, graphic design, postage, print and digital flyers and it will include event management.

Council Member Ruggles asked for an expanded explanation of the additional services of which Sam Pedroza replied that a 3rd party would be needed to help Elevate with various functions.

6.5 CONSIDERATION OF THE CITYWIDE AMERICANS WITH DISABILITIES ACT (ADA) SELF-EVALUATION AND TRANSITION PLAN

RECOMMENDED ACTION:
Transition Plan.

Approve a Citywide ADA

Engineering Manager Mat Hudson provided a detailed staff report on the adoption of the Citywide Americans with Disabilities Act (ADA) Self-Evaluation and Transition Plan. In 2018 the City hired Owen Group to start putting this plan together. They did an inspection, took pictures and shared with us what was compliant and what was not, along with

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recommendations to make ADA accessible. Our biggest problem areas are bus stops and curb ramps. Each Council Member received a hard copy of this living document plan that is a 2000-page report. This plan has a cost of 60 million dollars over a 20-year span of time.

6.6 CONSIDERATION OF AMENDMENT NO. 4 TO THE PROFESSIONAL SERVICES AGREEMENT WITH NINYO & MOORE GEOTECHNICAL AND ENVIRONMENTAL SERVICES CONSULTANTS, FOR ON-CALL GEOTECHNICAL ENGINEERING SERVICES, EXTENDING THE TERM THROUGH DECEMBER 30, 2027, REVISING THE SCOPE OF SERVICES, REVISING THE RATE SCHEDULE, AND INCREASING COMPENSATION BY \$200,000.00

RECOMMENDED ACTION:

Approve the Amendment.

Director of Engineering James Cramsie, from CNC Engineering, provided a staff report regarding the revised scope of services, revised rate schedule and was available to answer any questions.

MOTION BY COUNCIL MEMBER RUGGLES, AND SECOND BY COUNCIL MEMBER MARCUCCI TO APPROVE THE CONSENT CALENDAR. MOTION CARRIED 4-0, BY THE FOLLOWING VOTE:

AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLES, MPT/GREUBEL
NOES:	COUNCIL MEMBERS:	NONE
ABSENT	COUNCIL MEMBERS:	M/MOSS
ABSTAIN	COUNCIL MEMBERS:	NONE

ACTION ITEMS

7.1 CONSIDERATION OF A RESOLUTION APPROVING DEVELOPMENT PLAN APPLICATION NO. 24-04 WITH CONDITIONS OF APPROVAL, FOR THE DEMOLITION OF AN EXISTING 313,611 SQUARE FOOT INDUSTRIAL BUILDING AND THE CONSTRUCTION OF A NEW 294,000 SQUARE FOOT INDUSTRIAL BUILDING AND ASSOCIATED IMPROVEMENTS, LOCATED AT 16425 GALE AVENUE, CITY OF INDUSTRY, CALIFORNIA, AND ADOPTING A NOTICE OF EXEMPTION REGARDING SAME, AND MAKING FINDINGS IN SUPPORT THEREOF

RECOMMENDED ACTION:

Adopt Resolution No. CC 2025-04 approving Development Plan No. 24-04, with the Standard Requirements and

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Conditions of Approval contained in the Resolution and adopt a Notice of Exemption regarding same.

Contract Senior Planner, Dina Lomeli provided a staff report and stated that staff and the applicant are here and available to answer any questions.

Council Member Ruggles stated that it is rare to see a smaller building replacing a larger building. Is the elevation of the building increasing from what it currently is? Dina replied "yes, it is going from 40 ft. to 51 ft. tall."

Mayor Pro Tem Greubel asked if anyone from the staff or the public had comments or questions, there were none

MOTION BY COUNCIL MEMBER RADECKI, AND SECOND BY COUNCIL MEMBER MARCUCCI TO ADOPT RESOLUTION NO. CC 2025-04 APPROVING DEVELOPMENT PLAN NO. 24-04, WITH THE STANDARD REQUIREMENTS AND CONDITIONS OF APPROVAL CONTAINED IN THE RESOLUTION AND ADOPT A NOTICE OF EXEMPTION REGARDING SAME. MOTION CARRIED 4-0, BY THE FOLLOWING VOTE:

AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLES, MPT/GREUBEL
NOES:	COUNCIL MEMBERS:	NONE
ABSENT	COUNCIL MEMBERS:	M/MOSS
ABSTAIN	COUNCIL MEMBERS:	NONE

PUBLIC HEARINGS

8.1 CONSIDERATION OF RESOLUTIONS APPROVING DEVELOPMENT PLAN APPLICATION NO. 23-02, AND CONDITIONAL USE PERMIT 23-09 TO ALLOW COSTCO TO ENLARGE ITS EXISTING GASOLINE PUMP CANOPY FROM 3,818 SQUARE FEET TO 9,418 SQUARE FEET, INCREASE THE NUMBER OF MULTI-FUEL DISPENSERS FROM 8 TO 15, AND MAKE ASSOCIATED SITE IMPROVEMENTS AT 17550 CASTLETON STREET, CITY OF INDUSTRY, CALIFORNIA, AND ADOPT A NOTICE OF EXEMPTION REGARDING SAME, AND MAKE FINDINGS IN SUPPORT THEREOF

RECOMMENDED ACTION: 1) Adopt Resolution No. CC 2025-01 approving a Notice of Exemption for the Project; 2) Adopt Resolution No. CC 2025-02, approving Development Plan No. 23-02, with the Standard Requirements and

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Conditions of Approval; and 3) Adopt Resolution No. CC 2025-03, approving Conditional Use Permit No.23-09.

Contract Associate Planner Eduardo Manriquez provided a staff report and stated that staff and the applicant are here and available to answer any questions.

Mayor Pro Tem Greubel opened the public hearing at 10:16 a.m.

Mayor Pro Tem Greubel asked if anyone wishes to speak in favor of this proposed project?

Jennifer Murillo, Director of Real Estate for Costco, stated she quickly wanted to thank the staff for a very thorough report and to thank the Council for their time. The intent is to fix all the queuing issues by increasing the capacity with a very popular product. We have been having great success throughout the Southwestern states.

Mayor Pro Tem Greubel asked if anyone wishes to speak in opposition of this proposed project? There were none.

Mayor Pro Tem Greubel closed the public hearing at 10:17 a.m.

Mayor Pro Tem Greubel asked the Council if they had any comments or concerns. There were none.

MOTION BY COUNCIL MEMBER MARCUCCI, AND SECOND BY COUNCIL MEMBER RUGGLES TO ADOPT RESOLUTION NO. CC 2025-01 APPROVING A NOTICE OF EXEMPTION FOR THE PROJECT. MOTION CARRIED 4-0, BY THE FOLLOWING VOTE:

AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLES, MPT/GREUBEL
NOES:	COUNCIL MEMBERS:	NONE
ABSENT	COUNCIL MEMBERS:	M/MOSS
ABSTAIN	COUNCIL MEMBERS:	NONE

MOTION BY COUNCIL MEMBER RUGGLES, AND SECOND BY COUNCIL MEMBER RADECKI TO ADOPT RESOLUTION NO. CC 2025-02, APPROVING DEVELOPMENT PLAN NO. 23-02, WITH THE STANDARD REQUIREMENTS AND CONDITIONS OF APPROVAL. MOTION CARRIED 4-0, BY THE FOLLOWING VOTE:

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AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLES, MPT/GREUBEL
NOES:	COUNCIL MEMBERS:	NONE
ABSENT	COUNCIL MEMBERS:	M/MOSS
ABSTAIN	COUNCIL MEMBERS:	NONE

MOTION BY COUNCIL MEMBER RADECKI, AND SECOND BY COUNCIL MEMBER MARCUCCI TO ADOPT RESOLUTION NO. CC 2025-03, APPROVING CONDITIONAL USE PERMIT NO.23-09. MOTION CARRIED 4-0, BY THE FOLLOWING VOTE:

AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLES, MPT/GREUBEL
NOES:	COUNCIL MEMBERS:	NONE
ABSENT	COUNCIL MEMBERS:	M/MOSS
ABSTAIN	COUNCIL MEMBERS:	NONE

City Clerk Gutierrez-Robles announced there was a need for Closed Session as follows:

There were no public comments.

9.1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Significant exposure to litigation; Pursuant to Government Code Section 54956.9(d)(2) One potential case

9.2 CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Pursuant to Government Code Section 54956.8:

Property:	220 N Hacienda Blvd; 8208-025-952
Agency Negotiators:	Joshua Nelson, City Manager James M. Casso, City Attorney
Negotiating Parties:	Barrage Industrial, LLC
Under Negotiation:	Price and terms of payment

Mayor Pro Tem Greubel, recessed the meeting into Closed Session at 10:19 a.m.

Mayor Pro Tem Greubel reconvened the meeting at 11:07 a.m.

City Attorney James M. Casso reported out of Closed Session. All members of the Council were present except for Mayor Moss.

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With regard to Closed Session Item No. 9.1, direction was given to the Agency Negotiators, no final action taken.

With regard to Closed Session Item No. 9.2, direction was given to the City Attorney's office, no action taken.

Nothing further to report at this time.

CITY MANAGER REPORTS

There were none.

AB 1234 REPORTS

Mayor Pro Tem Michael Greubel announced that he went to Washington DC for the Presidential Inauguration, and they had a great time. We met with Representative Gil Cisneros's staff and have hope to meet up with Gil Cisneros this coming March. City Manager Josh Nelson also announced that he along with Treasurer Elise Calvo and IPHMA Chair Ken Calvo also attended as guests of Representative Gil Cisneros.

CITY COUNCIL COMMUNICATIONS

There were none.

PUBLIC COMMENTS

There were none.

ADJOURNMENT

There being no further business, the City Council adjourned at 11:08 a.m.

CORY C. MOSS
MAYOR

JULIE GUTIERREZ-ROBLES
CITY CLERK

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CALL TO ORDER

The Special Meeting of the City Council of the City of Industry, California, was called to order by Mayor Cory C. Moss at 9:00 a.m., in the City of Industry Council Chamber, 15651 Mayor Dave Way, California.

FLAG SALUTE

The flag salute was led by Mayor Moss.

AB 2449 VOTE ON EMERGENCY CIRCUMSTANCES (IF NECESSARY)

There was no need for AB 2449 vote since there were no Council Members taking part remotely. The webcast was then terminated.

ROLL CALL

PRESENT: Cory C. Moss, Mayor
Michael Greubel, Mayor Pro Tem
Steve Marcucci, Council Member
Mark Radecki, Council Member
Newell W. Ruggles, Council Member

STAFF PRESENT: Josh Nelson, City Manager; Bing Hyun, Assistant City Manager; James M. Casso, City Attorney; Bianca Sparks, Assistant City Attorney; and Julie Gutierrez-Robles, City Clerk.

PRESENTATION

There were none.

CONSENT CALENDAR

There were none.

ACTION ITEMS

There were none.

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PUBLIC HEARINGS

There were none.

CLOSED SESSION

City Clerk Gutierrez-Robles announced there was a need for Closed Session as follows:

Mr. Greenspan, Armando Herman and Mr. Transgender each spoke for one minute in opposition of Closed Session.

9.1 CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Pursuant to Government Code Section 54956.8:

Property:	1123-1135 Hatcher Ave, Industry, CA Assessor Parcel Number 8264-004-908
City Negotiators:	Joshua Nelson, City Manager James M. Casso, City Attorney
Negotiating Parties:	Puente Hills Ford LLC
Under Negotiation:	Price and terms of payment

Mayor Moss recessed the meeting into Closed Session at 10:08 a.m.

Mayor Moss reconvened the meeting at 11:32 a.m.

City Attorney James M. Casso reported out of Closed Session. All members of the Council were present.

With regard to Closed Session Item No. 9.1, direction was given to the Agency Negotiates, no final action taken.

Nothing further to report at this time.

CITY MANAGER REPORTS

There were none.

AB 1234 REPORTS

There were none.

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CITY COUNCIL COMMUNICATIONS

There were none.

ADJOURNMENT

There being no further business, the City Council adjourned at 11:38 a.m.

CORY C. MOSS
MAYOR

JULIE GUTIERREZ-ROBLES
CITY CLERK

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CALL TO ORDER

The Regular Meeting of the City Council of the City of Industry, California, was called to order by Mayor Cory C. Moss at 9:00 a.m., in the City of Industry Council Chamber, 15651 Mayor Dave Way, California.

FLAG SALUTE

The flag salute was led by Mayor Moss.

AB 2449 VOTE ON EMERGENCY CIRCUMSTANCES (IF NECESSARY)

There was no need for AB 2449 vote since there were no Council Members taking part remotely. The webcast was then terminated.

ROLL CALL

PRESENT: Cory C. Moss, Mayor
Michael Greubel, Mayor Pro Tem
Steve Marcucci, Council Member
Mark Radecki, Council Member
Newell W. Ruggles, Council Member

STAFF PRESENT: Josh Nelson, City Manager; Bing Hyun, Assistant City Manager; James M. Casso, City Attorney; Bianca Sparks, Assistant City Attorney; and Julie Gutierrez-Robles, City Clerk.

PRESENTATION

There were none.

CONSENT CALENDAR

Council Member Radecki recused himself from voting on check number 84694 for Item 1 (Register of Demands) due to a potential or actual financial conflict of interest due to he is employed by Square Root Golf and Landscape.

Council Member Ruggles asked for a staff report on Item Nos. 6.4, 6.7, 6.8, 6.9, and 6.10.

City Manager Nelson asked to pull Item No. 6.10 until after Closed Session today.

CITY COUNCIL REGULAR MEETING MINUTES
CITY OF INDUSTRY, CALIFORNIA
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6.1 CONSIDERATION OF THE REGISTER OF DEMANDS FOR FEBRUARY 27, 2025

RECOMMENDED ACTION: *Approve the Register of Demands and authorize the appropriate City Officials to pay the bills.*

6.2 CONSIDERATION OF THE MINUTES OF MARCH 14, 2024 REGULAR MEETING, APRIL 11, 2024 REGULAR MEETING, MAY 16, 2024 SPECIAL MEETING, JUNE 27, 2024 REGULAR MEETING, OCTOBER 10, 2024 REGULAR MEETING, OCTOBER 10, 2024 SPECIAL MEETING, OCTOBER 24, 2024 REGULAR MEETING, NOVEMBER 14, 2024 REGULAR MEETING AND THE JANUARY 9, 2025 REGULAR MEETING

RECOMMENDED ACTION: *Approve as submitted.*

6.3 SECOND READING AND ADOPTION OF ZONING CODE AMENDMENT NO. 24-08, AN ORDINANCE AMENDING SECTION 17.04.010 (ZONES-CLASSIFICATIONS) OF CHAPTER 17.04 (GENERAL PROVISIONS) OF TITLE 17 (ZONING); AND AMENDING CHAPTER 17.22 (HOUSING OVERLAY ZONE) OF TITLE 17 (ZONING); AND ADDING CHAPTER 17.72 (AFFORDABLE HOUSING DENSITY BONUS), TO TITLE 17 (ZONING) OF THE CITY OF INDUSTRY MUNICIPAL CODE, TO IMPLEMENT THE CITY'S 2021-2029 HOUSING ELEMENT, AND ADOPT A NOTICE OF EXEMPTION REGARDING SAME, AND MAKE FINDINGS IN SUPPORT THEREOF

RECOMMENDED ACTION: *Adopt Ordinance No. 826.*

6.4 CONSIDERATION OF AMENDMENT NO. 1 TO THE MAINTENANCE SERVICES AGREEMENT WITH OCEAN BLUE ENVIRONMENTAL SERVICES, INC., FOR ON-CALL HAZARDOUS WASTE REMOVAL AND CLEAN UP SERVICES, EXTENDING THE TERM THROUGH FEBRUARY 27, 2028, REVISING THE RATE SCHEDULE, UPDATING THE ADDRESS FOR THE CITY, AND INCREASING COMPENSATION BY \$100,000.00

RECOMMENDED ACTION: *Approve the Amendment.*

Senior Director of Engineering James Cramsie, from CNC Engineering provided a staff report on the On-Call Hazardous Waste Removal and Clean up Services for Amendment No. 1 with Ocean Blue Environment Service, Inc. and was available to answer any questions.

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CITY OF INDUSTRY, CALIFORNIA
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City Manager Nelson passed out a couple of pages that were not included in the agenda packet.

6.5 CONSIDERATION OF THE PURCHASE OF TWO VEHICLES FOR INDUSTRY SHERIFF'S YOUTH ATHLETIC LEAGUE IN THE AMOUNT OF \$98,311.76 AND A BAILMENT AGREEMENT WITH COUNTY OF LOS ANGELES FOR THE USE OF VEHICLES FROM FEBRUARY 27, 2025 THROUGH FEBRUARY 27, 2035

*RECOMMENDED ACTION:
Bailment Agreement*

Approve the Purchase and

6.6 CONSIDERATION OF CLOSEOUT CHANGE ORDER NO. 1 AND NOTICE OF COMPLETION FOR CONTRACT NO. CITY-1507, INSTALLATION OF REMOTE MONITORING SYSTEM ON CITYWIDE STREETLIGHTS (INFORMAL) WITH PACIFIC UTILITY INSTALLATION, INC.

*RECOMMENDED ACTION:
1 and authorize the Director of Public Works to execute the Notice of Completion.*

Approve Change Order No.

6.7 CONSIDERATION OF NOTICE OF COMPLETION FOR CONTRACT NO. CITY-1515, CHINO RANCH DAM NO. 1 RIPRAP PROJECT AT ARNOLD RESERVOIR WITH CGI CONSTRUCTION INC.

*RECOMMENDED ACTION:
Public Works to execute the Notice of Completion.*

Authorize the Director of

Chris Lum, Construction Manager, at CNC Engineering provided a staff report regarding Chino Ranch Dam No. 1 Riprap Project at Arnold Reservoir with CGI Construction Inc. and was available to answer any questions.

6.8 PRESENTATION OF THE FY 2024-2025 MID-YEAR BUDGET REPORT, AND CONSIDERATION OF RESOLUTION NO. CC 2025-08, ADOPTING THE CITY'S FISCAL YEAR 2024-2025 PROPOSED MID-YEAR BUDGET AMENDMENTS, AND FY 2024-2025 PROPOSED MID-YEAR BUDGET AMENDMENTS FOR THE CAPITAL IMPROVEMENT PROGRAM BUDGET

*RECOMMENDED ACTION:
2025-08.*

Adopt Resolution No. CC

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Director of Finance, Yamini Pathak provided a staff report on the Mid-Year budget Report and was available to answer any questions.

6.9 CITY OF INDUSTRY'S RESPONSE TO EARTHQUAKE SAFETY READINESS, LOS ANGELES COUNTY CIVIL GRAND JURY REPORT 2023-2024

RECOMMENDED ACTION: Authorize Staff to Transmit City of Industry's Response to Earthquake Safety Readiness, Los Angeles County Civil Grand Jury Report 2023-2024.

Assistant City Manager Bing Hyun provided a presentation to the Council regarding the Earthquake Safety Readiness Report from the LA County Civil Grand Jury that has been distributed to 35 public agencies in the area. Bing Hyun went into detail along with a response letter from Mayor Moss to be authorized and transmitted to the County.

6.10 CONSIDERATION OF A LEASE BY AND BETWEEN THE CITY OF INDUSTRY AND PUENTE HILLS FORD, LLC

RECOMMENDED ACTION: Approve the lease.

This item was pulled and will be re-addressed after Closed Session today.

Mike Greenspan, Armando Herman and Mistress Transgender each spoke for one minute in opposition to the Consent Calendar.

MOTION BY MAYOR PRO TEM GREUBEL, AND SECOND BY COUNCIL MEMBER MARCUCCI THAT THE RECOMMENDATIONS BE ACCEPTED FOR THE REMAINING ITEMS LISTED ON THE CONSENT CALENDAR, WITH COUNCIL MEMBER RADECKI RECUSING HIMSELF FROM CHECK NUMBER 84694 ON ITEM 1 (REGISTER OF DEMANDS) AND NOT TO INCLUDE ITEM NO. 6.10. MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLES, MPT/GREUBEL, M/MOSS
NOES:	COUNCIL MEMBERS:	NONE
ABSENT	COUNCIL MEMBERS:	NONE
ABSTAIN	COUNCIL MEMBERS:	NONE

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CITY OF INDUSTRY, CALIFORNIA
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ACTION ITEMS

7.1 DISCUSSION AND DIRECTION REGARDING FIREWORKS REGULATIONS

RECOMMENDED ACTION: *Discuss and provide*
direction to Staff.

Assistant City Manager Sam Pedroza provided a staff report regarding the City's Code for the sale of "safe and sane" fireworks. Due to the recent wildfires, City Staff is seeking the City Council's direction regarding the sale of fireworks this year, out of respect for those affected by the Eaton and Pacific Palisades fires and to prevent any future fires.

Mayor Moss had multiple speaker cards with organizations wanting to speak on the selling safe and sane fireworks in the City of Industry. Each speaker had one minute to talk.

John Kelly with TNT Fireworks, said he would not support a band or a change to the code in that this is his line of work.

Dale Ziola representing Hacienda La Puente said this was their biggest fund raiser of the year.

Robert Barba said thank you to the City. This is their biggest fund raiser for student leadership programs, and he wishes to stop illegal fireworks but that illegal fireworks are safe and his biggest fundraiser of the year.

Tania Arzate, President of Rowland Raiders High School football team, which is a non-profit organization, stated that these funds are used to offset the cost of equipment, uniforms, coaches' workshops, etc. and this is their primary fundraising entity for the year.

Mistress Transgender spoke in opposition of fireworks regulations.

Mr. Herman spoke in opposition to Item No. 7.1.

Mike Greenspan spoke in opposition to Item No. 7.1.

Jesus Rodriguez said he was here to help the City and has helped the YAL in the past. He will continue to help again should the Council approve the sale of safe and sane fireworks.

Mayor Moss said there is a lot to consider here today and suggested creating an ad hoc committee to dig a little deeper into this subject matter. Mayor Moss then volunteered to be a member and asked if any other Council Member was willing to join. Council Member

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Marcucci offered to be a member of the committee. Mayor Moss said we should be able to return to the next meeting with a decision on this matter.

Council Member Ruggles said that we all know the problem is illegal fireworks, not legal ones.

PUBLIC HEARINGS - NONE

CLOSED SESSION

City Clerk Gutierrez-Robles announced there was a need for Closed Session as follows:

Mike Greenspan, Armando Herman and Mistress Transgender each spoke for one minute in opposition of Closed Session.

- 9.1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Pursuant to Government Code Section 54956.9(d)(1)
Case: City of Industry v. E-Ho One, LLC, et al.
Los Angeles County Superior Court Case No. 25STCV03695
- 9.2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Pursuant to Government Code Section 54956.9(d)(1)
Case: City of Industry v. Legacy City Center, LLC
Los Angeles County Superior Court Case No. 25STCV03524
- 9.3 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION Pursuant to
Government Code Section 54956.9(d)(1)
Case: City of Industry v. Legacy Point, LLC
Los Angeles County Superior Court Case No. 25STCV03700
- 9.4 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Pursuant to Government Code Section 54956.9(d)(1)
Case: City of Industry v. Puente Hills Associates, LLC
Los Angeles County Superior Court Case No. 25STCV03679

Mayor Moss, recessed the meeting into Closed Session at 10:08 a.m.

Mayor Moss reconvened the meeting at 11:32 a.m.

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City Attorney James M. Casso reported out of Closed Session. All members of the Council were present.

With regard to Closed Session Item No. 9.1, 9.2, 9.3, and 9.4, direction was given to the City Attorney's office, no final action taken.

Nothing further to report at this time.

6.10 CONSIDERATION OF A LEASE BY AND BETWEEN THE CITY OF INDUSTRY AND PUENTE HILLS FORD, LLC

RECOMMENDED ACTION:

Approve the lease.

City Manager Josh Nelson provided a staff report and stated, as discussed previously, that a form was provided as a handout that was not part of today's agenda packet. Everyone has now had time to review this. He also stated that if any minor modifications were necessary, the Council would give authority to the City Manager along with City Attorneys to negotiate any minor changes.

Mayor Moss made note for the record that there were no members of the public present at this time and no speaker cards.

MOTION BY COUNCIL MEMBER RADECKI, AND SECOND BY COUNCIL MEMBER RUGGLES TO APPROVE THE LEASE AND ALLOW THE CITY MANAGER AND CITY ATTORNEYS TO NEGOTIATE ANY MINOR CHANGES TO THE LEASE IF NECESSARY. MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLES, MPT/GREUBEL, M/MOSS
NOES:	COUNCIL MEMBERS:	NONE
ABSENT	COUNCIL MEMBERS:	NONE
ABSTAIN	COUNCIL MEMBERS:	NONE

CITY MANAGER REPORTS

City Manager Josh Nelson stated that we will probably have a special City Council meeting on March 19th and will likely be cancelling the meeting set for March 13th as well.

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In case anyone is not aware, Sargent Andre Kneubuhler has gone out on medical leave and the Special Assignment Officers (SAO) from La Puente will be filling in as an interim replacement. They are waiting for the right time to make an announcement.

AB 1234 REPORTS

There were none.

CITY COUNCIL COMMUNICATIONS

Mayor Moss stated that Delhaven Community Center has a "Premium Meat Raffle" fundraiser planned for March 8th, benefiting the "Because We Care" program, which is a lot of fun. The Kiwanis Club has an event with music, food and wine tasting on the 13th, and there will be more information to follow. Also, there is a ribbon cutting ceremony at the Grand Central Recycling at 2:00 p.m. on March 6th. Hope everyone can attend these events.

PUBLIC COMMENTS

There were none.

ADJOURNMENT

There being no further business, the City Council adjourned at 11:38 a.m.

CORY C. MOSS
MAYOR

JULIE GUTIERREZ-ROBLES
CITY CLERK

CITY COUNCIL REGULAR MEETING MINUTES
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CALL TO ORDER

The Regular Meeting of the City Council of the City of Industry, California, was called to order by Mayor Cory C. Moss at 9:00 a.m., in the City of Industry Council Chamber, 15651 Mayor Dave Way, California.

FLAG SALUTE

The flag salute was led by Mayor Moss.

AB 2449 VOTE ON EMERGENCY CIRCUMSTANCES (IF NECESSARY)

There was no need for AB 2449 vote since there were no Council Members taking part remotely. The webcast was then terminated.

ROLL CALL

PRESENT: Cory C. Moss, Mayor
Michael Greubel, Mayor Pro Tem
Steve Marcucci, Council Member
Mark Radecki, Council Member
Newell W. Ruggles, Council Member

STAFF PRESENT: Josh Nelson, City Manager; Bing Hyun, Assistant City Manager; James M. Casso, City Attorney; and Julie Gutierrez-Robles, City Clerk.

PRESENTATION – Recognition of Autism Awareness Month

Mayor Moss thanked everyone for wearing the color blue today in honor of Autism Month and presented a short video of the event at the Expo Center on April 2nd. The event, Let's T.E.A.M. Up!", was the first of its kind and was collaborated with the L.A. County Mental Evaluation Team (MET), which brought together first responders, caregivers, organizations, and community members. Mayor Moss said it was an amazing turnout and thanked everyone who participated.

CONSENT CALENDAR

Mayor Moss asked for a staff report on Item No. 6.3, 6.4, 6.5 and asked to pull Item No. 6.6, which is no longer necessary.

CITY COUNCIL REGULAR MEETING MINUTES
CITY OF INDUSTRY, CALIFORNIA
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Council Member Radecki recused himself from voting on check number 84861 for Item 1 (Register of Demands) due to a potential or actual financial conflict of interest due to he is employed by Square Root Golf and Landscape.

6.1. CONSIDERATION OF THE REGISTER OF DEMANDS FOR MARCH 27, 2025

RECOMMENDED ACTION:
Demands for March 27, 2025.

Ratify the Register of

6.2. CONSIDERATION OF THE REGISTER OF DEMANDS FOR APRIL 10, 2025

RECOMMENDED ACTION:

Approve the Register of Demands and authorize the appropriate Agency Officials to pay the bills.

6.3. CONSIDERATION OF RESOLUTION NO. CC 2025-11 – A RESOLUTION OF THE CITY COUNCIL OF THE CITY INDUSTRY, CALIFORNIA, APPROVING A DONATION TO THE INDUSTRY SHERIFF’S YOUTH ATHLETIC LEAGUE, IN THE AMOUNT OF ONE HUNDRED FOUR THOUSAND DOLLARS (\$104,000.00), FOR ITS ANNUAL GOLF TOURNAMENT

RECOMMENDED ACTION:
11.

Adopt Resolution CC 2025-

Assistant City Manager, Sam Pedroza, provided a staff report regarding the donation to the Industry Sheriff’s Youth Athletic League (YAL), for its annual golf tournament and was available to answer any questions.

6.4. CONSIDERATION OF DEDUCTIVE CHANGE ORDER NO. 1 AND NOTICE OF COMPLETION FOR CONTRACT NO. CITY-1521, 9TH AVENUE PAVEMENT REHABILITATION, ET AL. (NORTH OF CLARK AVENUE), WITH DM CONTRACTING, INC.

RECOMMENDED ACTION:

Approve Deductive Change Order No. 1 and authorize the Director of Public Works to execute the Notice of Completion.

Chris Lum, Construction Manager, at CNC Engineering provided a staff report regarding Change Order No. 1 and was available to answer any questions.

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6.5 CONSIDERATION OF AMENDMENT NO. 4 TO THE FUNDING AGREEMENT WITH LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY FOR THE SR 57/60 CONFLUENCE, GRAND AVENUE AT GOLDEN SPRINGS DRIVE PROJECT

RECOMMENDED ACTION:

Approve Amendment No. 4.

Director of Operations, Sean Calvillo, from CNC Engineering provided a staff report on the project which he stated was pretty much complete. It was a 6.7-million-dollar job, and this amendment is extending the lapse date from 2024 to 2025. City Manager Josh Nelson said as a reminder that the Successor Agency is paying for this project although the City was set up to pay the cost. We will be reimbursed by the Los Angeles County Metropolitan Transportation Authority through the Successor Agency, which will pay the City back.

6.6. CONSIDERATION OF A CONFLICT WAIVER FOR CASSO & SPARKS, LLP, REGARDING RECREATIONAL IMPROVEMENTS TO THE INDUSTRY HILLS GOLF CLUB AT THE PACIFIC PALMS RESORT

RECOMMENDED ACTION:

Approve the waiver.

This item was pulled from the agenda as it is no longer necessary.

Mike Greenspan and Armando Herman each spoke for one minute in opposition to the Consent Calendar.

MOTION BY COUNCIL MEMBER RADECKI, AND SECOND BY COUNCIL MEMBER MARCUCCI THAT THE RECOMMENDATIONS BE ACCEPTED FOR THE REMAINING ITEMS LISTED ON THE CONSENT CALENDAR, WITH COUNCIL MEMBER RADECKI RECUSING HIMSELF FROM CHECK NUMBER 84861 ON ITEM 1 (REGISTER OF DEMANDS), AND NOT TO INCLUDE ITEM NO. 6.6. MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES:	COUNCIL MEMBERS:	MARCUCCI, RADECKI, RUGGLES, MPT/GREUBEL, M/MOSS
NOES:	COUNCIL MEMBERS:	NONE
ABSENT	COUNCIL MEMBERS:	NONE
ABSTAIN	COUNCIL MEMBERS:	NONE

ACTION ITEMS – NONE

CITY COUNCIL REGULAR MEETING MINUTES
CITY OF INDUSTRY, CALIFORNIA
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PUBLIC HEARINGS - NONE

Mayor Moss recessed the meeting at 9:15 a.m. to take pictures with staff.
Mayor Moss reconvened the meeting at 9:24 a.m.

CLOSED SESSION

City Clerk Gutierrez-Robles announced there was a need for Closed Session as follows:

9.1 CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Pursuant to Government Code Section 54956.8

Property:	1 Industry Hills Parkway, City of Industry, CA, 91744 also known as Assessor Parcel Numbers (portion of) 8247-014-900, (portion of) 8247-013-908, 8262-001-900, 8262-001-902, (portion of) 8262-011-930, 8262-011- 931, 8262-012-270, 8262-012-271, 8262-012-272, 8262-012-273, (portion of) 8262-012-274, (portion of) 8262-012-275, 8262-012-276, (portion of) 8262-015-900, (portion of) 8262-015-901, 8262-015-902, 8262-015-904, (portion of) 8262-015-905, 8263-008-270, 8263- 008-271, 8263-008-904 and 8263-027- 270
Agency Negotiators:	Joshua Nelson, City Manager James M. Casso, City Attorney
Negotiating Parties:	Majestic Industry Hills, LLC, a Delaware limited liability company
Under Negotiation:	Price and terms of payment

9.2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Pursuant to Government Code Section 54956.9(d)(1)
Case: City of Industry v. Legacy Point, LLC
Los Angeles County Superior Court Case No. 25STCV03700

9.3. CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Pursuant to Government Code Section 54956.8:

Property:	Assessor Parcel Numbers 8262-015-901, 8262-012-274 and 8262-012-275
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Agency Negotiators: Joshua Nelson, City Manager
James M. Casso, City Attorney
Negotiating Parties: Beach Street Development LLC
Under Negotiation: Price and terms of payment

9.4. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Significant exposure to litigation; Pursuant to Government Code Section 54956.9(d)(2) Two potential cases

9.5. CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Pursuant to Government Code Section 54956.8:

Property: 17673 Gale Ave., City of Industry, CA 91748
Agency Negotiators: Joshua Nelson, City Manager
James M. Casso, City Attorney
Negotiating Parties: Puente Hills Auto Center Association
Under Negotiation: Price and terms of payment

9.6 CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Pursuant to Government Code Section 54956.8:

Property: Assessor Parcel Numbers 8205-02-948
Agency Negotiators: Joshua Nelson, City Manager
James M. Casso, City Attorney
Negotiating Parties: La Puente County Valley Water District
Under Negotiation: Price and terms of payment

Mayor Moss, recessed the meeting into Closed Session at 9:27 a.m.

Mayor Moss reconvened the meeting at 11:48 a.m.

Mike Greenspan and Armando Herman each spoke for one minute in opposition to the Closed Session.

City Attorney James M. Casso reported out of Closed Session. All members of the Council were present.

With regard to Closed Session Item Nos. 9.1, 9.3, 9.5 and 9.6, direction was given to the Agency Negotiators, no final action taken.

With regard to Closed Session Item No. 9.2, direction was given to the City Attorney's office, no final action taken.

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CITY OF INDUSTRY, CALIFORNIA
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With regard to Closed Session Item No. 9.4, direction was given to Legal Counsel, no final action taken.

Nothing further to report at this time.

CITY MANAGER REPORTS

There were none.

AB 1234 REPORTS

There were none.

CITY COUNCIL COMMUNICATIONS

Mayor Moss thanked staff, the IBC and Elevate for their collaboration in putting together the State of the City event. There was an excellent turnout and Mayor Moss thanked everyone for their hard work and let everyone know how much they are appreciated.

PUBLIC COMMENTS

Mike Greenspan and Armando Herman each spoke for one minute about their first amendment freedom of speech rights, to include the tolerance of all unpleasant forms of speech. They spoke about their opposition to government policies/leadership and provided documents for the record.

ADJOURNMENT

There being no further business, the City Council adjourned at 11:52 a.m.

CORY C. MOSS
MAYOR

JULIE GUTIERREZ-ROBLES
CITY CLERK

ITEM NO. 6.3

Backup Material will be distributed prior to Meeting

ITEM NO. 6.4



CITY OF INDUSTRY

MEMORANDUM

TO: Honorable Mayor and Members of the City Council

FROM: Joshua Nelson, City Manager

STAFF: Bing Hyun, Asst. City Manager
Kathy Tai, Dev. Services Manager

DATE: May 22, 2025

SUBJECT: Consideration of Resolution No. CC 2025-21 - JOINT RESOLUTION OF THE BOARD OF SUPERVISORS, AS THE GOVERNING BODY OF THE COUNTY OF LOS ANGELES, AND THE CITY COUNCIL OF THE CITY OF INDUSTRY, APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUE RESULTING FROM THE ANNEXATION OF TERRITORY KNOWN AS ANNEXATION 2023-19 TO THE CITY OF INDUSTRY

Background:

The property owner of the site located at 184 South 6th Avenue and 14436 Valley Boulevard is proposing the development of a new 135,040 square-foot building, which will replace six existing buildings on a 6.47-acre industrial park situated in the City of Industry and incorporated Los Angeles County ("County"). The owner initiated proceedings with the Local Agency Formation Commission for Los Angeles County ("LAFCO") for the annexation of the unincorporated property into the City. The unincorporated area proposed for annexation, referred to as Annexation No. 2023-19, comprises approximately 2.21± acres of uninhabited territory at the southeast corner of Valley Boulevard and Sixth Avenue.

For LAFCO to proceed with the annexation process, the County Board of Supervisors and the Industry City Council must adopt the proposed Joint Resolution. This proposed resolution establishes the amount of property tax revenue to be exchanged between the affected agencies and allocates responsibility for any affected infrastructure accordingly.

Discussion:

Section 99 of the California Revenue and Taxation Code requires that prior to the effective date of any jurisdictional change, the governing bodies of all agencies whose service area, or service responsibilities will be altered by such change must address the fiscal impacts of the proposed annexation by negotiating a reallocation of property tax revenue between the affected agencies

and approve and accept such reallocation by resolution. The proposed negotiated Joint Resolution is now being presented to the City Council for consideration.

Adoption of the Joint Resolution by the City Council, and eventually by the County, will allow LAFCO to schedule any required public hearings to consider testimony on the proposed annexation. LAFCO will subsequently take action to approve with changes or disapprove the proposal for the annexation.

None of the actions contemplated by the proposed Joint Resolution are pursuant to CEQA because they are an activity that is excluded from the definition of a project by section 15378(b) of the State CEQA Guidelines. These proposed actions are an administrative activity of the government, which will not result in direct, or indirect changes to the environment.

Fiscal Impact:

The adopted Joint Resolution transfers \$5,081.00 in base property tax revenue and 0.077223218 of annual property tax increment from the County General Fund to the City, as stated in the Joint Resolution. The adjustment to the County's base will be made in the fiscal year following the filing of the statement of boundary change for Annexation No. 2023-19 with the California State Board of Equalization, estimated to begin July 1, 2026. Additionally, the City will assume responsibility for roadway maintenance and six streetlights on the north and south side of Valley Boulevard fronting the annexation area.

Recommendation:

Staff recommends the City Council adopt the Resolution No. CC 2025-21.

Exhibits:

1. Resolution No. CC 2025-21

RESOLUTION NO. CC 2025-21

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS, AS THE GOVERNING BODY OF THE COUNTY OF LOS ANGELES, AND THE CITY COUNCIL OF THE CITY OF INDUSTRY, APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUE RESULTING FROM THE ANNEXATION OF TERRITORY KNOWN AS ANNEXATION 2023-19 TO THE CITY OF INDUSTRY

WHEREAS, the applicant initiated proceedings with the Local Agency Formation Commission for Los Angeles County (LAFCO) for the annexation of territory identified as Annexation 2023-19 to the City of Industry (City);

WHEREAS, pursuant to Section 99 of the California Revenue and Taxation Code, for specified jurisdictional changes, the governing bodies of affected agencies shall negotiate and determine the amount of property tax revenue to be exchanged between the affected agencies;

WHEREAS, the area proposed for annexation is identified as Annexation 2023-19 and approximately 2.21± acres of uninhabited territory to the City of Industry; and affected territory is located at the southeast corner of Valley Boulevard and Sixth Avenue, all within unincorporated Los Angeles County;

WHEREAS, to the extent the territory to be annexed is located within the boundaries of County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone, upon annexation of the annexation area to the City, the territory shall be withdrawn from County Lighting and Maintenance District 1687 and detached from County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone, respectively, and the County administered streetlights located therein shall be transferred to the City and the City shall assume responsibility for the administration, operation, and maintenance effective the date of the jurisdictional change; and

WHEREAS, the Board of Supervisors of the County of Los Angeles (County), as governing body of the County, and on behalf of Road District No. 1, and the LA County Library; the City Council of the City of Industry, have determined the amount of property tax revenue to be exchanged between their respective agencies as a result of the annexation of the unincorporated territory identified as Annexation 2023-19, is as set forth below:

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The negotiated exchange of property tax revenue between the County and the City, resulting from Annexation 2023-19 is approved and accepted for the reorganization of territory to the City of Industry in Tax Rate Area 12431.

2. For the fiscal year commencing in the year after the filing of the statement of boundary change for Annexation 2023-19 with the Board of Equalization pursuant to Government Code sections 54902 and 57204, and every fiscal year thereafter, a base of Five thousand eighty one dollars (\$5,081) in base property tax revenue attributable to Annexation 2023-19, and 0.077223218 of annual property tax increment attributable to

PASSED, APPROVED AND ADOPTED this _____ day of _____, 2025 by the following vote:

AYES:

ABSENT:

NOES:

ABSTAIN:

Mayor
City of Industry, California

ATTEST:

City Clerk
City of Industry

/

(Signed in Counterpart)

ITEM NO. 6.5



CITY OF INDUSTRY

MEMORANDUM

TO: Honorable Mayor and Members of the City Council

FROM: Joshua Nelson, City Manager

STAFF: Bing Hyun, Asst. City Manager

DATE: May 22, 2025

SUBJECT: Consideration of a Fourth Amendment to the Office Lease with Bank of America, National Association, to amend the Office Lease for the property located at 150 North Hacienda Boulevard, to extend the term through February 28, 2031; amend the lease rent; grant one additional option to extend; and make such other modifications to the Lease

Background:

The City and Bank of America entered into that certain Lease dated June 6, 1975 ("Original Lease") for the property located at 150 North Hacienda Boulevard. The Original Lease was amended by First Amendment dated September 23, 2005, amended by Second Amendment to Office Lease dated January 12, 2011, and amended by Third Amendment to Office Lease dated October 31, 2016.

Discussion:

The term of the Lease was originally set to expire on February 28, 2025. The City and Bank of America wish to exercise the option to extend the term of the Lease and amend the Lease to (i) confirm the extension of the Lease term through February 28, 2031, (ii) establish the rent to be paid through February 28, 2031, (iii) grant Bank of America one (1) additional option to extend the term of this Lease for a five (5) year period, and (iv) make such other modifications to the Lease set forth in this Fourth Amendment.

Fiscal Impact:

The Fourth Amendment will establish the rent amount at \$37,699.00 per month, payable on the first day of each month. Bank of America shall continue to be responsible for fuel, gas, oil, heat, water, electricity and power and other utilities.

Recommendation:

Staff recommends that the City Council approve the Fourth Amendment to Office Lease.

Exhibits:

1. Fourth Amendment to Office Lease

FOURTH AMENDMENT TO OFFICE LEASE
[150 North Hacienda Boulevard]

This **FOURTH AMENDMENT TO OFFICE LEASE** (220 North Hacienda Boulevard) ("**Fourth Amendment**") is made as of _____, 2025 (the "**Effective Date**"), by and between the **CITY OF INDUSTRY**, a municipal corporation ("**Lessor**"), and **BANK OF AMERICA, NATIONAL ASSOCIATION**, a national banking association ("**Lessee**"), Lessor and Lessee are hereinafter collectively referred to as the "Parties" and individually as "Party".

RECITALS

A. **WHEREAS**, the Parties, or their predecessor(s) entered into that certain Lease dated June 6, 1975 (the "Original Lease"), as amended by that certain First Amendment to Office Lease dated September 23, 2005, that certain Second Amendment to Office Lease dated January 12, 2011, and that certain Third Amendment to Office Lease dated October 31, 2016 (the "Third Amendment"), (collectively, the "Amendments") for certain premises located at 150 North Hacienda Boulevard, City of Industry, California, as further described in the Lease (the "Premises"). The Original Lease, as amended by the Amendments shall be referred to herein as the "Lease" and more fully described in Exhibit "A" attached to the Lease and incorporated herein by reference.

B. **WHEREAS**, the term of the Lease, as extended, was originally set to expire on February 28, 2025. Lessor and Lessee hereby acknowledge the timely and proper exercise by Lessee of the option to extend the term of the Lease through the Extended Term (as defined hereinbelow) and now desire to amend the Lease to (i) confirm the extension of the Lease term through the Extended Term, (ii) establish the rent to be paid by Lessee during the Extended Term as provided in Section 23.1 of the Lease, (iii) grant Lessee one (1) additional option to extend the term of this Lease for a five (5) year period, and (iv) make such other modifications to the Lease as are set forth hereinbelow, all on the terms and conditions set forth in this Fourth Amendment.

NOW, THEREFORE, in consideration of the mutual covenants, promises and agreements set forth herein, it is agreed the Original Lease, as amended by the Amendments shall remain in full force and effect except as otherwise hereinafter provided:

1. **Recitals and Definitions.** Lessor and Lessee agree that all of the foregoing recitals are true and correct. All capitalized terms used herein shall have the same meanings ascribed to them as are used in the Lease unless a contrary meaning is expressly provided herein.
2. **Extended Term.** Any other provision of the Lease to the contrary notwithstanding, the term of this Lease is hereby extended for an additional period of five (5) years, commencing March 1, 2026, and expiring February 28, 2031 (the "Extended Term"). Wherever the phrase "term of this Lease" or any similar phrase appears in the Lease, it shall be deemed to include the original term and the Extended Term.
3. **Rent During Extended Term.** During the Extended Term the rent payable by Lessee under the Lease shall be \$37,699.00 per month, payable on the first day of each month. Tenant shall continue to be responsible for fuel, gas, oil, heat, water, electricity and power and other

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150 North Hacienda Boulevard, City of Industry, CA 1

utilities which may be furnished to or used in or about the Premises pursuant to and in accordance with Section 5.1 of the Lease.

4. **Option to Extend Lease Term.** Notwithstanding any other provision of the Lease to the contrary, provided that Lessee gives notice of the exercise thereof to Lessor in writing not less than nine (9) months before the expiration of the then-current term of the Lease, and provided that Lessee is not in material default under the Lease, after notice of default and the expiration of any applicable cure or grace period at the time of exercising such Additional Option, Lessee shall have and is hereby granted one (1) additional option (the "Additional Option") to extend the term of the Lease beyond the Extended Term for a period of five (5) years (the "Additional Option Period") in addition to the two (2) remaining option periods provided in Section 6 of the Third Amendment, such that Lessee shall have a total of three (3) consecutive options to extend the term of the Lease beyond February 28, 2031 for a period of five (5) years each. Any extended term, pursuant to the exercise of any or all of said options, shall be subject to all of the terms, covenants and conditions of the Lease, save and except that the base rent for each extended term shall be one hundred ten percent (110%) of the base rent in effect at the end of the immediately preceding term. The base rent paid by Lessee during each extended term shall remain fixed through the entirety of that extended term.

5. **Notices.** All notices, demands or other communications between the parties hereto shall be in writing and shall be given in the manner set forth for giving of notices in the Lease. In addition, notices may be delivered via electronic mail to the address above, provided that any such notices shall be (a) accompanied by a written notice sent by either nationally recognized overnight courier service, or United States mail, postage fully prepaid, registered or certified mail, and (b) deemed delivered upon delivery, if delivered on a business day prior to 5:00 p.m. Eastern time, or on the next business day, if delivered after 5:00 p.m. Eastern time or on a non-business day. The notice address and contact information of Lessor and Lessee are hereby modified to the following:

Lessor:

Via email to: JNelson@cityofindustry.org

With a hard copy to:

City of Industry
15625 Mayor Dave Way, Suite 100
City of Industry, California 91744
Attn: Joshua Nelson, City Manager
Phone: (626) 333-2211

And copies to:

Casso & Sparks, LLP
13300 Crossroads Parkway North, Suite 410
City of Industry, California 91746
Attn: James M. Casso, City Attorney
Phone: (626) 269-2980

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150 North Hacienda Boulevard, City of Industry, CA

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Lessee:

Via email to: notice@bofa.com using the Subject: Property ID (CA7-101)

With a hard copy to:

Bank of America, National Association
100 N. Tryon Street
Mail Code NC1-007-25-50
Charlotte, North Carolina 28255
Property ID: (CA7-101)

[Note: Telephone Numbers are for informational purposes only and shall not be used for notice under this Lease]

6. **Non-Disturbance.** Lessor warrants and represents that no party has any security interest (including, without limitation, any mortgage, deed of trust, or other lien or encumbrance) in the Premises or any portion thereof. Notwithstanding anything set forth in the Lease to the contrary, with respect to any future mortgages or other encumbrances entered into by Lessor and any mortgagee and/or beneficiary of any other lien, Lessor shall secure a commercially reasonable Subordination, Non-Disturbance and Attornment Agreement (“SNDA”) in a mutually agreed upon form from such future mortgagee, for the benefit of Lessee that will be executed and delivered to Lessee within thirty (30) days after the date of any such future mortgage or other financing, and in the absence of such SNDA, the Lease, as amended from time to time, will not be deemed to be subordinate to the lien of such mortgage or other financing. There shall be no charge to Lessee for any SNDA provided in accordance with this Section.

7. **Lessee’s Name.** For purposes of this Fourth Amendment any previous reference to “Bank of America, N.A.” should be interpreted as “Bank of America, National Association”.

8. **Digital Images.** The parties agree to accept a digital image of the Lease and all amendments thereto, including this Fourth Amendment, as executed, as true and correct originals and admissible as best evidence for the purposes of State law, Federal Rule of Evidence 1002, and like statutes and regulations.

9. **Commission.** Lessor and Lessee acknowledge that The Everest Group and Cushman & Wakefield (collectively, “Lessee’s Broker”) has acted as Lessee’s real estate agent for this transaction. Lessee shall be responsible for any commissions due Lessee’s Broker in accordance with separate written agreement(s) between Lessee and Lessee’s Broker. Lessor and Lessee each represents and warrants to the other that, other than Lessee’s Broker, neither Lessor nor Lessee has dealt with any real estate broker, salesperson, or finder in connection with this Fourth Amendment, and no such person initiated or participated in the negotiation of this Fourth Amendment. Lessor and Lessee agree to

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indemnify, defend and hold each other harmless from and against any and all liabilities, claims, commissions, fees and other costs (including without limitation reasonable attorney fees) arising out of a breach of the foregoing representations.

10. **Authority.** Lessor and the person signing this Fourth Amendment on Lessor's behalf represent and warrant to Lessee that (a) Lessor is the sole owner in fee simple of the Premises; (b) Lessor has full right and authority to execute and perform its obligations under the Lease as amended hereby; (c) Lessor is, and since the date of its respective formation has been, duly organized, validly existing and in good standing with full power and authority to own its assets and conduct its business, and is duly qualified and in good standing in all jurisdictions in which the ownership or leasing of its property or the conduct of its business requires such qualification; (d) that the person signing this Fourth Amendment on Lessor's behalf is duly authorized to execute this Fourth Amendment on Lessor's behalf without further consent or approval by anyone; and (e) there are no ground leases, mortgages or deeds of trust presently encumbering the Premises, and no third-party approval or consent (such as, without limitation, a mortgagee, trustee or ground lessor) is required as a condition to the full force and effectiveness of this Fourth Amendment. Lessor shall deliver to Lessee promptly upon request all documents reasonably requested by Lessee to evidence the foregoing.

11. **Entire Agreement.** This Fourth Amendment is the entire agreement of the parties regarding modifications to the Lease provided herein, supersedes all prior agreements and understandings regarding such subject matter, may be modified only by a writing executed by the party against whom the modification is sought to be enforced, and shall burden and benefit the parties and their respective successors and assigns. No third parties are intended to be benefitted by the Lease or this Fourth Amendment.

12. **Ratification of Lease Terms.** All terms and conditions of the Lease, except as expressly amended pursuant to the terms of this Fourth Amendment, shall remain unchanged and in full force and effect and are hereby ratified and confirmed by Lessor and Lessee.

13. **Counterparts and PDF Signatures.** This Fourth Amendment may be executed in any number of counterparts with the same force and effect as if all signatures were appended to one document, each of which shall be deemed an original. Execution and delivery of this Fourth Amendment by portable document format ("PDF") copy bearing the PDF signature of any party hereto shall constitute a valid and binding execution and delivery of this Fourth Amendment by such party. Such PDF copies shall constitute enforceable original documents.

14. **Confidentiality; Non-Disclosure.** Lessor and Lessee hereby acknowledge and agree that the terms of the Lease, as amended, are confidential information and shall not be disclosed other than to employees, auditors, agents, accountants, brokers, consultants, attorneys, prospective purchasers and/or lenders who need to know it and who are directed (CA7-101)

to comply with this covenant, or as required by law or court order, including but not limited to in connection with rules or regulations which require disclosures in connection with the nature of the Lessor as a municipal corporation, such as but not limited to the California Public Records Act, Government Code section 7920.000, *et seq.*, and the Brown Act, Government Code section 54950, *et seq.* Notwithstanding the foregoing, nothing shall prohibit the parties from disclosing such information to any governmental agency, regulatory authority or self-regulatory authority which regulates or oversees any aspect of its business, including (without limitation) bank and securities examiners.

15. **Force Majeure.** The parties shall not be liable for any delay in performance or failure to perform any term or condition of the Lease, as amended by this Fourth Amendment, caused by (i) fire, (ii) explosion, (iii) accident, (iv) flood, (v) strike, (vi) any regulation, rule, or act of governmental agency precluding performance, (vii) any act of God, (viii) armed conflict, (ix) civil commotion, (x) any failure by any network group or financial institution which has an agreement with Lessee to provide any of its ATM services, (xi) governmental actions, orders, and/or closures or governmental preemption of priorities or other controls in connection with a national or other public emergency, including, but not limited to, public health concerns such as pandemics, and any shortages of fuel, supplies, or labor resulting therefrom, (xii) any failure beyond either party's control by any utility services (e.g., electrical, telecommunications), and (xiii) any failure on the part of the ATM supplier to timely deliver and install the ATM, and all rent payments and other amounts due under the Lease, as amended by this Fourth Amendment, shall abate during the period of any such events.

[Signatures Appear on Following Page]

IN WITNESS WHEREOF, the parties have executed this Fourth Amendment as of the date and year first above written.

LESSOR:

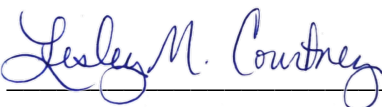
CITY OF INDUSTRY,
a municipal corporation

By: _____
Cory D. Moss, Mayor

LESSEE:

**BANK OF AMERICA, NATIONAL
ASSOCIATION,** a national banking
association

CA7-101 CS61332

By:  _____

Name: Lesley M. Courtney
Title: Assistant Vice President

For information about how Bank of America
protects your privacy, including California
specific rights that may apply, please visit
www.bankofamerica.com/privacy.

ITEM NO. 6.6



CITY OF INDUSTRY

MEMORANDUM

TO: Honorable Mayor and Members of the City Council

FROM: Joshua Nelson, City Manager

STAFF: Mathew Hudson, Director of Public Works
Upendra Joshi, Senior Project Manager

DATE: May 22, 2025

SUBJECT: Second reading and adoption of Ordinance No. 836 of the City Council of the City of Industry, California, Amending Section 10.40.010 (Speed Limits on City Streets) of Chapter 10.40 (Speed Limits) of Title 10 (Vehicles and Traffic) of the City of Industry Municipal Code, and adopting a notice of exemption regarding same

Background:

On April 14, 2016, the City Council approved an Agreement for Consultant Services with Kimley-Horn and Associates, Inc. ("Kimley-Horn") to provide on-call traffic engineering services. Per the City's request, a proposal for the work authorization was submitted to perform the Engineering and Traffic Survey for 96 street segments within the City. Kimley-Horn conducted the 2016 Engineering and Traffic Survey in May of 2016.

On June 23, 2016, the City Council introduced Ordinance No. 794 and recommended no change to the posted speed limit on 52 segments, lower the existing posted speed limit by 5 mph on 8 segments, increase the existing posted speed limit by 5 mph on 13 segments, and recommend 23 segments to be surveyed later as part of Phase 2 of the Engineering and Traffic Survey. Out of the remaining 23 segments, 13 segments were recommended to be resurveyed in order to confirm the speed limit. The remaining 10 segments were not surveyed as these segments are closer to existing construction projects that would skew the results.

The City Engineer determined the changes to be reasonable, safe, and appropriate for the orderly movement of traffic on City streets; and on July 14, 2016, the City Council adopted Ordinance No. 794 approving the recommendations based on the 2016 Engineering and Traffic Survey.

On March 8, 2018, the City Council Introduced Ordinance No. 804 and recommended no change to the posted speed limit in 19 locations, lower the existing posted speed limit by 5 mph

at 7 locations, increase the existing speed limit by 5 mph at 15 locations, and recommend 6 locations to be surveyed later as Phase 3 of the Engineering and Traffic Survey.

The City Engineer determined the changes to be reasonable, safe, and appropriate for the orderly movement of traffic on City streets; and on March 22, 2018, the City Council adopted Ordinance No. 804 approving the recommendations based on the 2017 Engineering and Traffic Survey.

On May 23, 2018, Kimley-Horn conducted the 2018 Engineering and Traffic Survey, Phase 3. One hundred (100) samples for each direction of travel were collected if the street segment contained a raised median, or if it was designated by the City as needing two surveys per segment. A minimum of 40 observations were collected for each direction for the segments that did not contain a raised median and were designated as needing only one survey by the City.

On April 30, 2018, Los Angeles County conducted the Engineering and Traffic Survey on Vineland Avenue between the City of Baldwin Park boundary, 1,300 feet north of Rath Street and Nelson Avenue. The segment of Vineland Avenue between Amar Road and Ector Street is jurisdictionally shared between the County and City of Industry. Pursuant to California Vehicle Code (CVC), Section 40802(c)(2)(B)(i), one of the criteria for the legal use of radar equipment on County roadways is that a current Engineering and Traffic Survey exists reflecting current conditions of the roadway. The Engineering and Traffic Survey must be updated in accordance with CVC Section 40802(c)(2)(B)(i) in order to continue the use of radar speed enforcement. This study conducted by Los Angeles County Department of Public Works, provides a current engineering analysis of the traffic conditions on Vineland Avenue and evaluates the appropriateness of the existing speed limit.

On June 28, 2018 the City Council introduced Ordinance No. 805 and recommended no change to the posted speed limit in 16 locations, lower the existing posted speed limit by 5 mph at 2 locations, increase the existing speed limit by 5 mph at 11 locations.

The Contract Deputy City Engineer determined the changes to be reasonable, safe, and appropriate for the orderly movement of traffic on City streets; and on July 12, 2018, the City Council adopted Ordinance No. 805 approving the recommendations based on the 2018 Engineering and Traffic Survey.

Los Angeles County conducted the Engineering and Traffic Survey on February 6, 2025, along Clark Avenue from 120 feet west of Beech Hills Avenue to Turnbull Canyon Road, and on December 13, 2023, along Workman Mill Road from 3000 feet east of Peck Road to Pellissier Place. A few segments along these locations are jurisdictionally shared between the County and City. Pursuant to California Vehicle Code (CVC), Section 40802(c)(2)(B)(i), one of the criteria for the legal use of radar equipment on County roadways is that a current Engineering and Traffic Survey exists reflecting current conditions of the roadway. The Engineering and Traffic Survey must be updated in accordance with CVC 40802(c)(2)(B)(i) in order to continue the use of radar speed enforcement. This study conducted by Los Angeles County Department of Public Works, provides a current engineering analysis of the traffic conditions on Clark Avenue and Workman Mill Road and evaluates the appropriateness of the existing speed limit.

On May 8, 2025 Ordinance No. 836 of the City Council of the City of Industry, California, amending Section 10.40.010 of Chapter 10.40 (Speed Limits) of Title 10 (Vehicles and Traffic)

of the City of Industry Municipal Code was introduced for First Reading. If the Ordinance is adopted, the Ordinance is effective 30 days from adoption.

Discussion:

The Engineering and Traffic Survey, as defined in Section 627 of the California Vehicle Code, must consider the prevailing speeds, accident records, and roadway traffic conditions not readily apparent to the driver. Speed zones are also established to advise of road conditions or hazard, which may not be readily apparent to a reasonable driver. For this reason, a field review of related road/traffic variables is conducted which is considered in combination with the statistical data and collision history of a particular roadway segment to determine a safe and reasonable speed limit. The specific procedures used in conducting the Engineering and Traffic Study are outlined in the California Manual on Uniform Traffic Control Devices (CAMUTCD) 2014 Edition.

Los Angeles County Department of Public Works reviewed the following existing conditions as part of the Engineering and Traffic Survey. Supporting data is included in Exhibit C.

There is no change to the existing speed limits at the following two locations within the shared jurisdiction between County of Los Angeles and City:

1. Clark Avenue
2. Workman Mill Road

Fiscal Impact:

No fiscal impact at this time

Recommendation:

1. Approve the Engineering and Traffic Survey; 2) Waive the reading of Ordinance No. 836, and read by title only; and 3) Introduce Ordinance No. 836, an Ordinance of the City Council of the City of Industry, California, Amending Section 10.40.010 (Speed Limits on City Streets) of Chapter 10.40 (Speed Limits) of Title 10 (Vehicles and Traffic) of the City of Industry Municipal Code, and adopting a notice of exemption regarding same.

Exhibits:

1. Ordinance No. 836
2. Notice of Exemption
3. Engineering and Traffic Survey Report on Clark Avenue from 120 feet west of Beech Hills Avenue to Turnbull Canyon Road and Workman Mill Road from 3000

ORDINANCE NO. 836

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA
AMENDING SECTION 10.40.010 (SPEED LIMITS ON CITY STREETS) OF CHAPTER 10.40
(SPEED LIMITS) OF TITLE 10 (VEHICLES AND TRAFFIC) OF THE CITY OF INDUSTRY
MUNICIPAL CODE, AND ADOPTING A NOTICE OF EXEMPTION REGARDING SAME**

WHEREAS, California Vehicle Code Section 22357 provides that whenever a local authority determines on the basis of an engineering and traffic survey that a speed greater than 25 miles per hour would facilitate the orderly movement of vehicular traffic and would be reasonable and safe upon any street other than a state highway otherwise subject to a prima facie limit of 25 miles per hour, the local authority may by ordinance determine and declare a prima facie speed limit of 30, 35, 40, 45, 50, 55, or 60 miles per hour or a maximum speed limit of 65 miles per hour, whichever is found most appropriate to facilitate the orderly movement of traffic and is reasonable and safe; and

WHEREAS, California Vehicle Code section 22358 provides that whenever a local authority determines on the basis of an engineering and traffic survey that the limit of 65 miles per hour is more than is reasonable or safe upon any portion of any street other than a state highway where the limit of 65 miles per hour is applicable, the local authority may by ordinance determine and declare a prima facie speed limit of 60, 55, 50, 45, 40, 35, 30, or 25 miles per hour, whichever is found most appropriate to facilitate the orderly movement of traffic and is reasonable and safe; and

WHEREAS, Section 40802(a)(2) of the California Vehicle Code states that speed limits for streets, other than a local street, road, or school zone, must be justified by an Engineering and Traffic Survey conducted less than five years prior to enforcement of that speed limit, if it is to be enforced by the use of radar; and

WHEREAS, the City Council approved the Engineering and Traffic Survey Phase 1 for certain street segments in Ordinance No. 794 on July 14, 2016; and

WHEREAS, the City Council approved the Engineering and Traffic Survey Phase 2 for certain street segments in Ordinance No. 804 on March 22, 2018; and

WHEREAS, the City Council approved the Engineering and Traffic Survey Phase 3 for certain street segments in Ordinance No. 805 on July 12, 2018; and

WHEREAS, the most recent Engineering and Traffic Survey for certain street segments were last completed on February 6, 2025 December 13, 2023 by Los Angeles County, a copy of which is attached hereto as Exhibit A, and incorporated herein by reference; and

WHEREAS, the survey recommended certain changes to or new speed limits for certain City streets, as set forth herein; and

WHEREAS, the City Council wishes to ensure that traffic speeds throughout the community are kept at a safe level given the conditions that exist on certain streets; and

WHEREAS, the City Council wishes to use electronic speed measurement equipment for speed enforcement on these certain streets; and

WHEREAS, the Ordinance establishing speed limits must be adopted to reflect speed limits that are to be established following the completion of the Engineering and Traffic Survey; and

WHEREAS, the California Manual of Traffic Control Devices describes the policy to be used in the State of California for setting speed limits, which requires that the posted speed be established at the nearest 5 mph increment of the 85th-percentile speed of free-flowing traffic; and

WHEREAS, the City Council recognizes that the California Manual of Traffic Control Devices also allows the posted speed limit to be reduced by 5 mph from the nearest 5 mph increment of the 85th-percentile speed, in compliance with California Vehicle Code Sections 627 and 22358.5, if the Engineering and Traffic Survey documents the special conditions and justification for the lower speed limit and is approved by a registered Civil or Traffic Engineer; and

WHEREAS, the enforcement of speed limits by the use of radar is necessary in order to protect the safety of the residents of the City of Industry; and

WHEREAS, the City Council has determined that the speed limits set forth herein are most appropriate to facilitate the orderly movement of traffic within the City.

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF INDUSTRY AS FOLLOWS:

SECTION 1. Recitals. The City Council finds that the above Recitals are true and correct, and are incorporated herein by reference.

SECTION 2. CEQA Finding. The City Council finds that it can be seen with certainty that there is no possibility that the adoption of this Ordinance and the establishment of the regulations hereby will have a significant effect on the environment. The Ordinance is therefore exempt from review under the California Environmental Quality Act, pursuant to Title 14, Section 15061(b)(3) of the California Code of Regulations. The City Council hereby adopts a Notice of Exemption, and directs Staff to file same, as required by law.

SECTION 3. Industry Municipal Code Amendment. The City Council hereby amends Section 10.40.010 (Speed Limits on City Streets) of the Industry Municipal Code to read in its entirety as follows:

10.40.010. Speed Limits on City Streets.

The California Vehicle Code provides that cities may by ordinance establish prima facie speed limits. It is determined, upon the basis of an engineering and traffic survey, that the following prima facie speed limits would facilitate the orderly movement of traffic and would be reasonable and safe. It is declared, that signs be erected, as appropriate, to provide notice of the following prima facie speed limits:

<u>No.</u>	<u>Street</u>	<u>Location</u>	Speed Limit (MPH)
1.	Valley Boulevard	Turnbull Canyon Rd. to Proctor Ave.	50

<u>No.</u>	<u>Street</u>	<u>Location</u>	<u>Speed Limit (MPH)</u>
2.	Valley Blvd.	Proctor Ave. to Hacienda Blvd.	45
3.	Valley Blvd.	Hacienda Blvd. to Stimson Ave.	50
4.	Valley Blvd.	Stimson Ave. to City Limit	50
5.	Valley Blvd.	Azusa Ave. to Hurley St.	50
6.	Valley Blvd.	Hurley St. to City Limit	50
7.	Azusa Ave.	Gemini St. to Temple Ave.	45
8.	Azusa Ave.	Hurley St. to Gemini St.	45
9.	Azusa Ave.	Railroad St. to Hurley St.	45
10.	Azusa Ave.	Gale Ave. to Railroad St.	45
11.	Azusa Ave.	SR-60 WB to Gale Ave.	40
12.	Gale Ave.	City Boundary/Fieldgate Ave. to Bixby Dr.	45
13.	Gale Ave.	Bixby Dr. to Azusa Ave.	40
14.	Gale Ave.	Azusa Ave. to Auto Mall West	45
15.	Gale Ave.	Auto Mall West to Stoner Creek Rd.	45
16.	Gale Ave.	Jellick Ave. to Coiner Ct.	40
17.	Baldwin Park Blvd.	Railroad Ave. to Temple Ave.	35
18.	Baldwin Park Blvd.	Temple Ave. to Amar Rd.	35
19.	Hacienda Blvd.	Stafford St./Mayor Dave Way to Nelson Ave.	40
20.	Hacienda Blvd.	Valley Blvd. to Stafford St.	40
21.	Hacienda Blvd.	Don Julian Rd. to Valley Blvd.	40
22.	Temple Ave.	City Limits to Baldwin Park Blvd.	40
23.	Temple Ave.	Baldwin Park Blvd. to Valley Blvd.	40
24.	Fairway Dr.	San Jose Ave. to Business Pkwy.	40
25.	Fairway Dr.	Walnut Dr. N. to Walnut Dr. S.	40
26.	Fullerton Rd.	Arenth Ave. to San Jose Ave.	35
27.	Fullerton Rd.	SR-60 WB Ramp to SR-60EB Ramp	35
28.	Peck Rd.	City Boundary to Rooks Rd.	45
29.	Peck Rd.	Rooks Rd. to Pellissier Pl.	40
30.	Stoner Creek Rd.	Colima Rd. to Castleton St.	30
31.	Stoner Creek Rd.	Castleton St. to Gale Ave.	30

<u>No.</u>	<u>Street</u>	<u>Location</u>	<u>Speed Limit (MPH)</u>
32.	Amar Rd.	Aileron Ave. to Echelon Ave.	40
33.	Colima Rd.	Azusa Ave. to Albatross Rd.	40
34.	Colima Rd.	Albatross Rd. to Hanover Rd.	40
35.	Colima Rd.	Hanover Rd. to Walnut Hall Rd.	40
36.	Colima Rd.	Walnut Hall Rd. to Stoner Creek Rd.	40
37.	Grand Ave.	Valley Blvd. to Ferrero Pkwy.	50
38.	Grand Ave.	Baker Pkwy. to SR-60 Fwy.	50
39.	Hambeldon Ave.	Valley Blvd. to Hurley St.	30
40.	Hurley St.	Azusa Ave. to Valley Blvd.	35
41.	Lemon Ave.	Valley Blvd. to Currier Rd.	40
42.	Lemon Ave.	Currier Rd. to City Limit	40
43.	Pelissier Pl.	Peck Rd. to Workman Mill Rd.	45
44.	Proctor Ave.	Athens Way to City Boundary	35
45.	Proctor Ave.	6 th Ave. to 7 th Ave.	35
46.	Proctor Ave.	7 th Ave. to 9 th Ave.	35
47.	Proctor Ave.	9 th Ave. to Turnbull Canyon Rd.	35
48.	Proctor Ave.	Turnbull Canyon Rd. to Valley Blvd.	35
49.	Rooks Rd.	Peck Rd. to Kella Ave.	25
50.	Seventh Ave.	Clark Ave. to Salt Lake Ave.	40
51.	Seventh Ave.	Don Julian Rd. to Proctor Ave.	40
52.	Seventh Ave.	Proctor Ave. to City Boundary	40
53.	Stimson Ave.	Gale Ave. to Valley Blvd.	35
54.	Sunset Ave.	Valley Blvd. to Nelson Ave.	40
55.	Arenth Ave.	Anaheim-Puente Rd. to Fullerton Rd.	40
56.	Baker Pkwy.	Cul de Sac to Grand Crossing Pkwy.	30
57.	Baker Pkwy.	Grand Crossing Pkwy. to Grand Ave.	45
58.	Chestnut St.	Anaheim Puente Rd. to Hatcher St.	35
59.	Don Julian Rd.	6 th Ave. to 7 th Ave.	35
60.	Echelon Ave.	Loukelton St. to Amar Rd.	25
61.	Giano Rd.	Valley Blvd. to City Boundary	30

<u>No.</u>	<u>Street</u>	<u>Location</u>	<u>Speed Limit (MPH)</u>
62.	Loukelton St.	Echelon Ave. to City Boundary	25
63.	Nelson Ave.	Vineland Ave. to Puente Ave.	35
64.	Nelson Ave.	Orange Ave. to Sunset Ave.	35
65.	Nelson Ave.	California Ave. to Unruh Ave.	35
66.	Nelson Ave.	Unruh Ave. to Hacienda Blvd.	35
67.	Salt Lake Ave.	Turnbull Canyon Rd. to Patriot Pl.	40
68.	San Jose Ave.	Nogales St. to Fullerton Rd.	30
69.	Stephens St.	East of Stimson Ave. to Cul de Sac	30
70.	Walnut Hall Rd.	Colima Rd. to Castleton St.	35
71.	Walnut Dr. N.	Nogales St. to Otterbein Ave.	45
72.	Walnut Dr. N.	Otterbein Ave. to Fairway Dr.	45
73.	Walnut Dr. N.	Fairway Dr. to Tucker Ln.	45
74.	Albatross Rd.	Colima Rd. to Castleton St.	35
75.	Amar Rd.	Vineland Ave. to Canal Pl.	40
76.	Amar Rd.	Canal Pl. to Baldwin Park Rd.	40
77.	Brea Canyon Rd.	Spanish Ln. to Grand Crossing Rd.	50
78.	Castleton St.	Stoner Creek Rd. to Hanover Rd.	35
79.	Grand Crossing Pkwy.	Baker Pkwy. to Brea Canyon Rd.	40
80.	Kella Ave.	Kathleen St. to Rooks Rd.	25
81.	Nelson Ave.	Vineland Ave. to Puente Rd.	35
82.	Old Ranch Rd.	Brea Canyon Rd. to Ferrero Pkwy.	40
83.	Railroad Ave.	Temple Ave. to Baldwin Park Blvd.	35
84.	S. Lawson St.	Rowland Ave. to Railroad Ave.	35
85.	S. Mayo Ave.	Old Ranch Rd. to Grand Crossing Pkwy.	40
86.	Salt Lake Ave.	7 th Ave. to Turnbull Canyon Rd.	35
87.	Stafford St.	Sotro St. to Hacienda Blvd.	30
88.	Stafford St.	Glendora Ave. to Sotro Ave.	30
89.	Valley Blvd.	Azusa Ave. to Hambledon Ave.	50
90.	Vineland Ave.	Nelson Ave. to Valley Blvd.	35

<u>No.</u>	<u>Street</u>	<u>Location</u>	<u>Speed Limit (MPH)</u>
91.	Vineland Ave.	Temple Ave. to Nelson Ave.	35
92.	Grand Ave.	Ferrero Pkwy. to Baker Pkwy.	50
93.	Bixby Dr.	Chestnut St. to Gale Ave.	30
94.	Castleton St.	Hanover Rd. to Albatross Rd.	30
95.	Hanover Rd.	Castleton St. to Colima Rd.	30
96.	N. California Ave.	Nelson Ave. to Valley Blvd.	30
97.	Orange Ave.	Nelson Ave. to Valley Blvd.	30
98.	S. Hatcher Ave.	Chestnut St. to Railroad St.	30
99.	Stafford St.	Hacienda Blvd. to Unruh Ave.	30
100.	6 th Ave.	Proctor Ave. to Don Julian Rd.	35
101.	9 th Ave.	Proctor Ave. to Don Julian Rd.	30
102.	Almahurst St.	Hanover Rd. to Albatross Rd.	35
103.	Bixby Dr.	Gale Ave. to Johnson Dr.	30
104.	Capitol Ave.	Mission Mill Rd. to Rose Hills Rd.	30
105.	Garcia Ln.	Grand Ave. to Faure Ave.	40
106.	Keystone St.	Stoner Creek Rd. to Walnut Hall Rd.	35
107.	N. Unruh Ave.	Nelson Ave. to Stafford St.	30
108.	Parriott Pl.	Don Julian Rd. to Salt Lake Ave.	30
109.	Parriott Pl.	El Encanto Rd. to Don Julian Rd.	35
110.	Parriott Pl.	Proctor Ave. to El Encanto Rd.	35
111.	Rowland St.	Hatcher Ave. to Lawson St.	40
112.	Rowland St.	Lawson St. to Fullerton Rd.	40
113.	Sotro St.	Glendora Ave. to Mayor Dave Way	25
114.	Currier Rd.	Lemon Ave. to Brea Canyon Pkwy.	40
115.	Gale Ave.	Stoner Creek Rd. to Fullerton Rd.	40
116.	Gale Ave.	Fullerton Rd. to Jellick Rd.	40
117.	Turnbull Canyon Rd.	Don Julian Rd. to Salt Lake Ave.	35
118.	Turnbull Canyon Rd.	Valley Blvd. to Proctor Rd.	40
119.	Turnbull Canyon Rd.	Proctor Rd. to Don Julian Rd.	40
120.	Railroad St.	Azusa Ave. to Hatcher Rd.	40

<u>NO.</u>	<u>Street</u>	<u>Location</u>	<u>Speed Limit (MPH)</u>
121.	Railroad St.	Rowland St. to Fullerton Rd.	40
122.	Railroad St.	Fullerton Rd. to Charlie Rd.	40
123.	Crossroads Parkway South	Workman Mill Rd. to Crossroads Parkway North	40
124.	Crossroads Parkway North	City Boundary – Crossroads Parkway South	40
125.	Seventh Ave.	Salt Lake Ave. to Don Julian Rd.	40
126.	Arenth Ave.	Fullerton Rd. to Nogales St.	40
127.	Nelson Ave.	Fullerton Rd. to Glendora Ave.	35
128.	Clark Ave.	120 ft West of Beech Hills Ave to Turnbull Canyon Rd.	35
129.	Workman Mill Rd.	3000 ft. East of Peck Rd. to Pellissier Place	45

SECTION 23. Official Survey. The “Engineering and Traffic Survey February 6, 2025 and December 13, 2023, for the City of Industry,” containing the findings and determinations of the Registered Engineer, incorporated herein and on file in the Office of the City Clerk, shall be the official Engineering and Traffic Survey of the City, a certified copy of which shall be disseminated to the County of Los Angeles Municipal and Superior Courts.

SECTION 24. Inconsistencies. Any provisions of the Industry Municipal Code, or appendices thereto, or any other resolution of the City, to the extent that they are inconsistent with this ordinance, and no further, are hereby repealed.

SECTION 25. Clerical Errors. The City Council directs the City Clerk to correct any clerical errors found in Chapter 10.40 (Speed Limits) of Title 10 (Vehicles and Traffic), including, but not limited to, typographical errors, irregular numbering, and incorrect section references.

SECTION 26. Severability. Should any section, subsection, clause, or provision of this Ordinance for any reason be held to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the validity or constitutionality of the remaining portions of this Ordinance; it being hereby expressing declared sentence, clause, and phrase hereof would have been prepared, proposed, approved, and ratified irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared invalid, unenforceable, or unconstitutional.

SECTION 27. Effective Date. In accordance with California Government Code §36937, this Ordinance shall take effect and be in force thirty (30) days from passage and adoption.

SECTION 28. Publication. The City Clerk shall certify to the passage and adoption of this Ordinance and shall cause this Ordinance to be published and posted as required by law.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Industry this ____ day of May 2025, by the following vote:

AYES: COUNCIL MEMBERS:

NOES: COUNCIL MEMBERS:

ABSENT: COUNCIL MEMBERS:

ABSTAIN: COUNCIL MEMBERS:

BY: _____

Cory Moss, Mayor

ATTEST:

Julie Gutierrez-Robles, City Clerk

NOTICE OF EXEMPTION

To: County Clerk
County of Los Angeles
Environmental Filings
12400 East Imperial Highway #2001
Norwalk, CA 90650

From: City of Industry
15625 Mayor Dave Way
City of Industry, CA 91744

Project Title: Engineering and Traffic Survey

Project Location - Specific: Clark Avenue from 120 feet west of Beech Hills Avenue to Turnbull Canyon Road and Workman Mill Road from 3000 feet east of Peck Road to Pellissier Place

Project Location-City: City of Industry/Unincorporated County **Project Location-County:** Los Angeles

Description of Project: Engineering and Traffic Survey

Name of Public Agency Approving Project: City Council, City of Industry

Name of Person or Agency Carrying Out Project: City of Industry

Exempt Status: *(check one)*

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(a)(b)(c));
- ☐ Categorical Exemption. *State type and section number:* 15061(b)(3)
- ☐ Statutory Exemptions. *State code number:*

Reasons why project is exempt: The proposed project is exempt from the California Environmental Quality Act ("CEQA") pursuant to Sections 15061(b)(3) of the CEQA Guidelines, which exempt for Engineering and Traffic Survey. This project involves engineering and traffic surveys on existing streets at various locations in the City of Industry jurisdictionally shared with Los Angeles County and is exempt from CEQA.

Lead Agency

Contact Person: Mathew Hudson Telephone: (626) 333-2211

Signature: _____ Date: _____

Title: Director of Public Works

ENGINEERING AND TRAFFIC SURVEY
LOS ANGELES COUNTY PUBLIC WORKS



Location: Workman Mill Road **Certification Date:** 12/13/2023
Limits: Beverly Boulevard to Crossroads Parkway South
Segment length: 2.99 miles
Community: Whittier, North Whittier **SD:** 4, 1
Split Jurisdiction: Yes ☒ **City:** Industry & Whittier **CHP Enforcement Jurisdiction:**
RECOMMENDED SPEED LIMIT: 45 MPH Baldwin Park

85th PERCENTILE SPEED: 48 MPH **Date of Survey:** 6/22/2023
Location of Survey: Workman Mill Road, north of Strong Avenue; east of Rose Hills Road;
and east of Peck Road
Posted Speed Limit: 45 MPH **Radar Serial No.:** PYT846005279

Collision History

Actual Collision Rate: 0.45 C/MVM **Number of Collisions:** 34
Expected Collision Rate: 0.84 ± 0.27 C/MVM **Period:** 09/01/2021 – 08/31/2023

Highway, Traffic, and Roadside Conditions

ADT (Volume): 20,383 VPD **Date of Count:** 10/19/2023
Location of Count: Workman Mill Road, north of Strong Avenue; east of Rose Hills Road;
and east of Peck Road
Number of Lanes: 4 **Roadway Width:** 64 - 84 FT
Roadway Separation: Double Yellow ☒ Dash/Skip Yellow ☐ Painted Median ☒
Raised Concrete Median ☒ Guardrail ☐ Other Two-Way Left Turn
Lane
Alignment: Horizontal Curves ☒ Vertical Curves ☒
Roadway Improvements: Sidewalk ☒ Curb ☒ Gutter ☒ Guardrail ☐ Driveways ☒
Other

ENGINEERING AND TRAFFIC SURVEY
LOS ANGELES COUNTY PUBLIC WORKS



Fronting Developments: Residential ☒ Commercial/Business ☒ Industrial ☒ Schools ☒
Vacant/Undeveloped ☐ Dirt Shoulders ☐ Other Cemetery

Parking: NPAT ☒ NSAT ☒ Time Limit ☐ Street Sweeping ☒ Other Commercial vehicle

CRS (FHWA) Roadway Classification: Minor Arterial

Special Considerations

Residential Density - Meets CVC 515 (Residence District): Yes ☐ No ☒

Safety of Bicyclist: Bicyclist ☒ Bike Lanes ☒ Bike Lane Class II

Safety of Pedestrians: Children ☐ Seniors ☐ Persons w/ Disabilities ☐

Users of Assistive Mobility Devices ☐ Unhoused ☐

Speed Reductions

The posted speed limit on Workman Mill Road between Strong Avenue and Crossroads Parkway South is 45 miles per hour (mph). The actual collision rate within the limits of the study is 0.45 C/MVM, which is less than the Countywide expected rate of 0.84 ± 0.27 C/MVM. A radar speed check taken in June 2023 revealed an 85th percentile speed of 48 mph. However, in accordance with California Vehicle Code (CVC) Section 627 and Section 22358.6 (c), it is recommended that the posted speed limit of 45 mph be retained.

General Comments

City of Whittier

ENGINEERING AND TRAFFIC SURVEY
LOS ANGELES COUNTY PUBLIC WORKS



Location: Workman Mill Road **Certification Date:** 12/13/2023
Limits: Crossroads Parkway South to Pellissier Place
Segment length: 0.25 miles
Community: North Whittier **SD:** 1
Split Jurisdiction: Yes ☒ City: Industry **CHP Enforcement Jurisdiction:**
RECOMMENDED SPEED LIMIT: **35 MPH** Baldwin Park

85th PERCENTILE SPEED: 40 MPH **Date of Survey:** 6/22/2023
Location of Survey: Workman Mill Road, south of Pellissier Place
Posted Speed Limit: 35 MPH **Radar Serial No.:** PYT846005279

Collision History

Actual Collision Rate: 3.60 C/MVM **Number of Collisions:** 4
Expected Collision Rate: 0.84 ± 0.27 C/MVM **Period:** 09/01/2021 – 08/31/2023

Highway, Traffic, and Roadside Conditions

ADT (Volume): 6,085 VPD **Date of Count:** 10/19/2023
Location of Count: Workman Mill Road, south of Pellissier Place
Number of Lanes: 4 **Roadway Width:** 64 FT
Roadway Separation: Double Yellow ☐ Dash/Skip Yellow ☐ Painted Median ☐
Raised Concrete Median ☒ Guardrail ☐ Other TWLTL
Alignment: Horizontal Curves ☐ Vertical Curves ☐
Roadway Improvements: Sidewalk ☒ Curb ☒ Gutter ☒ Guardrail ☐ Driveways ☒
Other Railroad Tracks
Fronting Developments: Residential ☒ Commercial/Business ☒ Industrial ☐ Schools ☐
Vacant/Undeveloped ☐ Dirt Shoulders ☐ Other

ENGINEERING AND TRAFFIC SURVEY
LOS ANGELES COUNTY PUBLIC WORKS



Parking: NPAT ☐ NSAT ☐ Time Limit ☐ Street Sweeping ☒ Other _____

CRS (FHWA) Roadway Classification: Minor Arterial

Special Considerations

Residential Density - Meets CVC 515 (Residence District): Yes ☐ No ☒

Safety of Bicyclist: Bicyclist ☐ Bike Lanes ☐ Bike Lane Class _____

Safety of Pedestrians: Children ☐ Seniors ☐ Persons w/ Disabilities ☐

Users of Assistive Mobility Devices ☐ Unhoused ☐

Speed Reductions

The posted speed limit on Workman Mill Road between Crossroads Parkway South and Pellissier Place is 35 miles per hour (mph). The actual collision rate within the limits of the study is 3.60 C/MVM, which is higher than Countywide expected rate of 0.84 ± 0.27 C/MVM. A radar speed check taken in June 2023 revealed an 85th percentile speed of 40 mph. However, taking into consideration the collision rate, and in accordance with California Vehicle Code Section 627, it is recommended that this roadway remain posted at 35 mph between Crossroads Parkway South and Pellissier Place.

General Comments

ENGINEERING AND TRAFFIC SURVEY
LOS ANGELES COUNTY PUBLIC WORKS



Location: Workman Mill Road **Certification Date:** 12/13/2023
Limits: Pellissier Place to Valley Boulevard
Segment length: 2.24 miles
Community: North Whittier, Avocado Heights **SD:** 1
Split Jurisdiction: Yes ☒ City: Industry **CHP Enforcement Jurisdiction:**
RECOMMENDED SPEED LIMIT: **45 MPH** Baldwin Park

85th PERCENTILE SPEED: 47 MPH **Date of Survey:** 6/22/2023
Location of Survey: Workman Mill Road, east of Pellissier Place, east of Coleford Avenue;
and north of Don Julian Road
Posted Speed Limit: 45 MPH **Radar Serial No.:** PYT846005279

Collision History

Actual Collision Rate: 0.45 C/MVM **Number of Collisions:** 34
Expected Collision Rate: 0.84 ± 0.27 C/MVM **Period:** 08/2021 – 07/2023

Highway, Traffic, and Roadside Conditions

ADT (Volume): 18,942 VPD **Date of Count:** 10/19/2023
Location of Count: Workman Mill Road, east of Pellissier Place, east of Coleford Avenue;
and north of Don Julian Road

Number of Lanes: 4 **Roadway Width:** 60 - 84 FT

Roadway Separation: Double Yellow ☐ Dash/Skip Yellow ☐ Painted Median ☐
Raised Concrete Median ☒ Guardrail ☐ Other _____

Alignment: Horizontal Curves ☒ Vertical Curves ☒

Roadway Improvements: Sidewalk ☒ Curb ☒ Gutter ☒ Guardrail ☐ Driveways ☒
Other _____

Fronting Developments: Residential ☒ Commercial/Business ☒ Industrial ☐ Schools ☐
Vacant/Undeveloped ☐ Dirt Shoulders ☐ Other _____

ENGINEERING AND TRAFFIC SURVEY
LOS ANGELES COUNTY PUBLIC WORKS



Parking: NPAT ☒ NSAT ☒ Time Limit ☐ Street Sweeping ☐ Other Vehicles for Sale,
Commercial Vehicles

CRS (FHWA) Roadway Classification: Minor Arterial

Special Considerations

Residential Density - Meets CVC 515 (Residence District): Yes ☐ No ☒

Safety of Bicyclist: Bicyclist ☒ Bike Lanes ☒ Bike Lane Class II

Safety of Pedestrians: Children ☐ Seniors ☐ Persons w/ Disabilities ☐

Users of Assistive Mobility Devices ☐ Unhoused ☐

Speed Reductions

The posted speed limit on Workman Mill Road between Pellissier Place and Valley Boulevard is 45 miles per hour (mph). The actual collision rate within the limits of the study is 0.83 C/MVM, which is within the Countywide expected rate of 0.84 ± 0.27 C/MVM. A radar speed check taken in June 2023 revealed an 85th percentile speed of 47 mph. The 47 mph 85th percentile speed may be rounded down to 45 mph. Therefore, in accordance with CVC 627 it is recommended that the posted speed limit of 45 mph be retained.

General Comments

Zograb Akelyan

Project Engineer

Sharad Robertson

Civil or Traffic Engineer

City of Industry



Access Date: 11/15/23 11:15 AM
Count Date: 10/19/2023 Thursday
Conditions: Clear

Los Angeles County Department of Public Works
24 Hour Traffic Count

Report ID: HOME 2222V

Location: WORKMAN MILL ROAD N/O STRONG AVENUE

N/B							S/B						
Time		15'	Hour	15'	Hour	Total	15'	Hour	15'	Hour	Total	15'	Hour
12:00 AM		5	23	7	29	12	52	12:00 PM		122	621	138	546
12:15 AM		10	26	7	26	17	52	12:15 PM		129	697	136	564
12:30 AM		2	23	7	28	9	51	12:30 PM		160	756	136	635
12:45 AM		6	27	8	28	14	55	12:45 PM		210	772	136	719
1:00 AM		8	27	4	24	12	51	1:00 PM		198	784	156	783
1:15 AM		7	23	9	27	16	50	1:15 PM		188	798	207	801
1:30 AM		6	20	7	23	13	43	1:30 PM		176	854	220	818
1:45 AM		6	22	4	24	10	46	1:45 PM		222	892	200	813
2:00 AM		4	33	7	28	11	61	2:00 PM		212	932	174	845
2:15 AM		4	39	5	25	9	64	2:15 PM		244	933	224	951
2:30 AM		8	49	8	37	16	86	2:30 PM		214	944	215	985
2:45 AM		17	75	8	45	25	120	2:45 PM		262	964	232	1047
3:00 AM		10	86	4	57	14	143	3:00 PM		213	923	280	1083
3:15 AM		14	112	17	78	31	190	3:15 PM		255	928	258	1055
3:30 AM		34	148	16	107	50	255	3:30 PM		234	979	277	1051
3:45 AM		28	170	20	147	48	317	3:45 PM		221	1039	268	1015
4:00 AM		36	208	25	179	61	387	4:00 PM		218	1079	252	957
4:15 AM		50	223	46	218	96	441	4:15 PM		306	1111	254	895
4:30 AM		56	252	56	266	112	518	4:30 PM		294	1023	241	841
4:45 AM		66	300	52	303	118	603	4:45 PM		261	940	210	765
5:00 AM		51	384	64	364	115	748	5:00 PM		250	881	190	705
5:15 AM		79	481	94	420	173	901	5:15 PM		218	794	200	615
5:30 AM		104	644	93	456	197	1100	5:30 PM		211	728	165	505
5:45 AM		150	875	113	561	263	1436	5:45 PM		202	653	150	418
6:00 AM		148	1020	120	656	268	1676	6:00 PM		163	585	100	322
6:15 AM		242	1086	130	732	372	1818	6:15 PM		152	532	90	301
6:30 AM		335	1022	198	764	533	1786	6:30 PM		136	474	78	273
6:45 AM		295	877	208	710	503	1587	6:45 PM		134	432	54	259
7:00 AM		214	760	196	634	410	1394	7:00 PM		110	386	79	275
7:15 AM		178	686	162	552	340	1238	7:15 PM		94	364	62	266
7:30 AM		190	603	144	500	334	1103	7:30 PM		94	356	64	293
7:45 AM		178	593	132	498	310	1091	7:45 PM		88	326	70	276
8:00 AM		140	620	114	531	254	1151	8:00 PM		88	290	70	246
8:15 AM		95	592	110	541	205	1133	8:15 PM		86	268	89	225
8:30 AM		180	613	142	565	322	1178	8:30 PM		64	216	47	164
8:45 AM		205	545	165	549	370	1094	8:45 PM		52	180	40	141
9:00 AM		112	472	124	516	236	988	9:00 PM		66	160	49	135
9:15 AM		116	496	134	526	250	1022	9:15 PM		34	116	28	101
9:30 AM		112	499	126	536	238	1035	9:30 PM		28	100	24	97
9:45 AM		132	481	132	542	264	1023	9:45 PM		32	90	34	94
10:00 AM		136	455	134	543	270	998	10:00 PM		22	76	15	78
10:15 AM		119	439	144	537	263	976	10:15 PM		18	72	24	78
10:30 AM		94	462	132	509	226	971	10:30 PM		18	64	21	66
10:45 AM		106	498	133	523	239	1021	10:45 PM		18	60	18	58
11:00 AM		120	527	128	566	248	1093	11:00 PM		18	51	15	46
11:15 AM		142	529	116	576	258	1105	11:15 PM		10		12	22
11:30 AM		130	516	146	596	276	1112	11:30 PM		14		13	27
11:45 AM		135	546	176	586	311	1132	11:45 PM		9		6	15

24 Hour		AM Peak Hour		PM Peak Hour	
Direction	Volume	Time	Volume	Time	Volume
Total	21531	6:15 AM	1818	3:45 PM	2054
N/B	11383	6:15 AM	1086	4:15 PM	1111
S/B	10148	6:30 AM	764	3:00 PM	1083

Access Date: 11/15/23 11:15 AM
Count Date: 10/19/2023 Thursday
Conditions: Clear

Los Angeles County Department of Public Works
24 Hour Traffic Count

Report ID: HOME 2221V

Location: WORKMAN MILL ROAD N/O ROSE HILLS ROAD

N/B							S/B								
Time		15'	Hour	15'	Hour	Total	Time		15'	Hour	15'	Hour	Total		
	12:00 AM	16	52	22	65	38	117		12:00 PM	168	810	175	876	343	1686
	12:15 AM	6	41	17	52	23	93		12:15 PM	202	838	182	891	384	1729
	12:30 AM	18	42	18	43	36	85		12:30 PM	210	822	254	880	464	1702
	12:45 AM	12	34	8	37	20	71		12:45 PM	230	824	265	820	495	1644
	1:00 AM	5	34	9	39	14	73		1:00 PM	196	860	190	763	386	1623
	1:15 AM	7	38	8	40	15	78		1:15 PM	186	966	171	803	357	1769
	1:30 AM	10	41	12	52	22	93		1:30 PM	212	1036	194	914	406	1950
	1:45 AM	12	37	10	46	22	83		1:45 PM	266	1052	208	1001	474	2053
	2:00 AM	9	33	10	42	19	75		2:00 PM	302	1070	230	1099	532	2169
	2:15 AM	10	31	20	38	30	69		2:15 PM	256	1030	282	1116	538	2146
	2:30 AM	6	31	6	22	12	53		2:30 PM	228	1052	281	1128	509	2180
	2:45 AM	8	39	6	30	14	69		2:45 PM	284	1121	306	1134	590	2255
	3:00 AM	7	47	6	34	13	81		3:00 PM	262	1161	247	1154	509	2315
	3:15 AM	10	54	4	37	14	91		3:15 PM	278	1175	294	1273	572	2448
	3:30 AM	14	68	14	49	28	117		3:30 PM	297	1247	287	1324	584	2571
	3:45 AM	16	112	10	61	26	173		3:45 PM	324	1239	326	1401	650	2640
	4:00 AM	14	146	9	79	23	225		4:00 PM	276	1223	366	1411	642	2634
	4:15 AM	24	178	16	106	40	284		4:15 PM	350	1231	345	1395	695	2626
	4:30 AM	58	204	26	138	84	342		4:30 PM	289	1233	364	1417	653	2650
	4:45 AM	50	220	28	188	78	408		4:45 PM	308	1294	336	1347	644	2641
	5:00 AM	46	252	36	222	82	474		5:00 PM	284	1338	350	1257	634	2595
	5:15 AM	50	268	48	266	98	534		5:15 PM	352	1334	367	1149	719	2483
	5:30 AM	74	303	76	334	150	637		5:30 PM	350	1232	294	1037	644	2269
	5:45 AM	82	367	62	386	144	753		5:45 PM	352	1140	246	1000	598	2140
	6:00 AM	62	451	80	456	142	907		6:00 PM	280	1026	242	942	522	1968
	6:15 AM	85	556	116	512	201	1068		6:15 PM	250	897	255	832	505	1729
	6:30 AM	138	722	128	545	266	1267		6:30 PM	258	791	257	693	515	1484
	6:45 AM	166	954	132	639	298	1593		6:45 PM	238	645	188	520	426	1165
	7:00 AM	167	1165	136	779	303	1944		7:00 PM	151	529	132	405	283	934
	7:15 AM	251	1230	149	902	400	2132		7:15 PM	144	467	116	369	260	836
	7:30 AM	370	1176	222	953	592	2129		7:30 PM	112	437	84	346	196	783
	7:45 AM	377	1014	272	916	649	1930		7:45 PM	122	434	73	353	195	787
	8:00 AM	232	845	259	806	491	1651		8:00 PM	89	394	96	374	185	768
	8:15 AM	197	815	200	674	397	1489		8:15 PM	114	379	93	374	207	753
	8:30 AM	208	766	185	606	393	1372		8:30 PM	109	332	91	404	200	736
	8:45 AM	208	760	162	617	370	1377		8:45 PM	82	272	94	379	176	651
	9:00 AM	202	779	127	628	329	1407		9:00 PM	74	234	96	335	170	569
	9:15 AM	148	767	132	639	280	1406		9:15 PM	67	211	123	291	190	502
	9:30 AM	202	829	196	671	398	1500		9:30 PM	49	183	66	194	115	377
	9:45 AM	227	840	173	629	400	1469		9:45 PM	44	164	50	159	94	323
	10:00 AM	190	889	138	620	328	1509		10:00 PM	51	139	52	136	103	275
	10:15 AM	210	943	164	662	374	1605		10:15 PM	39	114	26	118	65	232
	10:30 AM	213	927	154	728	367	1655		10:30 PM	30	93	31	122	61	215
	10:45 AM	276	874	164	758	440	1632		10:45 PM	19	83	27	126	46	209
	11:00 AM	244	784	180	770	424	1554		11:00 PM	26	81	34	123	60	204
	11:15 AM	194	708	230	765	424	1473		11:15 PM	18		30		48	
	11:30 AM	160	716	184	717	344	1433		11:30 PM	20		35		55	
	11:45 AM	186	766	176	787	362	1553		11:45 PM	17		24		41	

24 Hour		AM Peak Hour		PM Peak Hour	
Direction	Volume	Time	Volume	Time	Volume
Total	27757	7:15 AM	2132	4:30 PM	2650
N/B	14342	7:15 AM	1230	5:00 PM	1338
S/B	13415	7:30 AM	953	4:30 PM	1417

Access Date: 11/15/23 11:13 AM
Count Date: 10/19/2023 Thursday
Conditions: Clear

Los Angeles County Department of Public Works
24 Hour Traffic Count

Report ID: HOME 2220V

Location: WORKMAN MILL ROAD E/O PECK ROAD

		E/B		W/B		Total			E/B		W/B		Total
Time		15'	Hour	15'	Hour	15'	Time		15'	Hour	15'	Hour	15'
12:00 AM		8	36	6	30	14	12:00 PM		84	455	65	342	149
12:15 AM		12	38	15	28	27	12:15 PM		106	473	95	348	201
12:30 AM		10	28	1	19	11	12:30 PM		134	465	96	327	230
12:45 AM		6	28	8	20	14	12:45 PM		131	458	86	311	217
1:00 AM		10	23	4	20	14	1:00 PM		102	441	71	301	173
1:15 AM		2	15	6	20	8	1:15 PM		98	463	74	314	172
1:30 AM		10	20	2	16	12	1:30 PM		127	500	80	327	207
1:45 AM		1	24	8	22	9	1:45 PM		114	505	76	355	190
2:00 AM		2	29	4	18	6	2:00 PM		124	536	84	375	208
2:15 AM		7	29	2	18	9	2:15 PM		135	562	87	375	222
2:30 AM		14	37	8	20	22	2:30 PM		132	568	108	383	240
2:45 AM		6	31	4	22	10	2:45 PM		145	565	96	399	241
3:00 AM		2	36	4	24	6	3:00 PM		150	545	84	411	234
3:15 AM		15	38	4	24	19	3:15 PM		141	563	95	449	236
3:30 AM		8	35	10	29	18	3:30 PM		129	570	124	461	253
3:45 AM		11	54	6	51	17	3:45 PM		125	585	108	466	233
4:00 AM		4	87	4	65	8	4:00 PM		168	595	122	466	290
4:15 AM		12	101	9	82	21	4:15 PM		148	573	107	495	255
4:30 AM		27	113	32	103	59	4:30 PM		144	556	129	541	273
4:45 AM		44	104	20	109	64	4:45 PM		135	545	108	536	243
5:00 AM		18	89	21	128	39	5:00 PM		146	540	151	554	297
5:15 AM		24	92	30	145	54	5:15 PM		131	516	153	552	284
5:30 AM		18	82	38	175	56	5:30 PM		133	494	124	497	257
5:45 AM		29	108	39	193	68	5:45 PM		130	467	126	471	256
6:00 AM		21	133	38	223	59	6:00 PM		122	436	149	403	271
6:15 AM		14	154	60	269	74	6:15 PM		109	400	98	300	207
6:30 AM		44	206	56	304	100	6:30 PM		106	354	98	230	204
6:45 AM		54	265	69	387	123	6:45 PM		99	300	58	160	157
7:00 AM		42	303	84	478	126	7:00 PM		86	249	46	126	132
7:15 AM		66	343	95	521	161	7:15 PM		63	203	28	96	91
7:30 AM		103	343	139	523	242	7:30 PM		52	202	28	92	80
7:45 AM		92	306	160	472	252	7:45 PM		48	218	24	92	72
8:00 AM		82	273	127	418	209	8:00 PM		40	220	16	88	56
8:15 AM		66	251	97	373	163	8:15 PM		62	246	24	93	86
8:30 AM		66	242	88	338	154	8:30 PM		68	248	28	85	96
8:45 AM		59	236	106	318	165	8:45 PM		50	214	20	72	70
9:00 AM		60	255	82	288	142	9:00 PM		66	185	21	64	87
9:15 AM		57	259	62	298	119	9:15 PM		64	151	16	61	80
9:30 AM		60	271	68	346	128	9:30 PM		34	101	15	49	49
9:45 AM		78	285	76	371	154	9:45 PM		21	78	12	53	33
10:00 AM		64	275	92	413	156	10:00 PM		32	67	18	55	50
10:15 AM		69	312	110	413	179	10:15 PM		14	46	4	52	18
10:30 AM		74	335	93	383	167	10:30 PM		11	48	19	62	30
10:45 AM		68	335	118	366	186	10:45 PM		10	57	14	52	24
11:00 AM		101	343	92	323	193	11:00 PM		11	51	15	44	26
11:15 AM		92	326	80	296	172	11:15 PM		16		14		30
11:30 AM		74	340	76	311	150	11:30 PM		20		9		29
11:45 AM		76	400	75	331	151	11:45 PM		4		6		10

24 Hour		AM Peak Hour		PM Peak Hour	
Direction	Volume	Time	Volume	Time	Volume
Total	11859	7:30 AM	866	4:30 PM	1097
E/B	6202	11:45 AM	400	4:00 PM	595
W/B	5657	7:30 AM	523	5:00 PM	554

Access Date: 11/15/23 11:13 AM
Count Date: 10/19/2023 Thursday
Conditions: Clear

Los Angeles County Department of Public Works
24 Hour Traffic Count

Report ID: HOME 2219V

Location: WORKMAN MILL ROAD S/O PELLISSIER PLACE

N/B							S/B						
Time		15'	Hour	15'	Hour	Total	Time		15'	Hour	15'	Hour	Total
12:00 AM		6	17	2	14	8	12:00 PM		49	247	40	181	89
12:15 AM		5	12	3	12	8	12:15 PM		48	270	39	173	87
12:30 AM		2	11	6	11	8	12:30 PM		86	276	44	178	130
12:45 AM		4	11	3	5	7	12:45 PM		64	258	58	174	122
1:00 AM		1	11	0	3	1	1:00 PM		72	256	32	153	104
1:15 AM		4	11	2	4	6	1:15 PM		54	250	44	164	98
1:30 AM		2	8	0	3	2	1:30 PM		68	268	40	160	108
1:45 AM		4	7	1	4	5	1:45 PM		62	272	37	175	99
2:00 AM		1	7	1	7	2	2:00 PM		66	300	43	182	109
2:15 AM		1	7	1	7	2	2:15 PM		72	300	40	169	112
2:30 AM		1	7	1	6	2	2:30 PM		72	300	55	170	127
2:45 AM		4	6	4	6	8	2:45 PM		90	316	44	177	134
3:00 AM		1	5	1	4	2	3:00 PM		66	313	30	180	96
3:15 AM		1	8	0	5	1	3:15 PM		72	331	41	198	113
3:30 AM		0	10	1	6	1	3:30 PM		88	355	62	197	150
3:45 AM		3	15	2	16	5	3:45 PM		87	367	47	186	134
4:00 AM		4	17	2	17	6	4:00 PM		84	346	48	174	132
4:15 AM		3	19	1	21	4	4:15 PM		96	374	40	178	136
4:30 AM		5	22	11	36	16	4:30 PM		100	376	51	179	151
4:45 AM		5	23	3	33	8	4:45 PM		66	372	35	180	101
5:00 AM		6	27	6	40	12	5:00 PM		112	391	52	186	164
5:15 AM		6	31	16	48	22	5:15 PM		98	379	41	170	139
5:30 AM		6	36	8	58	14	5:30 PM		96	360	52	163	148
5:45 AM		9	52	10	76	19	5:45 PM		85	350	41	137	126
6:00 AM		10	67	14	106	24	6:00 PM		100	320	36	118	136
6:15 AM		11	79	26	134	37	6:15 PM		79	269	34	97	113
6:30 AM		22	106	26	152	48	6:30 PM		86	232	26	73	112
6:45 AM		24	128	40	204	64	6:45 PM		55	180	22	60	77
7:00 AM		22	160	42	264	64	7:00 PM		49	151	15	47	64
7:15 AM		38	182	44	303	82	7:15 PM		42	126	10	38	52
7:30 AM		44	164	78	325	122	7:30 PM		34	115	13	39	47
7:45 AM		56	153	100	302	156	7:45 PM		26	117	9	36	35
8:00 AM		44	133	81	250	125	8:00 PM		24	116	6	36	30
8:15 AM		20	127	66	209	86	8:15 PM		31	114	11	38	42
8:30 AM		33	147	55	178	88	8:30 PM		36	109	10	33	46
8:45 AM		36	154	48	164	84	8:45 PM		25	88	9	27	34
9:00 AM		38	154	40	156	78	9:00 PM		22	70	8	27	30
9:15 AM		40	156	35	156	75	9:15 PM		26	60	6	27	32
9:30 AM		40	158	41	167	81	9:30 PM		15	44	4	22	19
9:45 AM		36	160	40	164	76	9:45 PM		7	39	9	28	16
10:00 AM		40	172	40	175	80	10:00 PM		12	41	8	27	20
10:15 AM		42	177	46	169	88	10:15 PM		10	33	1	19	11
10:30 AM		42	195	38	163	80	10:30 PM		10	32	10	26	20
10:45 AM		48	209	51	163	99	10:45 PM		9	29	8	26	17
11:00 AM		45	221	34	148	79	11:00 PM		4	26	0	22	4
11:15 AM		60	225	40	154	100	11:15 PM		9		8		17
11:30 AM		56	213	38	153	94	11:30 PM		7		10		17
11:45 AM		60	243	36	159	96	11:45 PM		6		4		10

24 Hour		AM Peak Hour		PM Peak Hour	
Direction	Volume	Time	Volume	Time	Volume
Total	6085	7:30 AM	489	5:00 PM	577
N/B	3568	11:45 AM	243	5:00 PM	391
S/B	2517	7:30 AM	325	3:15 PM	198

Access Date: 11/15/23 11:09 AM
Count Date: 10/19/2023 Thursday
Conditions: Clear

Los Angeles County Department of Public Works
24 Hour Traffic Count

Report ID: HOME 2218V

Location: WORKMAN MILL ROAD E/O PELLISSIER PLACE

E/B							W/B						
Time		15'	Hour	15'	Hour	Total	15'	Hour	15'	Hour	Total	15'	Hour
	12:00 AM	19	65	7	23	26	88						
	12:15 AM	15	53	4	22	19	75						
	12:30 AM	18	51	9	28	27	79						
	12:45 AM	13	49	3	28	16	77						
	1:00 AM	7	44	6	31	13	75						
	1:15 AM	13	46	10	33	23	79						
	1:30 AM	16	43	9	31	25	74						
	1:45 AM	8	35	6	31	14	66						
	2:00 AM	9	37	8	32	17	69						
	2:15 AM	10	37	8	31	18	68						
	2:30 AM	8	35	9	30	17	65						
	2:45 AM	10	36	7	37	17	73						
	3:00 AM	9	33	7	44	16	77						
	3:15 AM	8	35	7	57	15	92						
	3:30 AM	9	46	16	74	25	120						
	3:45 AM	7	67	14	108	21	175						
	4:00 AM	11	88	20	140	31	228						
	4:15 AM	19	100	24	184	43	284						
	4:30 AM	30	109	50	237	80	346						
	4:45 AM	28	123	46	271	74	394						
	5:00 AM	23	145	64	330	87	475						
	5:15 AM	28	170	77	368	105	538						
	5:30 AM	44	203	84	437	128	640						
	5:45 AM	50	227	105	528	155	755						
	6:00 AM	48	255	102	633	150	888						
	6:15 AM	61	280	146	755	207	1035						
	6:30 AM	68	331	175	879	243	1210						
	6:45 AM	78	404	210	1020	288	1424						
	7:00 AM	73	463	224	1123	297	1586						
	7:15 AM	112	520	270	1171	382	1691						
	7:30 AM	141	493	316	1127	457	1620						
	7:45 AM	137	459	313	1014	450	1473						
	8:00 AM	130	420	272	841	402	1261						
	8:15 AM	85	383	226	699	311	1082						
	8:30 AM	107	370	203	588	310	958						
	8:45 AM	98	339	140	519	238	858						
	9:00 AM	93	319	130	465	223	784						
	9:15 AM	72	298	115	433	187	731						
	9:30 AM	76	305	134	430	210	735						
	9:45 AM	78	319	86	434	164	753						
	10:00 AM	72	331	98	468	170	799						
	10:15 AM	79	353	112	472	191	825						
	10:30 AM	90	364	138	468	228	832						
	10:45 AM	90	364	120	438	210	802						
	11:00 AM	94	366	102	413	196	779						
	11:15 AM	90	375	108	393	198	768						
	11:30 AM	90	398	108	401	198	799						
	11:45 AM	92	437	95	405	187	842						

24 Hour		AM Peak Hour		PM Peak Hour	
Direction	Volume	Time	Volume	Time	Volume
Total	18997	7:15 AM	1691	3:45 PM	1888
E/B	10004	7:15 AM	520	5:00 PM	1187
W/B	8993	7:15 AM	1171	3:15 PM	727

Access Date: 11/15/23 11:10 AM
Count Date: 10/19/2023 Thursday
Conditions: Clear

Los Angeles County Department of Public Works
24 Hour Traffic Count

Report ID: HOME 2217V

Location: WORKMAN MILL ROAD E/O COLEFORD AVENUE

		E/B		W/B		Total			E/B		W/B		Total
Time		15'	Hour	15'	Hour	15'	Time		15'	Hour	15'	Hour	15'
12:00 AM		30	79	8	26	38	12:00 PM		113	513	106	461	219
12:15 AM		14	57	9	24	23	12:15 PM		124	546	127	458	251
12:30 AM		21	54	6	25	27	12:30 PM		136	565	102	449	238
12:45 AM		14	52	3	27	17	12:45 PM		140	586	126	469	266
1:00 AM		8	57	6	32	14	1:00 PM		146	620	103	459	249
1:15 AM		11	57	10	36	21	1:15 PM		143	646	118	466	261
1:30 AM		19	52	8	40	27	1:30 PM		157	680	122	496	279
1:45 AM		19	42	8	40	27	1:45 PM		174	709	116	532	290
2:00 AM		8	33	10	40	18	2:00 PM		172	789	110	554	282
2:15 AM		6	34	14	42	20	2:15 PM		177	888	148	564	325
2:30 AM		9	42	8	34	17	2:30 PM		186	993	158	541	344
2:45 AM		10	45	8	40	18	2:45 PM		254	1097	138	549	392
3:00 AM		9	42	12	52	21	3:00 PM		271	1143	120	571	391
3:15 AM		14	48	6	60	20	3:15 PM		282	1208	125	597	407
3:30 AM		12	50	14	86	26	3:30 PM		290	1286	166	602	456
3:45 AM		7	65	20	138	27	3:45 PM		300	1360	160	593	460
4:00 AM		15	95	20	180	35	4:00 PM		336	1326	146	570	482
4:15 AM		16	98	32	226	48	4:15 PM		360	1349	130	581	490
4:30 AM		27	110	66	286	93	4:30 PM		364	1344	157	601	521
4:45 AM		37	125	62	332	99	4:45 PM		266	1338	137	581	403
5:00 AM		18	133	66	390	84	5:00 PM		359	1364	157	596	516
5:15 AM		28	161	92	437	120	5:15 PM		355	1332	150	563	505
5:30 AM		42	183	112	497	154	5:30 PM		358	1265	137	532	495
5:45 AM		45	194	120	538	165	5:45 PM		292	1181	152	543	444
6:00 AM		46	211	113	646	159	6:00 PM		327	1140	124	489	451
6:15 AM		50	232	152	751	202	6:15 PM		288	989	119	448	407
6:30 AM		53	261	153	877	206	6:30 PM		274	837	148	395	422
6:45 AM		62	334	228	1038	290	6:45 PM		251	707	98	327	349
7:00 AM		67	414	218	1161	285	7:00 PM		176	577	83	294	259
7:15 AM		79	459	278	1251	357	7:15 PM		136	517	66	259	202
7:30 AM		126	490	314	1233	440	7:30 PM		144	487	80	256	224
7:45 AM		142	474	351	1135	493	7:45 PM		121	455	65	226	186
8:00 AM		112	440	308	962	420	8:00 PM		116	439	48	215	164
8:15 AM		110	429	260	795	370	8:15 PM		106	401	63	213	169
8:30 AM		110	400	216	674	326	8:30 PM		112	389	50	198	162
8:45 AM		108	383	178	606	286	8:45 PM		105	358	54	181	159
9:00 AM		101	357	141	536	242	9:00 PM		78	305	46	163	124
9:15 AM		81	344	139	505	220	9:15 PM		94	281	48	151	142
9:30 AM		93	359	148	485	241	9:30 PM		81	235	33	131	114
9:45 AM		82	358	108	470	190	9:45 PM		52	207	36	118	88
10:00 AM		88	376	110	494	198	10:00 PM		54	189	34	100	88
10:15 AM		96	386	119	488	215	10:15 PM		48	163	28	86	76
10:30 AM		92	398	133	493	225	10:30 PM		53	151	20	75	73
10:45 AM		100	404	132	464	232	10:45 PM		34	125	18	85	52
11:00 AM		98	402	104	444	202	11:00 PM		28	109	20	77	48
11:15 AM		108	417	124	446	232	11:15 PM		36		17		53
11:30 AM		98	433	104	449	202	11:30 PM		27		30		57
11:45 AM		98	471	112	447	210	11:45 PM		18		10		28

24 Hour		AM Peak Hour		PM Peak Hour	
Direction	Volume	Time	Volume	Time	Volume
Total	20665	7:30 AM	1723	5:00 PM	1960
E/B	11153	7:30 AM	490	5:00 PM	1364
W/B	9512	7:15 AM	1251	3:30 PM	602

Access Date: 11/15/23 11:12 AM
Count Date: 10/19/2023 Thursday
Conditions: Clear

Los Angeles County Department of Public Works
24 Hour Traffic Count

Report ID: HOME 2216V

Location: WORKMAN MILL ROAD N/O DON JULIAN ROAD

N/B							S/B						
		N/B		S/B		Total			N/B		S/B		Total
Time	15'	Hour	15'	Hour	15'	Hour	Time	15'	Hour	15'	Hour	15'	Hour
12:00 AM	15	49	14	37	29	86	12:00 PM	88	427	107	424	195	851
12:15 AM	10	42	7	31	17	73	12:15 PM	105	461	88	411	193	872
12:30 AM	16	39	9	34	25	73	12:30 PM	124	469	116	398	240	867
12:45 AM	8	40	7	33	15	73	12:45 PM	110	489	113	399	223	888
1:00 AM	8	40	8	34	16	74	1:00 PM	122	531	94	379	216	910
1:15 AM	7	36	10	30	17	66	1:15 PM	113	577	75	401	188	978
1:30 AM	17	32	8	28	25	60	1:30 PM	144	606	117	430	261	1036
1:45 AM	8	17	8	23	16	40	1:45 PM	152	662	93	421	245	1083
2:00 AM	4	16	4	20	8	36	2:00 PM	168	741	116	432	284	1173
2:15 AM	3	17	8	19	11	36	2:15 PM	142	831	104	430	246	1261
2:30 AM	2	22	3	15	5	37	2:30 PM	200	929	108	443	308	1372
2:45 AM	7	30	5	26	12	56	2:45 PM	231	1002	104	467	335	1469
3:00 AM	5	31	3	41	8	72	3:00 PM	258	1029	114	535	372	1564
3:15 AM	8	39	4	45	12	84	3:15 PM	240	1035	117	535	357	1570
3:30 AM	10	44	14	59	24	103	3:30 PM	273	1105	132	546	405	1651
3:45 AM	8	60	20	72	28	132	3:45 PM	258	1165	172	536	430	1701
4:00 AM	13	72	7	75	20	147	4:00 PM	264	1151	114	506	378	1657
4:15 AM	13	81	18	105	31	186	4:15 PM	310	1216	128	553	438	1769
4:30 AM	26	89	27	132	53	221	4:30 PM	333	1219	122	549	455	1768
4:45 AM	20	97	23	159	43	256	4:45 PM	244	1246	142	553	386	1799
5:00 AM	22	107	37	209	59	316	5:00 PM	329	1236	161	541	490	1777
5:15 AM	21	131	45	254	66	385	5:15 PM	313	1200	124	476	437	1676
5:30 AM	34	153	54	299	88	452	5:30 PM	360	1135	126	444	486	1579
5:45 AM	30	165	73	363	103	528	5:45 PM	234	1029	130	402	364	1431
6:00 AM	46	191	82	438	128	629	6:00 PM	293	973	96	358	389	1331
6:15 AM	43	222	90	490	133	712	6:15 PM	248	818	92	352	340	1170
6:30 AM	46	279	118	598	164	877	6:30 PM	254	682	84	318	338	1000
6:45 AM	56	384	148	716	204	1100	6:45 PM	178	543	86	302	264	845
7:00 AM	77	466	134	805	211	1271	7:00 PM	138	460	90	278	228	738
7:15 AM	100	526	198	879	298	1405	7:15 PM	112	400	58	237	170	637
7:30 AM	151	555	236	882	387	1437	7:30 PM	115	359	68	228	183	587
7:45 AM	138	524	237	794	375	1318	7:45 PM	95	336	62	234	157	570
8:00 AM	137	498	208	675	345	1173	8:00 PM	78	324	49	226	127	550
8:15 AM	129	453	201	561	330	1014	8:15 PM	71	300	49	221	120	521
8:30 AM	120	411	148	443	268	854	8:30 PM	92	286	74	202	166	488
8:45 AM	112	383	118	374	230	757	8:45 PM	83	245	54	173	137	418
9:00 AM	92	353	94	335	186	688	9:00 PM	54	188	44	155	98	343
9:15 AM	87	341	83	321	170	662	9:15 PM	57	168	30	152	87	320
9:30 AM	92	350	79	336	171	686	9:30 PM	51	150	45	150	96	300
9:45 AM	82	318	79	317	161	635	9:45 PM	26	122	36	135	62	257
10:00 AM	80	322	80	318	160	640	10:00 PM	34	115	41	124	75	239
10:15 AM	96	332	98	332	194	664	10:15 PM	39	105	28	100	67	205
10:30 AM	60	312	60	321	120	633	10:30 PM	23	93	30	95	53	188
10:45 AM	86	338	80	367	166	705	10:45 PM	19	94	25	89	44	183
11:00 AM	90	344	94	383	184	727	11:00 PM	24	95	17	76	41	171
11:15 AM	76	342	87	396	163	738	11:15 PM	27		23		50	
11:30 AM	86	371	106	397	192	768	11:30 PM	24		24		48	
11:45 AM	92	409	96	407	188	816	11:45 PM	20		12		32	

24 Hour		AM Peak Hour		PM Peak Hour	
Direction	Volume	Time	Volume	Time	Volume
Total	17163	7:30 AM	1437	4:45 PM	1799
N/B	9759	7:30 AM	555	4:45 PM	1246
S/B	7404	7:30 AM	882	4:15 PM	553

**Radar Speed Check
Los Angeles County Department of Public Works
Traffic and Lighting**

Street Name: WORKMAN MILL ROAD N/O STRONG AVENUE

TG:

Equip #: pyt846005279

O=Southbound X=Northbound

[illegible]

Posted Speed:		Date of Survey:	6/28/2023	Start Time:	3:20 PM
Average Speed:	45.7	Weather:	Clear	End Time:	3:50 PM
85th Percentile Speed:	50	Road Condition:	Good	Requested By:	Zograb Akelyan
50th Percentile Speed:	45	Comments:		Observer:	Anthony P Gonzales
15th Percentile Speed:	42				
10 MPH Pace Speed:	41-50				
Number in Pace:	87				
Percent in Pace	87.9%				

Radar Speed Check
Los Angeles County Department of Public Works
Traffic and Lighting

Street Name: WORKMAN MILL ROAD E/O ROSE HILLS ROAD

TG:

Equip #: pyt846005279

O=Westbound X=Eastbound

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Posted Speed:		Date of Survey:	6/28/2023	Start Time:	2:45 PM
Average Speed:	47.7	Weather:	Clear	End Time:	3:15 PM
85th Percentile Speed:	51	Road Condition:	Good	Requested By:	Zograb Akelyan
50th Percentile Speed:	47	Comments:		Observer:	Anthony P Gonzales
15th Percentile Speed:	44				
10 MPH Pace Speed:	43-52				
Number in Pace:	87				
Percent in Pace	87.0%				

**Radar Speed Check
Los Angeles County Department of Public Works
Traffic and Lighting**

Street Name: WORKMAN MILL ROAD S/O PELLISSIER PLACE

TG: 637-E6

Equip #: pyt846005279

O=Southbound X=Northbound

[illegible]

Posted Speed:		Date of Survey:	6/22/2023	Start Time:	2:15 PM
Average Speed:	36.6				
85th Percentile Speed:	40	Weather:	Clear	End Time:	3:10 PM
50th Percentile Speed:	37				
15th Percentile Speed:	33	Road Condition:	Good	Requested By:	Zograb Akelyan
10 MPH Pace Speed:	32-41				
Number in Pace:	90	Comments:		Observer:	Anthony P Gonzales
Percent in Pace	93.8%				

Radar Speed Check
Los Angeles County Department of Public Works
Traffic and Lighting

Street Name: WORKMAN MILL ROAD E/O PECK ROAD
TG:
Equip #: pyt846005279

=Westbound X=Eastbound

=Westbound X=Eastbound

=Westbound X=Eastbound

	#	%ea	cum. %
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[illegible]

Posted Speed:		Date of Survey:	6/22/2023	Start Time:	3:15 PM
Average Speed:	39.3				
85th Percentile Speed:	42	Weather:	Clear	End Time:	3:55 PM
50th Percentile Speed:	39				
15th Percentile Speed:	37	Road Condition:	Good	Requested By:	Zograb Akelyan
10 MPH Pace Speed:	35-44				
Number in Pace:	98	Comments:		Observer:	Anthony P Gonzales
Percent in Pace	98.0%				

**Radar Speed Check
Los Angeles County Department of Public Works
Traffic and Lighting**

Street Name: WORKMAN MILL ROAD E/O PELLISSIER PLACE

TG: 637-E6

Equip #: pyt846005279

O=Westbound X=Eastbound

Posted Speed:		Date of Survey:	6/22/2023	Start Time:	1:40 PM
Average Speed:	41.5				
85th Percentile Speed:	45	Weather:	Clear	End Time:	2:10 PM
50th Percentile Speed:	42				
15th Percentile Speed:	38	Road Condition:	Good	Requested By:	Zograb Akelyan
10 MPH Pace Speed:	37-46				
Number in Pace:	87	Comments:		Observer:	Anthony P Gonzales
Percent in Pace	91.6%				

**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
REQUEST FOR TRAFFIC DATA COLLECTION**

Date Requested: 05/16/23

Requester's Commitment Deadline: _____

Special Instructions (Circle as applicable):

**BOARD A-MEMO SCHOOL
RELATED**

School Name _____
School Contact _____
School Hours _____

TYPE OF DATA REQUESTED	
Handcount: When ordering a handcount, submit separate request forms for AM and PM counts.	
6 AM TO 12 PM	☐
12 PM TO 6 PM	☐
Other _____	☐
Truck Axle Breakdown	
7 AM TO 1 PM	☐
Other _____	☐
Machine Count, Directional	
Volume	☒
Speed	☒
Radar Speed Check	

SKETCH (if necessary)

LOCATION(S)	SD	THOMAS MAP REFERENCE
<u>Workman Mill Rd NE/O Don Julian Rd</u>	<u>1</u>	<u>637-H4</u>
<u>Workman Mill Rd E/O Coleford Ave</u>	<u>1</u>	<u>637-F5</u>
<u>Workman Mill Rd E/O Pelissier Pl</u>	<u>1</u>	<u>637-E6</u>
<u>Workman Mill Rd S/o Pellissier Pl</u>	<u>1</u>	<u>637-E6</u>
<u>Workman Mill Rd NE/O Peck Rd</u>	<u>4</u>	<u>637-D7</u>
<u>Workman Mill Rd NE/O Rose Hills Rd</u>	<u>4</u>	<u>677-C1</u>
<u>Workman Mill Rd N/o Strong Ave</u>	<u>4</u>	<u>677-A3</u>

REQUESTED BY: Zograb Akelyan UNIT 49135 APPROVED BY: _____
CHARGE: _____ DELIVERED TO _____ ON _____

**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
REQUEST FOR TRAFFIC DATA COLLECTION**

Date Requested: 05/16/23

Requester's Commitment Deadline: _____

Special Instructions (Circle as applicable):

**BOARD A-MEMO SCHOOL
RELATED**

School Name _____
School Contact _____
School Hours _____

TYPE OF DATA REQUESTED	
Handcount: When ordering a handcount, submit separate request forms for AM and PM counts.	
6 AM TO 12 PM	☐
12 PM TO 6 PM	☐
Other _____	☐
Truck Axle Breakdown	
7 AM TO 1 PM	☐
Other _____	☐
Machine Count, Directional	
Volume	☒
Speed	☒
Radar Speed Check	

SKETCH (if necessary)

LOCATION(S)	SD	THOMAS MAP REFERENCE
<u>Workman Mill Rd NE/O Don Julian Rd</u>	<u>1</u>	<u>637-H4</u>
<u>Workman Mill Rd E/O Coleford Ave</u>	<u>1</u>	<u>637-F5</u>
<u>Workman Mill Rd E/O Pelissier Pl</u>	<u>1</u>	<u>637-E6</u>
<u>Workman Mill Rd S/o Pellissier Pl</u>	<u>1</u>	<u>637-E6</u>
<u>Workman Mill Rd NE/O Peck Rd</u>	<u>4</u>	<u>637-D7</u>
<u>Workman Mill Rd NE/O Rose Hills Rd</u>	<u>4</u>	<u>677-C1</u>
<u>Workman Mill Rd N/o Strong Ave</u>	<u>4</u>	<u>677-A3</u>

REQUESTED BY: Zograb Akelyan UNIT 49135 APPROVED BY: _____
CHARGE: _____ DELIVERED TO _____ ON _____

Radar Speed Check
Los Angeles County Department of Public Works
Traffic and Lighting

Street Name: WORKMAN MILL ROAD FRONTAGE ROAD E/O COLEFORD AVENUE (N)

TG: 637-F5

Equip #: pyt846005279

O=Westbound X=Eastbound

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Posted Speed:		Date of Survey:	6/22/2023	Start Time:	1:05 PM
Average Speed:	45.2				
85th Percentile Speed:	48	Weather:	Clear	End Time:	1:35 PM
50th Percentile Speed:	45				
15th Percentile Speed:	42	Road Condition:	Good	Requested By:	Zograb Akelyan
10 MPH Pace Speed:	41-50				
Number in Pace:	92	Comments:		Observer:	Anthony P Gonzales
Percent in Pace	92.0%				

Street Name: WORKMAN MILL ROAD N/O DON JULIAN ROAD
TG:
Equip #: pyt846005279

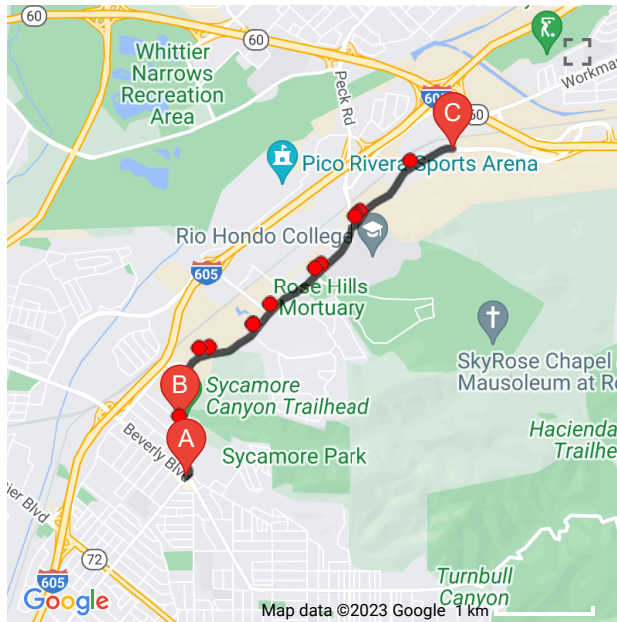
[illegible]

Posted Speed:		Date of Survey:	6/22/2023	Start Time:	12:30 PM
Average Speed:	43.7				
85th Percentile Speed:	47	Weather:	Clear	End Time:	1:00 PM
50th Percentile Speed:	43				
15th Percentile Speed:	40	Road Condition:	Good	Requested By:	Zograb Akelyan
10 MPH Pace Speed:	38-47				
Number in Pace:	85	Comments:		Observer:	Anthony P Gonzales
Percent in Pace	85.0%				

**Los Angeles County Public Works
Traffic Collision History Report
Midblock Collisions**

12/7/2023

Arterial: WORKMAN MILL ROAD
Limit 1: BEVERLY BOULEVARD
Limit 2: CROSSROADS PARKWAY SOUTH
Date Range Reported: 09/01/2021 - 08/31/2023
Total Number of Collisions: 14
Total Number of Persons Injured: 3
Total Number of Persons Severely Injured: 0
Total Number of Persons Killed: 0



Seq. No.	Date	Time	Location	Dist.	Dir.	Collision Pattern	Motor Veh Involved With	Dir. of Travel 1	Movement Prec. Coll. 1	Dir. of Travel 2	Movement Prec. Coll. 2	PCF	Inj	Severe	Kill
14	09/23/2021	10:40	WORKMAN MILL ROAD & ROSE HILLS ROAD	20'	North	Driveway Passing, Turning	Other Motor Vehicle	North	Making Right Turn	North	Proceeding Straight	Improper Turning	0	0	0
23	05/14/2022	08:05	WORKMAN MILL ROAD & STRONG AVENUE	75'	South	Midblock Parked Vehicle	Parked Motor Vehicle	South	Traveling Wrong Way	North	Parked	Driving Under Influence	0	0	0

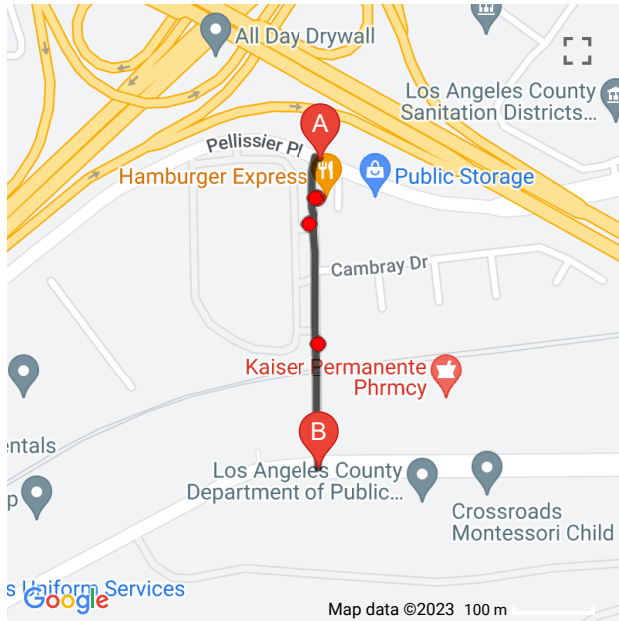
30	09/08/2022	14:13	WORKMAN MILL ROAD & PIONEER BOULEVARD	560'	North	Midblock Left Road	Non-Collision	South	Proceeding Straight	North	Proceeding Straight	Other than Driver	0	0	0
6	10/14/2022	10:27	WORKMAN MILL ROAD & PIONEER BOULEVARD	750'	North	Midblock Fixed Object	Fixed Object	North	Proceeding Straight			Unsafe Speed	0	0	0
17	12/17/2022	18:10	WORKMAN MILL ROAD & SYCAMORE CANYON ROAD	200'	North	Driveway Left Turn	Other Motor Vehicle	South	Making Left Turn	North	Proceeding Straight	Auto R/W Violation	0	0	0
3	04/12/2023	12:35	WORKMAN MILL ROAD & SPY GLASS HILL ROAD	100'	North	Midblock Sideswipe	Other Motor Vehicle	North	Other Unsafe Turning	North	Proceeding Straight	Improper Turning	0	0	0
15	05/16/2023	07:45	WORKMAN MILL ROAD & SPY GLASS HILL ROAD	110'	North	Midblock Sideswipe	Other Motor Vehicle	North	Changing Lanes	North	Proceeding Straight	Unsafe Lane Change	0	0	0
24	07/04/2023	15:10	WORKMAN MILL ROAD & STRONG AVENUE	800'	North	Midblock Fixed Object	Fixed Object	North	Proceeding Straight			Improper Turning	1	0	0
30	05/06/2022	18:05	WORKMAN MILL ROAD & PECK ROAD	400'	East	Midblock Sideswipe	Other Motor Vehicle	East	Changing Lanes	East	Proceeding Straight	Unsafe Lane Change	0	0	0
6	07/09/2022	16:30	WORKMAN MILL ROAD & NORTH DRIVE	2450'	North	Midblock Fixed Object	Fixed Object	North	Other Unsafe Turning			Improper Turning	0	0	0
7	08/03/2022	04:40	WORKMAN MILL ROAD & SHALLOWBROOK ROAD	200'	North	Midblock Fixed Object	Fixed Object	North	Other Unsafe Turning			Improper Turning	0	0	0
8	11/16/2022	08:05	WORKMAN MILL ROAD & PECK ROAD	200'	East	Midblock Sideswipe	Other Motor Vehicle	West	Changing Lanes	West	Proceeding Straight	Unsafe Lane Change	0	0	0
2	05/26/2023	08:48	WORKMAN MILL ROAD & PECK ROAD	250'	North	Midblock Fixed Object	Fixed Object	South	Other Unsafe Turning			Improper Turning	1	0	0
22	08/10/2023	19:15	WORKMAN MILL ROAD & MISSION MILL ROAD	1045'	North	Driveway Left Turn	Other Motor Vehicle	South	Making Left Turn	North	Proceeding Straight	Auto R/W Violation	1	0	0

Segment Length: 0.40 miles (2090')

**Los Angeles County Public Works
Traffic Collision History Report
Midblock Collisions**

12/7/2023

Arterial: WORKMAN MILL ROAD
Limit 1: PELLISSIER PLACE
Limit 2: CROSSROADS PARKWAY SOUTH
Date Range Reported: 09/01/2021 - 08/31/2023
Total Number of Collisions: 4
Total Number of Persons Injured: 1
Total Number of Persons Severely Injured: 0
Total Number of Persons Killed: 0



Seq. No.	Date	Time	Location	Dist.	Dir.	Collision Pattern	Motor Veh Involved With	Dir. of Travel 1	Movement Prec. Coll. 1	Dir. of Travel 2	Movement Prec. Coll. 2	PCF	Inj	Severe	Kill
17	01/28/2022	11:45	WORKMAN MILL ROAD & CAMBRAY DRIVE	125'	North	Midblock Sideswipe	Other Motor Vehicle	South	Changing Lanes	South	Proceeding Straight	Unsafe Lane Change	1	0	0
2	05/12/2023	13:10	WORKMAN MILL ROAD & CAMBRAY DRIVE	250'	North	Driveway Right Angle	Other Motor Vehicle	West	Entering Traffic	North	Proceeding Straight	Auto R/W Violation	0	0	0

20	08/11/2023	11:01	WORKMAN MILL ROAD & CROSSROADS PARKWAY SOUTH	480'	North	Midblock Sideswipe	Other Motor Vehicle	North	Merging	North	Proceeding Straight	Improper Turning	0	0	0
11	08/11/2023	13:30	WORKMAN MILL ROAD & PELLISSIER PLACE	180'	South	Driveway Right Angle	Other Motor Vehicle	West	Entering Traffic	North	Proceeding Straight	Auto R/W Violation	0	0	0

Segment Length: 0.25 miles (1322')

**Los Angeles County Public Works
Traffic Collision History Report
Midblock Collisions**

12/7/2023

Arterial: WORKMAN MILL ROAD

Limit 1: PELLISSIER PLACE

Limit 2: VALLEY BOULEVARD

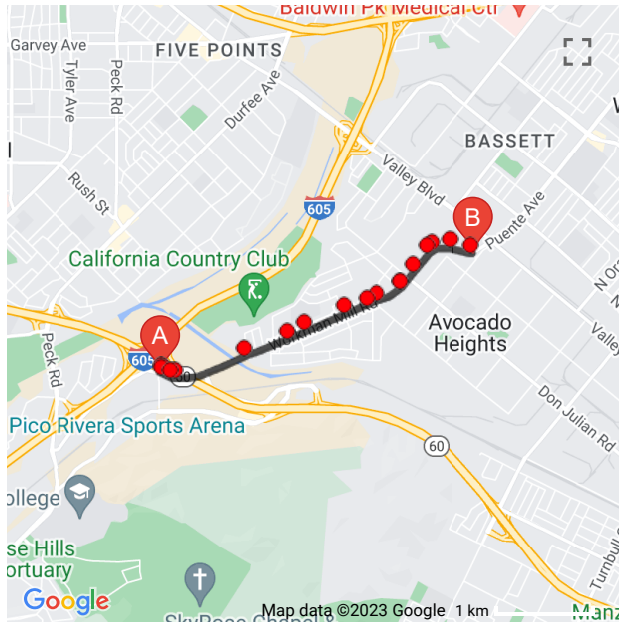
Date Range Reported: 09/01/2021 - 08/31/2023

Total Number of Collisions: 20

Total Number of Persons Injured: 7

Total Number of Persons Severely Injured: 0

Total Number of Persons Killed: 1



Seq. No.	Date	Time	Location	Dist.	Dir.	Collision Pattern	Motor Veh Involved With	Dir. of Travel 1	Movement Prec. Coll. 1	Dir. of Travel 2	Movement Prec. Coll. 2	PCF	Inj	Severe	Kill
28	10/08/2021	21:20	WORKMAN MILL ROAD & ALANWOOD ROAD		In Int.	Driveway Right Angle	Other Motor Vehicle	West	Making Left Turn	South	Proceeding Straight	Auto R/W Violation	0	0	0
49	10/21/2021	16:32	WORKMAN MILL ROAD & RT 60 (E)	200'	South	Miscellaneous	Other Motor Vehicle	North	Making U Turn	North	Proceeding Straight	Auto R/W Violation	0	0	0

3	12/26/2021	07:40	WORKMAN MILL ROAD & LOMITAS AVENUE	260'	South	Midblock Fixed Object	Fixed Object	North	Proceeding Straight			Improper Turning	0	0	0
10	01/14/2022	06:55	WORKMAN MILL ROAD & PELLISSIER PLACE	50'	East	Midblock Fixed Object	Other Object	West	Proceeding Straight	West	Stopped In Road	Unsafe Speed	0	0	0
15	03/21/2022	18:35	WORKMAN MILL ROAD & ALANWOOD ROAD		In Int.	Driveway Right Angle	Other Motor Vehicle	West	Entering Traffic	North	Proceeding Straight	Auto R/W Violation	0	0	0
3	05/27/2022	02:15	WORKMAN MILL ROAD & PELLISSIER PLACE	530'	East	Miscellaneous	Other Object	South	Proceeding Straight			Unsafe Speed	0	0	0
5	06/08/2022	23:25	WORKMAN MILL ROAD & DON JULIAN ROAD	300'	North	Midblock Parked Vehicle	Parked Motor Vehicle	North	Proceeding Straight	North	Parked	Improper Turning	0	0	0
6	06/14/2022	04:15	WORKMAN MILL ROAD & DON JULIAN ROAD	1056'	North	Midblock Fixed Object	Fixed Object	North	Proceeding Straight			Improper Turning	0	0	0
2	08/18/2022	11:58	WORKMAN MILL ROAD & PELLISSIER PLACE	41'	East	Midblock Fixed Object	Fixed Object	West	Other Unsafe Turning			Improper Turning	1	0	0
3	08/27/2022	03:25	WORKMAN MILL ROAD & 3RD AVENUE	66'	West	Midblock Fixed Object	Fixed Object	East	Other Unsafe Turning			Driving Under Influence	1	0	0
1	11/25/2022	15:13	WORKMAN MILL ROAD & RT 60 (W)	401'	West	Midblock Head On	Other Motor Vehicle	West	Proceeding Straight	East	Proceeding Straight	Unsafe Speed	3	0	1
6	12/05/2022	17:30	WORKMAN MILL ROAD & LOMITAS AVENUE		In Int.	Miscellaneous	Other Motor Vehicle	South	Making U Turn	North	Proceeding Straight	Auto R/W Violation	0	0	0
10	01/10/2023	08:15	WORKMAN MILL ROAD & LACEWOOD DRIVE	360'	West	Midblock Sideswipe	Other Motor Vehicle	West	Changing Lanes	West	Proceeding Straight	Unsafe Lane Change	0	0	0
16	01/13/2023	04:50	WORKMAN MILL ROAD & OAKMAN DRIVE	15'	North	Midblock Fixed Object	Fixed Object	North	Other Unsafe Turning			Improper Turning	0	0	0
14	03/14/2023	16:30	WORKMAN MILL ROAD & PELLISSIER PLACE	150'	East	Driveway Parked Vehicle	Other Motor Vehicle	North	Entering Traffic	East	Stopped In Road	Auto R/W Violation	0	0	0
2	03/15/2023	11:30	WORKMAN MILL ROAD & 3RD AVENUE	700'	South	Midblock Fixed Object	Fixed Object	North	Ran Off Road			Unsafe Speed	0	0	0

1	03/19/2023	23:50	WORKMAN MILL ROAD & FONTENOY AVENUE	350'	South	Midblock Fixed Object	Fixed Object	North	Proceeding Straight			Unsafe Speed	0	0	0
34	03/20/2023	13:05	WORKMAN MILL ROAD & PELLISSIER PLACE	150'	East	Driveway Left Turn	Other Motor Vehicle	East	Proceeding Straight	West	Making Left Turn	Auto R/W Violation	1	0	0
18	05/01/2023	17:25	WORKMAN MILL ROAD & DON JULIAN ROAD	.2 mi	North	Midblock Fixed Object	Fixed Object	North	Other Unsafe Turning			Improper Turning	1	0	0
4	07/04/2023	19:39	WORKMAN MILL ROAD & BARK DRIVE	300'	South	Midblock Sideswipe	Other Motor Vehicle	North	Other Unsafe Turning	North	Proceeding Straight	Driving Under Influence	0	0	0

Segment Length: 2.24 miles (11844')

Engineering and Traffic Survey Collision Rate

***Workman Mill Road
Beverly Boulevard to Crossroads Parkway South and
Pellissier Place to Valley Boulevard***

Approx. Length (miles):	<u>5.23</u>
Total # Midblock Collisions:	<u>34</u>
Average Daily Volume:	<u>19,662</u>
Time (years):	<u>2</u>

$$\text{Collision Rate} = \frac{\# \text{ midblock collisions} \times 10^6}{\text{ADT} \times \text{Time}(\text{years}) \times 365 \times \text{Length}(\text{miles})}$$

Collision Rate = 0.45 C/MVM

Engineering and Traffic Survey Collision Rate

***Workman Mill Road
Pellissier Place and Crossroads Parkway South***

Approx. Length (miles):	<u>0.25</u>
Total # Midblock Collisions:	<u>4</u>
Average Daily Volume:	<u>6,085</u>
Time (years):	<u>2</u>

$$\text{Collision Rate} = \frac{\# \text{ midblock collisions} \times 10^6}{\text{ADT} \times \text{Time}(\text{years}) \times 365 \times \text{Length}(\text{miles})}$$

Collision Rate = 3.60 C/MVM

County of Los Angeles, Dept. of Public Works
 2013 Collision Rate Analysis Report

TABLE A
Intersection Average Collision Rates

RURAL AREAS			
INTERSECTION CONTROLS		COLLISION RATE (C/MV)	STANDARD DEVIATION OF MEAN
FTA Signal		0.65	*
Stop Controlled	2-way	0.31	0.21
	1-way	0.09	0.15

* only one sample was used

MOUNTAINOUS AREAS			
INTERSECTION CONTROLS		COLLISION RATE (C/MV)	STANDARD DEVIATION OF MEAN
FTA Signal		0.12	0.11
Stop Controlled	2-way	0.31	*
	1-way	0.19	0.29

* only one sample was used

URBAN AREAS			
INTERSECTION CONTROLS		COLLISION RATE (C/MV)	STANDARD DEVIATION OF MEAN
FTA Signal		0.17	0.09
Stop Controlled	All-way	0.10	0.11
	2-way	0.18	0.21
	1-way	0.08	0.12

County of Los Angeles, Dept. of Public Works
 2013 Collision Rate Analysis Report

TABLE B
Mid-Block Average Collision Rates

MID-BLOCK	Highway/ Operational Classification	Land Use	No. of Lanes	Prevailing Speed	COLLISION RATE (C/MVM)	STANDARD DEVIATION OF MEAN
Rural Roadways	Secondary Arterial	Commercial	2	≥40 mph	0.37	0.30
	Secondary Arterial	Undeveloped w/limited residential	2	<40 mph	1.09	0.78
	Secondary Arterial	Undeveloped w/limited residential	2	≥40 mph	1.05	1.00
	Collector Street	Commercial/Residential	2	Prevailing	1.60	0.99
	Local Street	Commercial/Residential	2	Prevailing	2.30	2.54

MID-BLOCK	Highway/ Operational Classification	Land Use	No. of Lanes	Prevailing Speed	COLLISION RATE (C/MVM)	STANDARD DEVIATION OF MEAN
Mountainous Roadways	Major Arterial	Undeveloped w/limited residential	2	<40 mph	1.58	1.46
	Major Arterial	Undeveloped w/limited residential	2	≥40 mph	3.24	2.73
	Collector Street	Undeveloped w/limited residential	2	Prevailing	2.24	1.25

MID-BLOCK	Highway/ Operational Classification	Land Use	No. of Lanes	Prevailing Speed	COLLISION RATE (C/MVM)	STANDARD DEVIATION OF MEAN
Urban Roadways	Major Arterial	Commercial/Residential	6+	<40 mph	1.73	0.70
	Major Arterial	Commercial/Residential	6+	≥40 mph	1.15	0.65
	Major Arterial	Commercial/Residential	2-4	<40 mph	2.15	0.88
	Major Arterial	Commercial/Residential	2-4	≥40 mph	1.15	0.09
	Secondary Arterial	Commercial/Residential	2-4	<40 mph	1.32	0.74
	Secondary Arterial	Commercial/Residential	2-4	≥40 mph	0.84	0.27
	Collector Street	Commercial/Residential	2	Prevailing	1.96	0.71
	Local Street	Commercial/Residential	2	Prevailing	2.61	0.92

County of Los Angeles, Dept. of Public Works
 2013 Collision Rate Analysis Report
TABLE C
Rural Area Average Collision Rates

Intersection Collision Rates

INTERSECTION CONTROLS		COLLISION RATE (C/MV)	STANDARD DEVIATION OF MEAN
Stop Controlled	FTA Signal	0.65	*
	2-way	0.31	0.21
	1-way	0.09	0.15

* only one sample was used

Mid-Block Collision Rates

MID-BLOCK	Highway/Operational Classification	Land Use	No. of Lanes	Prevailing Speed	COLLISION RATE (C/MVM)	STANDARD DEVIATION OF MEAN
Rural Roadways	Secondary Arterial	Commercial	2	≥40 mph	0.37	0.30
	Secondary Arterial	Undeveloped w/limited residential	2	<40 mph	1.09	0.78
	Secondary Arterial	Undeveloped w/limited residential	2	≥40 mph	1.05	1.00
	Collector Street	Commercial/Residential	2	Prevailing	1.60	0.99
	Local Street	Commercial/Residential	2	Prevailing	2.30	2.54

County of Los Angeles, Dept. of Public Works
 2013 Collision Rate Analysis Report
TABLE D
Mountainous Area Average Collision Rates

Intersection Collision Rates

INTERSECTION CONTROLS		COLLISION RATE (C/MV)	STANDARD DEVIATION OF MEAN
Stop Controlled	FTA Signal	0.12	0.11
	2-way	0.31	*
	1-way	0.19	0.29

* only one sample was used

Mid-Block Collision Rates

MID-BLOCK	Highway/ Operational Classification	Land Use	No. of Lanes	Prevailing Speed	COLLISION RATE (C/MVM)	STANDARD DEVIATION OF MEAN
Mountainous Roadways	Major Arterial	Undeveloped w/limited residential	2	<40 mph	1.58	1.46
	Major Arterial	Undeveloped w/limited residential	2	≥40 mph	3.24	2.73
	Collector Street	Undeveloped w/limited residential	2	Prevailing	2.24	1.25

County of Los Angeles, Dept. of Public Works
 2013 Collision Rate Analysis Report
TABLE E
Urban Area Average Collision Rates

Intersection Collision Rates

INTERSECTION CONTROLS	COLLISION RATE (C/MV)	STANDARD DEVIATION OF MEAN
FTA Signal	0.10	0.07
All-way	0.05	0.05
Stop Controlled	0.11	0.12
2-way	0.05	0.06
1-way		

Mid-Block Collision Rates

MID-BLOCK	Highway/ Operational Classification	Land Use	No. of Lanes	Prevailing Speed	COLLISION RATE (C/MVM)	STANDARD DEVIATION OF MEAN
Urban Roadways	Major Arterial	Commercial/ Residential	6+	<40 mph	1.73	0.70
	Major Arterial	Commercial/ Residential	6+	≥40 mph	1.15	0.65
	Major Arterial	Commercial/ Residential	2-4	<40 mph	2.15	0.88
	Major Arterial	Commercial/ Residential	2-4	≥40 mph	1.15	0.09
	Secondary Arterial	Commercial/ Residential	2-4	<40 mph	1.32	0.74
	Secondary Arterial	Commercial/ Residential	2-4	≥40 mph	0.84	0.27
	Collector Street	Commercial/ Residential	2	Prevailing	1.96	0.71
	Local Street	Commercial/ Residential	2	Prevailing	2.61	0.92

ENGINEERING AND TRAFFIC SURVEY
LOS ANGELES COUNTY PUBLIC WORKS



Location: Clark Avenue **Certification Date:** 02/06/2025
Limits: Westerly terminus west of Beech Hill Avenue and Turnbull Canyon Road
Segment length: 1.06 miles
Community: Hacienda Heights **SD:** 1
Split Jurisdiction: Yes ☒ City: Industry **CHP Enforcement Jurisdiction:**
RECOMMENDED SPEED LIMIT: **35 MPH** Santa Fe Springs

85th PERCENTILE SPEED: 44 MPH **Date of Survey:** 9/26/2024
Location of Survey: Clark Avenue, west of Jarrow Avenue
Posted Speed Limit: 35 MPH **Radar Serial No.:** PYT123400569

Collision History

Actual Collision Rate: 1.71 C/MVM **Number of Collisions:** 5
Expected Collision Rate: 0.84 ± 0.27 C/MVM **Period:** 11/2022 – 10/2024

Highway, Traffic, and Roadside Conditions

ADT (Volume): 3,773 VPD **Date of Count:** 11/01/2024
Location of Count: Clark Avenue, west of Jarrow Avenue
Number of Lanes: 2 **Roadway Width:** 42-48 FT
Roadway Separation: Double Yellow ☒ Dash/Skip Yellow ☒ Painted Median ☐
Raised Concrete Median ☐ Guardrail ☐ Other _____
Alignment: Horizontal Curves ☐ Vertical Curves ☐
Roadway Improvements: Sidewalk ☒ Curb ☒ Gutter ☒ Guardrail ☐ Driveways ☒
Other _____
Fronting Developments: Residential ☒ Commercial/Business ☒ Industrial ☒ Schools ☐
Vacant/Undeveloped ☐ Dirt Shoulders ☐ Other Churches _____

ENGINEERING AND TRAFFIC SURVEY
LOS ANGELES COUNTY PUBLIC WORKS



Parking: NPAT ☐ NSAT ☒ Time Limit ☐ Street Sweeping ☒ Other Vehicles for sale
parking restriction, Commercial vehicle parking restriction, 10 pm to
6 am parking restriction

CRS (FHWA) Roadway Classification: Major Collector

Special Considerations

Residential Density - Meets CVC 515 (Residence District): Yes ☐ No ☒

Land or Facility that Generates High Concentrations of Bicyclists or Pedestrians:

Yes (describe below in comments) ☒ No ☐

Safety of Bicyclist: Bicyclist ☐ Bike Lanes ☐ Bike Lane Class

Safety of Pedestrians: Children ☐ Seniors ☐ Persons w/ Disabilities ☐

Users of Assistive Mobility Devices ☐ Unhoused ☐

Safety Corridor: Yes (describe below in comments) ☐ No ☒

Speed Reductions

The posted speed limit on Clark Avenue is 35 mph. The actual collision rate within the limits of the study is 1.71 C/MVM, which is higher than the Countywide expected rate of 0.84 ± 0.27 C/MVM. The 44 mph prevailing speed could be rounded down to 40 mph based on California Vehicle Code (CVC) Section 22358.6(c). Additionally, since Clark Avenue is adjacent to land uses and facilities that generate high concentrations of pedestrians, we recommend an additional 5 mph reduction based on the CVC Section 22358.7 Therefore, it is recommended that Clark Avenue between the study limits remain posted at 35 mph.

General Comments

Clark Avenue is adjacent to Iglesia Comunidad Misionera Cristiana, Saint Mark's Chinese Lutheran Church, retail shops, and restaurants between the subject limits. Additionally, there are Foothill Transit stops at the intersection of Clark Avenue and Seventh Street.

ENGINEERING AND TRAFFIC SURVEY
LOS ANGELES COUNTY PUBLIC WORKS



Zograb Akelyan

Project Engineer

A stylized, handwritten signature in black ink, consisting of a series of loops and a long horizontal stroke.

Civil or Traffic Engineer

City of Industry



Los Angeles County Department of Public Works

Access Date: 12/23/24 12:25 PM

24 Hour Traffic Count

Report ID: HOME 2187V

Count Date: 11/1/2024 Friday

Conditions: Clear

Location: CLARK AVENUE W/O JARROW AVENUE

Time	E/B		W/B		Total		Time	E/B		W/B		Total	
	15'	Hour	15'	Hour	15'	Hour		15'	Hour	15'	Hour	15'	Hour
12:00 AM	4	10	9	17	13	27	12:00 PM	39	134	46	143	85	277
12:15 AM	2	7	3	10	5	17	12:15 PM	28	127	31	132	59	259
12:30 AM	2	7	3	8	5	15	12:30 PM	31	139	23	150	54	289
12:45 AM	2	7	2	7	4	14	12:45 PM	36	152	43	184	79	336
1:00 AM	1	6	2	10	3	16	1:00 PM	32	149	35	191	67	340
1:15 AM	2	6	1	8	3	14	1:15 PM	40	163	49	196	89	359
1:30 AM	2	4	2	12	4	16	1:30 PM	44	162	57	174	101	336
1:45 AM	1	2	5	13	6	15	1:45 PM	33	151	50	160	83	311
2:00 AM	1	4	0	8	1	12	2:00 PM	46	163	40	149	86	312
2:15 AM	0	7	5	13	5	20	2:15 PM	39	145	27	152	66	297
2:30 AM	0	11	3	10	3	21	2:30 PM	33	138	43	159	76	297
2:45 AM	3	17	0	12	3	29	2:45 PM	45	148	39	148	84	296
3:00 AM	4	16	5	20	9	36	3:00 PM	28	138	43	152	71	290
3:15 AM	4	18	2	22	6	40	3:15 PM	32	145	34	160	66	305
3:30 AM	6	17	5	26	11	43	3:30 PM	43	153	32	176	75	329
3:45 AM	2	14	8	26	10	40	3:45 PM	35	156	43	186	78	342
4:00 AM	6	22	7	22	13	44	4:00 PM	35	158	51	194	86	352
4:15 AM	3	21	6	24	9	45	4:15 PM	40	159	50	204	90	363
4:30 AM	3	22	5	22	8	44	4:30 PM	46	163	42	187	88	350
4:45 AM	10	26	4	25	14	51	4:45 PM	37	152	51	172	88	324
5:00 AM	5	25	9	27	14	52	5:00 PM	36	158	61	149	97	307
5:15 AM	4	25	4	24	8	49	5:15 PM	44	138	33	119	77	257
5:30 AM	7	34	8	30	15	64	5:30 PM	35	127	27	119	62	246
5:45 AM	9	37	6	37	15	74	5:45 PM	43	120	28	115	71	235
6:00 AM	5	49	6	43	11	92	6:00 PM	16	92	31	114	47	206
6:15 AM	13	58	10	48	23	106	6:15 PM	33	99	33	106	66	205
6:30 AM	10	56	15	58	25	114	6:30 PM	28	80	23	104	51	184
6:45 AM	21	60	12	62	33	122	6:45 PM	15	67	27	107	42	174
7:00 AM	14	59	11	66	25	125	7:00 PM	23	65	23	98	46	163
7:15 AM	11	70	20	82	31	152	7:15 PM	14	61	31	97	45	158
7:30 AM	14	80	19	79	33	159	7:30 PM	15	60	26	83	41	143
7:45 AM	20	88	16	70	36	158	7:45 PM	13	54	18	74	31	128
8:00 AM	25	91	27	65	52	156	8:00 PM	19	56	22	79	41	135
8:15 AM	21	87	17	53	38	140	8:15 PM	13	49	17	77	30	126
8:30 AM	22	88	10	56	32	144	8:30 PM	9	48	17	77	26	125
8:45 AM	23	85	11	66	34	151	8:45 PM	15	49	23	75	38	124
9:00 AM	21	82	15	71	36	153	9:00 PM	12	43	20	61	32	104
9:15 AM	22	85	20	86	42	171	9:15 PM	12	38	17	57	29	95
9:30 AM	19	100	20	98	39	198	9:30 PM	10	31	15	48	25	79
9:45 AM	20	106	16	105	36	211	9:45 PM	9	27	9	37	18	64
10:00 AM	24	126	30	120	54	246	10:00 PM	7	21	16	33	23	54
10:15 AM	37	127	32	126	69	253	10:15 PM	5	18	8	19	13	37
10:30 AM	25	122	27	121	52	243	10:30 PM	6	18	4	15	10	33
10:45 AM	40	135	31	118	71	253	10:45 PM	3	15	5	14	8	29
11:00 AM	25	125	36	122	61	247	11:00 PM	4	15	2	12	6	27
11:15 AM	32	139	27	132	59	271	11:15 PM	5		4		9	
11:30 AM	38	135	24	136	62	271	11:30 PM	3		3		6	
11:45 AM	30	128	35	135	65	263	11:45 PM	3		3		6	

24 Hour		AM Peak Hour		PM Peak Hour	
Direction	Volume	Time	Volume	Time	Volume
Total	3773	11:15 AM	271	4:15 PM	363
E/B	1807	11:15 AM	139	1:15 PM	163
W/B	1966	11:30 AM	136	4:15 PM	204

Los Angeles County Public Works
Traffic Collision History Report
Midblock Collisions

1/9/2025

Arterial: CLARK AVENUE

Limit 1: 6TH AVENUE

Limit 2: TURNBULL CANYON ROAD

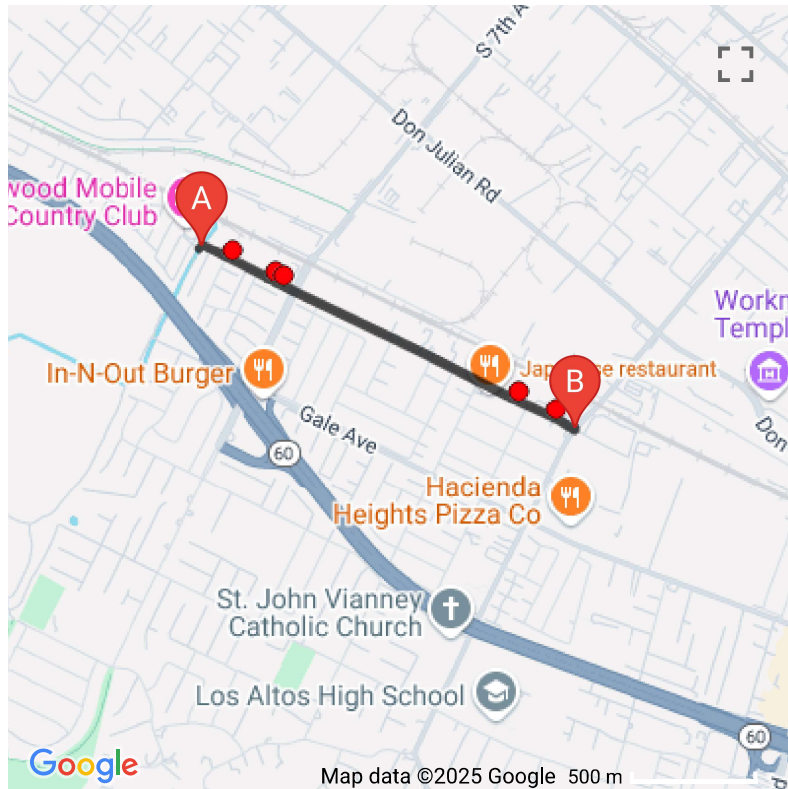
Date Range Reported: 11/01/2022 - 10/31/2024

Total Number of Collisions: 5

Total Number of Persons Injured: 0

Total Number of Persons Severely Injured:: 0

Total Number of Persons Killed: 0



Seq. No.	Date	Time	Location	Dist.	Dir.	Collision Pattern	Motor Veh Involved With	Dir. of Travel 1	Movement Prec. Coll. 1	Dir. of Travel 2	Movement Prec. Coll. 2	PCF	Inj	Severe	Kill
3	01/17/2023	07:20	CLARK AVENUE & 7TH AVENUE	230'	West	Midblock Parked Vehicle	Parked Motor Vehicle	East	Other Unsafe Turning	East	Parked	Improper Turning	0	0	0
39	09/24/2023	21:25	CLARK AVENUE & VALENCIA AVENUE	85'	West	Midblock Parked Vehicle	Parked Motor Vehicle	East	Other Unsafe Turning	East	Parked	Improper Turning	0	0	0
13	04/10/2024	19:11	CLARK AVENUE & AMELUXEN AVENUE	100'	East	Midblock Sideswipe	Other Motor Vehicle	East	Passing Other Vehicle	East	Proceeding Straight	Improper Passing	0	0	0
15	08/30/2024	08:50	CLARK AVENUE & TURNBULL CANYON ROAD	260'	West	Midblock Sideswipe	Other Motor Vehicle	West	Other Unsafe Turning	West	Proceeding Straight	Improper Turning	0	0	0
26	09/08/2024	11:30	CLARK AVENUE & 7TH AVENUE	130'	West	Driveway Right Angle	Other Motor Vehicle	South	Making Left Turn	East	Proceeding Straight	Auto R/W Violation	0	0	0

Segment Length: 1.06 miles (5620')

County of Los Angeles, Dept. of Public Works
 2013 Collision Rate Analysis Report

TABLE B
Mid-Block Average Collision Rates

MID-BLOCK	Highway/ Operational Classification	Land Use	No. of Lanes	Prevailing Speed	COLLISION RATE (C/MVM)	STANDARD DEVIATION OF MEAN
Rural Roadways	Secondary Arterial	Commercial	2	≥40 mph	0.37	0.30
	Secondary Arterial	Undeveloped w/limited residential	2	<40 mph	1.09	0.78
	Secondary Arterial	Undeveloped w/limited residential	2	≥40 mph	1.05	1.00
	Collector Street	Commercial/Residential	2	Prevailing	1.60	0.99
	Local Street	Commercial/Residential	2	Prevailing	2.30	2.54

MID-BLOCK	Highway/ Operational Classification	Land Use	No. of Lanes	Prevailing Speed	COLLISION RATE (C/MVM)	STANDARD DEVIATION OF MEAN
Mountainous Roadways	Major Arterial	Undeveloped w/limited residential	2	<40 mph	1.58	1.46
	Major Arterial	Undeveloped w/limited residential	2	≥40 mph	3.24	2.73
	Collector Street	Undeveloped w/limited residential	2	Prevailing	2.24	1.25

MID-BLOCK	Highway/ Operational Classification	Land Use	No. of Lanes	Prevailing Speed	COLLISION RATE (C/MVM)	STANDARD DEVIATION OF MEAN
Urban Roadways	Major Arterial	Commercial/Residential	6+	<40 mph	1.73	0.70
	Major Arterial	Commercial/Residential	6+	≥40 mph	1.15	0.65
	Major Arterial	Commercial/Residential	2-4	<40 mph	2.15	0.88
	Major Arterial	Commercial/Residential	2-4	≥40 mph	1.15	0.09
	Secondary Arterial	Commercial/Residential	2-4	<40 mph	1.32	0.74
	Secondary Arterial	Commercial/Residential	2-4	≥40 mph	0.84	0.27
	Collector Street	Commercial/Residential	2	Prevailing	1.96	0.71
	Local Street	Commercial/Residential	2	Prevailing	2.61	0.92

Engineering and Traffic Survey Collision Rate

***Camino Del Sur
Vallecito Drive to Colima Road***

Approx. Length (miles):	<u>1.06</u>
Total # Midblock Collisions:	<u>5</u>
Average Daily Volume:	<u>3,773</u>
Time (years):	<u>2</u>

$$\text{Collision Rate} = \frac{\# \text{ midblock collisions} \times 10^6}{\text{ADT} \times \text{Time}(\text{years}) \times 365 \times \text{Length}(\text{miles})}$$

Collision Rate = 1.71 C/MVM

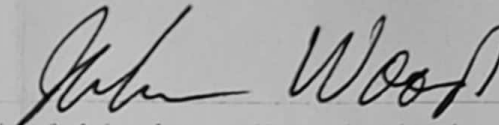
MPH Industries
Tuning Fork Certification of Accuracy

This is to certify that

MPH Industries KA-Band Tuning Fork SN 76922 has been tested and found to oscillate at 2017 HERTZ at 21 °C. When used with a MPH Industries KA-Band Doppler traffic radar operating at 33800 Mhz, will cause a calibration signal of 20 MPH.

(Temperature correction factor: -0.02 MPH/°C)

DATE 6/8/2023 Certified by



The instrument used to certify the frequency of the above tuning fork has been calibrated within the previous year and is traceable to the National Institute of Standards and Technology.



316 East Ninth Street / Owensboro, KY 42303

006-0957-00



MPH Industries
Tuning Fork Certification of Accuracy

This is to certify that

MPH Industries KA-Band Tuning Fork SN 77214 has been tested and found to oscillate at 5040 HERTZ at 21 °C. When used with a MPH Industries KA-Band Doppler traffic radar operating at 33800 Mhz, will cause a calibration signal of 50 MPH.

(Temperature correction factor: -0.02 MPH/°C)

DATE 7/10/2023 Certified by

Jakki J. Wade

The instrument used to certify the frequency of the above tuning fork has been calibrated within the previous year and is traceable to the National Institute of Standards and Technology.



316 East Ninth Street / Owensboro, KY 42303

006-0957-00



Stephen Dykstra

From: Robert-Ryan Zuniga
Sent: Monday, November 25, 2024 2:09 PM
To: Stephen Dykstra
Cc: Kevin Kim; Jorge Fernandez Jr; Sharad Robertson; Gonul Johnston
Subject: RE: Radar Gun PYT123400569 certification
Attachments: PYT123400569 Certification.pdf

Hello Steve,

Yes, that's correct. Radar Speed Gun - PYT123400569, were calibrated using Tuning Fork SN 77214 and SN 76922 by MPH Industries prior to the purchase of the equipment.

If you have any other question, just please let me know.

Thank you!

Robert Ryan J. Zuniga
Supervising Civil Engineering Technician
Los Angeles County Public Works
(626) 300-4818

From: Stephen Dykstra <SDYKSTRA@dpw.lacounty.gov>
Sent: Friday, November 22, 2024 2:19 PM
To: Robert-Ryan Zuniga <RZUNIGA@dpw.lacounty.gov>
Cc: Kevin Kim <KKIM@dpw.lacounty.gov>; Jorge Fernandez Jr <JFernandez@dpw.lacounty.gov>; Sharad Robertson <SROBERTSON@dpw.lacounty.gov>; Gonul Johnston <GJohnston@dpw.lacounty.gov>
Subject: Radar Gun PYT123400569 certification

Robert,

Can you please confirm that Tuning Fork SN 76922 certified on 6/8/2023 and Tuning Fork SN 77214 certified on 7/10/2023 were used to calibrate radar speed gun PYT123400569? The certificates for these tuning forks are attached to the email.

Stephen Dykstra, PE, TE, PTOE
Civil Engineer
Los Angeles County Public Works
Office: (626) 300-4762
Mobile: (626) 669-5136

ITEM NO. 6.7

Backup Material will be distributed prior to Meeting